

# Cantico Dei Cantici Per Single

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**LXX Song of Songs and Descriptive Translation Studies** Dries De Crom, 2019-01-21 Dries De Crom intends to stimulate the cross-fertilization of Septuagint Studies and Translation Studies, particularly the theoretical framework of Descriptive Translation Studies (DTS). It engages with concepts and theories from DTS in order to demonstrate their applicability to the study of the Septuagint. The aim is not to replace the established methods of Septuagint Studies, but

rather to show that they are fully compatible with descriptive approaches to translation. The greater part of the volume is dedicated to a meticulous verse-by-verse comparison between the LXX and MT texts of Song of Songs. As there is at present no full critical edition of the Greek texts of Song of Songs, due attention is given to the most important witnesses to the pre-Hexaplaric text. The textual study engages with matters of translation technique, textual criticism, linguistic interference and the interpretation of LXX Song of Songs. On the basis of this textual analysis, the volume explores the question of Kaige-Theodotion and LXX Song of Song's relation to it, as well as the peculiar textual-linguistic profile of LXX Songs of Songs, against the background of translational norms, interference, interlanguage and literary code.

**Cuore Selvaggio** John Eldredge, 2023-03-20 Siamo uomini, un tempo siamo stati bambini. E da bambini avevamo grandi sogni: sognavamo battaglie epiche, esplorazioni, intrepide avventure; sognavamo di essere l'eroe, di sgominare i cattivi. Ma che cosa succede a questi sogni quando diventiamo grandi? In questo libro il bestsellerista statunitense John Eldredge invita gli uomini a inoltrarsi nella natura profonda della loro mascolinità, nel loro cuore selvaggio, indomabile, misterioso, fatto a immagine e somiglianza del Creatore; e invita le donne a riscoprire il segreto dell'animo maschile.

**Dante's Lyric Redemption** Tristan Kay, 2016-01-28 Dante's Lyric Redemption offers a re-examination of two strongly interrelated aspects of the poet's work: the role and value he ascribes to earthly love and his relationship to the Romance lyric tradition of his time. It argues that an account of Dante's poetic journey that posits a stark division between earthly and divine love, and between the secular lyric poet and the Christian auctor, does little justice to his highly distinctive and often polemical handling of these categories. The book firstly contextualizes, traces, and accounts for Dante's intriguing commitment to love poetry, from the 'minor works' to the *Commedia*. It highlights his attempts, especially in his masterpiece, to overcome normative oppositions in formulating a uniquely redemptive vernacular poetics, one oriented towards the eternal while rooted in his affective, and indeed erotic, past. It then examines how this matter is at stake in Dante's treatment of three important lyric predecessors: Guittone d'Arezzo, Arnaut Daniel, and Folco of Marseilles. Through a detailed reading of Dante's engagement with these poets, the book illuminates his careful departure from a dualistic model of love and conversion and shows his erotic commitment to be at the heart of his claims to pre-eminence as a vernacular author.

The Song of Songs and the Eros of God Edmée Kingsmill, 2009-11-26 Modern biblical scholarship interprets the Song as a collection of love lyrics. For Edmée Kingsmill, on the contrary, the essence of the Song is mystical. A principal concern of this study, however, is to uncover the relationship between the 117 verses of the Song and those biblical books to which they point. Beneath the metaphors a network of allusions is being woven, conveying a picture opposite to that we find in the prophets who, confronted with the continual 'adultery' of Israel, poured forth their condemnations with unwearying passion. In dramatic contrast, the Song presents a paradisaical picture: 'For, lo, the winter is past, the rain is over and gone. The flowers appear in the land, and the time of singing is come' (Song 2: 11-12). Thus, in presenting the ideal, the intention of the Song's

author is shown to be encouragement. The inclusion of this poem in the biblical canon is understood, therefore, to be central to the purpose of the biblical literature: to bring all people to love the God of love. The book is in two parts. The first and longer part is concerned with themes, including the relationship of the Song to the early Jewish mystical literature. The second part is a short commentary intended for the reader interested in the text as much as in the related questions to which the text gives rise.

Origen, the Philosophical Theologian Ilaria L. E. Ramelli, 2024-11-18 How did Origen, one of the major Patristic thinkers, construct his philosophical theology? What are his main innovations in metaphysics, protology, Trinitarian Theology and Christology? How did he view the relation between philosophy and theology? This is a collection of over twenty essays, mostly from world-leading journals and books from outstanding publishers, besides two new ones, from Professor Ilaria L.E. Ramelli's life-long, and always continuing, research on Origen. This coherent set of studies is grouped around Origen's metaphysics, protology, Trinitarian theology and Christology, and the relation between theology and philosophy, with reception aspects. The essays address Origen's towering figure in Patristic philosophy, Christian Platonism, and the Platonic tradition, facets of his reception of Platonism, reflections concerning the Christianization of Hellenism (vs. the Hellenization of Christianity) and the relation between philosophy and theology and between 'pagan' and Christian Platonism; Origen's philosophical theology and connections to Platonism; the question of Origen's conversion and his lexicon of *epistrophē*; a comparison between the imperial Platonist Atticus' and Origen's theories on the soul of God the Creator; Alexander of Aphrodisias as a source of Origen's philosophy and the birth of the eternity formula in reference to the Son; the problem of Origen's subordinationism, which must be nuanced; Origen's major contribution to Trinitarian theology in the notion of hypostasis and its foundation in Scripture and philosophy; the reciprocal indwelling of the Father in the Son and its implications against Origen's subordinationism; Origen's influence on Augustine as paradoxical and a Christological case study; the divine as inaccessible object of knowledge in ancient and Patristic Platonism; the reception of Origen's ideas in the West; the notion of divine power in Origen: sources and aftermath; Platonist exemplarism in Origen and Plotinus; Paul's notion of *nous* in Origen and Evagrius; the reception of Origen in Ps.Dionysius, and Origen's heritage in the concept of matter in the Dialogue of Adamantius. The volume is rounded off by theoretical reflections on philosophy of religion and philosophical theology. This book is very relevant to the study of Origen, the foundations of Christian thought, and ancient and late antique philosophy, theology and culture.

Dictionary Catalog of the Music Collection New York Public Library. Reference Department, 1964

Musical Courier , 1923 Vols. for 1957-61 include an additional (mid-January) no. called Directory issue, 1st-5th ed. The 6th ed. was published as the Dec. 1961 issue.

**ANNO 2020 LA CULTURA ED I MEDIA SECONDA PARTE** ANTONIO GIANGRANDE, Rappresentare con verità

storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

*ACOLIT: Bibbia, Chiesa cattolica, Curia romana, Stato pontificio, Vaticano, papi e antipapi* Mauro Guerrini, 1998

**The British Library General Catalogue of Printed Books to 1975** British Library (London), Jim Emmett, 1979

**La Rassegna della letteratura italiana**, 2010

**General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed Books, 1967

Dante Studies, with the Annual Report of the Dante Society Dante Society of America, 1997

*Dizionario enciclopedico universale della musica e dei musicisti* Alberto Basso, 1992

*Bibliografia nazionale italiana*, 2005

*Patalogo*, 2006

**Lettere in libertà** Roberta Cristofori, Grazia Maria De Rubeis, 2007

Il legame matrimoniale tra crisi e speranza Rosarita Ghidelli, Furio De Persis, 1989 In sommario: Il matrimonio: un punto di vista antropologico - Il gioco dei ruoli e delle funzioni nella storia della famiglia - Le linee di forza della coppia nella trama della conflittualità - Determinanti cosce e inconse nella scelta dell'altro - Matrimonio: cambiamenti e identità - Ripercussione sul legame matrimoniale di istanze trasgressive latenti o manifeste - Una sola carne, due persone distinte: la sessualità nel matrimonio - Il matrimonio, realtà umana e sacramento di salvezza - Il significato dei figli e le ripercussioni della loro crescita sulla dinamica della coppia - Riti e simboli del matrimonio dal 500 ad oggi: i doni d'amore - Comunicazione.

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