

Cuento Lejana De Julio Cortazar

Fidel Chávez Pérez

La mosca en la botella Angel Luis Rosa Vélez,1998

Julio Cortázar ,1985

Place and Displacement in the Narrative Worlds of Jorge Luis Borges and Julio Cortázar Nataly

Tcherepashenets,2008 Place and Displacement in the Narrative Worlds of Jorge Luis Borges and Julio Cortázar engages the notions of place and displacement as heuristic devices for literary analysis of Borges's and Cortázar's narratives. It maps out these authors' visions of place and displacement in some of their most famous texts; locates the 'place' of Borges's texts within Cortázar's fictional universe; and delineates new routes in communication between different literary traditions, and philosophical and anthropological discourses. This book also suggests that the challenge of a strict opposition between place and displacement in Borges's and Cortázar's works is both representative and emblematic of a continuum of Latin American literature.

Julio Cortázar Fidel Chávez Pérez,2012 Este libro es parte de la colección e-Libro en BiblioBoard.

Twentieth-century Short Story Explication Warren S. Walker,Wendell M. Aycock,1993 Contains nearly 32,500 entries that provide a bibliography of interpretations that have appeared since 1900 of short stories published since 1800.

Cortázar y Lezama Augusto Pinilla,2003

Crítica ,1990

Twentieth-century Short Story Explication ,1989

La cuentística de Julio Cortázar María Cecilia Quintero Marín,1981 En primera instancia el objetivo de la tesis es el análisis de sesenta cuentos de Cortázar en los que se caracterizará el tratamiento de lo real y lo fantástico. Partimos de los siguiente: el estrato real que genera una obra de ficción se encuentra conectado con una determinada forma de concebir la realidad que es plasmada por el autor en su creación literaria. En segunda instancia el análisis de los relatos se hace sobre la base de una caracterización estructural de un doble plano de realidad (lo real y lo fantástico). A partir de eso se hará una tipificación teniendo en cuenta la presentación de ese doble plano de realidad. En última instancia se realizará una integración de aspectos y conclusiones parciales. Metodológicamente se siguieron tres directrices: teorías específica de la literatura fantástica, teoría sobre el cuento literario, teoría del propio Cortázar. Y un modelo de análisis personal

considerando los siguientes contenidos de la obra literaria: un enfoque temático, iteraciones significativas y los caracteres diferenciales que enmarcan el relato.

Introducción a la escritura universitaria Álvaro Fernández Bravo, Claudia Torre, 2003-02

El cuento fantástico en el Río de la Plata Arturo García Ramos, 2010

Identidad, cultura y política Gabriela Castellanos Ll, 2009-10-21 El presente libro es resultado de un seminario sobre Identidades colectivas, conflictos y reconocimiento, realizado hace dos años por el doctorado en humanidades de la Universidad del Valle, con invitados de la academia nacional e internacional. El Seminario permitió el intercambio de ideas en una serie de discusiones sobre las identidades desde disciplinas como la antropología, la filosofía política, la historia y la lingüística, involucrando categorías como género, raza, etnia, orientación sexual, religión, nación o cultura. El libro resultante incorporó muchas de las ponencias presentadas, y otras que posteriormente sirvieron para enriquecer aún más el debate académico; los contenidos oscilan entre el aspecto cultural de las identidades y las consideraciones políticas de las luchas de diversos grupos sociales, e incluyen reflexiones sobre los elementos tradicionales y sobre las últimas tendencias globales.

Novelas cortas y novela Carlos Fuentes, 1985

Letras, 2004

José Donoso y el surrealismo Hortensia R. Morell, 1990

La rebeldía literaria de Julio Cortázar Octavio Augusto Moreno Montoya, 1995

Después de la lectura: Aproximaciones críticas a la literatura de nuestra América Latina Hernando Motato, 2024-10-18 El título recrea la idea de Nuestra América, que el poeta cubano José Martí funda para el análisis político y social de la independencia de algunos países de América Latina. El autor presenta una interesante aproximación a la novela *El túnel*, de Ernesto Sábato, desde el tango; en él compagina estados de ánimo y decisiones del personaje Juan Pablo Castel, con letras de tango, como *Cambalache*, entre otros. Realiza un análisis minucioso de *Crónica de una muerte anunciada*, a partir del bolero. Destaca la estrecha relación entre la poesía del amor cortés y las letras de este ritmo musical del Caribe y cómo a partir de esta música Ángela Vicario enseña que el amor también se aprende. Hace una interesante aproximación a la Biblia, a través de la transformación espiritual del personaje Matraga, del cuento *La hora y la oportunidad* de Augusto Matraga, del escritor brasileiro Joa Guimaraes Rosa; y así página tras página el autor nos invita a un paseo cultural, histórico y social desde la literatura y, con un lenguaje desprovisto de ataduras teóricas, nos llama a saborear la esencia de la literatura latinoamericana.

Segundas Jornadas Internacionales de Literatura Argentina/Comparatística Universidad de Buenos Aires. Facultad de Filosofía y Letras, 1998

Translated Poe Emron Esplin, Margarida Vale de Gato, 2014-10-23 Few, if any, U.S. writers are as important to the history of world literature as Edgar Allan Poe, and few, if any, U.S. authors owe so much of their current reputations to the process of translation. *Translated Poe* brings together 31 essays from 19 different national/literary traditions to demonstrate Poe's extensive influence on world literature and thought while revealing the importance of the vehicle that delivers Poe to the world—translation. *Translated Poe* is not preoccupied with judging the “quality” of any given Poe translation nor with assessing what a specific translation of Poe must or should have done. Rather, the volume demonstrates how Poe's translations constitute multiple contextual interpretations, testifying to how this prolific author continues to help us read ourselves and the world(s) we live in. The examples of how Poe's works were spread abroad remind us that literature depends as much on authorial creation and timely readership as on the languages and worlds through which a piece of literature circulates after its initial publication in its first language. This recasting of signs and symbols that intervene in other cultures when a text is translated is one of the principal subjects of the humanistic discipline of Translation Studies, dealing with the products, functions, and processes of translation as both a cognitive and socially regulated activity. Both literary history and the history of translation benefit from this book's focus on Poe, whose translated fortune has helped to shape literary modernity, in many cases importantly redefining the target literary systems. Furthermore, we envision this book as a fountain of resources for future Poe scholars from various global sites, including the United States, since the cases of Poe's translations—both exceptional and paradigmatic—prove that they are also levers that force the reassessment of the source text in its native literature.

Solitaria solidaria Laura Antillano, 2001

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