

Cartina Geografica Israele E Confini

Camillo Angelo Decca

Bollettino della Società geografica italiana Società geografica italiana, 2003

Orizzonti perduti, orizzonti ritrovati Eric Salerno, 2021-07-23 Una pista nel deserto, una traccia effimera ma affidabile percorsa nei millenni da viaggiatori berberi, tuareg, occidentali. Una carretera accidentata che dai templi maya porta a un'Acapulco dalle spiagge affollatissime. Un sentiero di giovani pellegrini alla ricerca di se stessi che si snoda fra le montagne dell'Afghanistan e Katmandu attraverso il mitico passo Khyber. Rotte che oggi non si possono più percorrere: il Sahel e il Sahara sono costellati di avamposti militari impegnati in una vana lotta ai trafficanti di esseri umani, le carreteras del Centroamerica sono autostrade contese dai narcos, scollinare il Khyber vuol dire consegnarsi ai sequestratori. Questi orizzonti sono perduti. Eppure ci sono anche orizzonti ritrovati. Il Sud asiatico non puzza più di napalm. Sul delta del Mekong le canoe dei turisti procedono incolonnate. Le immagini del tempio di Angkor sono punteggiate dai colori delle magliette dei visitatori – ma attenzione a non uscire dai percorsi segnalati: il rischio di saltare in aria per le mine antiuomo disseminate da vent'anni di guerre americane non è una leggenda. Le sponde orientali del Mar Rosso, inaccessibili fino a non molto tempo fa, sono una lunga striscia di stabilimenti balneari – forse l'esempio più eclatante del turismo mordi e fuggi, volutamente ignaro delle violenze che si compiono a pochi chilometri di distanza. Eric Salerno consegna a **Orizzonti perduti, orizzonti ritrovati** le proprie riflessioni sul viaggio. Cacciato con i genitori dal Bronx maccartista e approdato alle colonne romane di Paese Sera, ha scelto il giornalismo per osservare con i propri occhi quello che succedeva, vicino e lontano. Dall'amato Sahara solcato a bordo di una scalcagnata Fiat Campagnola alle isole Bikini, pattumiera delle scorie dei test nucleari, dalla Palestina dell'intifada alla Cina convertita al capitalismo, Salerno ha incominciato presto a girare il mondo e l'ha visto trasformarsi. E oggi non nega la propria preoccupazione: lo stiamo distruggendo, con le nostre guerre, la nostra avidità, la nostra incuria. Il suo augurio è affidato a un cartello piantato alle pendici dell'Uluru, la montagna sacra degli aborigeni australiani: «Questo è un posto speciale. Siate consapevoli. Camminate tranquillamente. Calpestate con leggerezza». Eric Salerno ha percorso le strade di tutto il mondo con il passo del viandante, lo sguardo del giornalista e la giusta dose di incoscienza. In questo diario di viaggio e di vita racconta tutti i luoghi che la follia umana ha reso inaccessibili; e tutti quelli di cui invece ci siamo riappropriati.

Archivio dell'ecclesiastico , 1868

Le grandi profezie della Storia History Channel,2012-08-28 Dalla Bibbia all'11 settembre, e oltre, gli autori del canale History, esperti nell'indagare il passato anche nel suo lato più esoterico, passano in rassegna le più eclatanti profezie della storia. Riservando non poche sorprese ai lettori.

Atti del ... Congresso geografico italiano Congresso geografico italiano,1925

L'Espresso ,2007 Politica, cultura, economia. (varies)

La Sacra Bibbia di Vence ,1831

Storia universale della Chiesa Cattolica dal principio del mondo sino ai dì nostri dell'abate Rohrbacher ,1876

"La" sacra bibbia di Vence giusta la quinta edizione del ... Drach ... per cura di Bartolomeo Catena (etc.) ,1831

Atti ,1925

Gesù, messaggero del Signore Paolo Rocca,2016 Ecco, mando un messaggero davanti a te (cf. Es 23,20; Mc 1,2): di chi si parla in questi testi? qual è la vera identità di questo messaggero? Questa indagine ripercorre inizialmente il viaggio dell'esodo, cercando di seguire non tanto il cammino di Israele, quanto quello di YHWH: anche Dio compie il suo exodus e, mentre cammina, si rivela. Mettersi sulle sue tracce vorrà dire incontrare la figura del suo 'messaggero'. Dopo aver affrontato i testi del Pentateuco, queste pagine s'inoltrano nel vangelo di Marco. Il racconto inizia richiamando proprio la via del Signore (Mc 1,3), donando così al lettore una preziosa chiave d'accesso per cogliere il significato del cammino di Gesù, che percorrerà l'intero vangelo. Nel suo complesso, la ricerca mette in luce il dialogo tra il racconto di Marco e alcuni testi dell'Antico Testamento, suggerendo alcune strade teologiche e cristologiche.

Saggio di archeologia ed araldica biblica Camillo Angelo Decca,1882

Storia universale della Chiesa cattolica dal principio del mondo fino ai dì nostri dell'ab. Rohrbacher ,1872

Il Ponte Piero Calamandrei,1958

Enciclopedia dell 'ecclesiastico Vincenzo Davino,1878

Nuova antologia ,1959

Storia universale della Chiesa cattolica dal principio del mondo fino ai dì nostri dell'ab. Rohrbacher ,1878

I diritti della scuola ,1925

Sermoni e conferenze ... Serafino Beruatto,1907

Rivista di studi politici internazionali ,1973

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