

Ética Para Maquinas

Garriga i Marill, Pere

Ética para máquinas José Ignacio Latorre Sentís, 2019-02-05 Un libro que busca cubrir las necesidades éticas del siglo xxi. Vivimos ya en otra realidad. Cualquier concepto de ética tiene que pasar por este nuevo escenario: nuestra relación con las máquinas inteligentes. La aparición de la inteligencia artificial avanzada pone en cuestión la superioridad intelectual de los humanos, nuestra esencia, nuestro lugar en la vida. Este extraordinario libro propone una reflexión sobre una ética para esas nuevas máquinas inteligentes que nos superarán. Ellas tomarán decisiones por nosotros, nos gobernarán. Nuestra responsabilidad ahora es dejarles un buen legado: lo humano. Gracias al desarrollo tecnológico hemos aprendido a convivir con máquinas que nos superan en fuerza física y en poder de cálculo. Sin embargo, la aparición de la inteligencia artificial supone un nuevo desafío, una ética para nuevos tiempos. Muchas personas prefieren no pensar en este devenir incierto. Cuando su universo cambie, intentarán adaptarse. Ni ahora ni después procurarán entender lo que está sucediendo. Es una pena. Comprender es quizá el mayor reto que un humano puede experimentar.

Ética para máquinas José Ignacio Latorre, 2019 Vivimos ya en otra realidad. Cualquier concepto de ética tiene que pasar por este nuevo escenario: nuestra relación con las máquinas inteligentes. La aparición de la inteligencia artificial avanzada pone en cuestión la superioridad intelectual de los humanos, nuestra esencia, nuestro lugar en la vida. Este extraordinario libro propone una reflexión sobre una ética para esas nuevas máquinas inteligentes que nos superarán. Ellas tomarán decisiones por nosotros, nos gobernarán. Nuestra responsabilidad ahora es dejarles un buen legado: lo humano. Gracias al desarrollo tecnológico hemos aprendido a convivir con máquinas que nos superan en fuerza física y en poder de cálculo. Sin embargo, la aparición de la inteligencia artificial supone un nuevo desafío, una ética para nuevos tiempos. Tomado de: <https://bit.ly/3oXDnw2>.

Ética para máquinas José Ignacio Latorre Sentís, 2019-02

Ética para Amador Fernando Savater, 2008

Más (que) humanos Francisco Lara, Julian Savulescu, Jan Deckers, Antonio Diéguez Lucena, Thomas Douglas, Paloma García Díaz, Guy Kahane, Aníbal Monasterio Astobiza, Miguel Moreno Muñoz, Jonathan Pugh, Javier Rodríguez Alcázar, Blanca Rodríguez López, Carissa Véliz, 2021-09-23 Acercándonos a las décadas centrales del siglo veintiuno este libro se presenta como un fascinante conjunto de ideas sobre el debate filosófico de la mejora de los seres humanos. Reúne a algunas de las

principales figuras del debate británico y a interesantes colaboradores del ámbito hispanohablante. Los artículos de este volumen no tienen nada que ver con aquellos del debate de los años noventa. Estos no se limitan a señalar posibilidades científicas. No tratan la ciencia como una mera fuente de ideas para provocadores experimentos mentales sobre la inserción de genes de Michael Jordan en embriones; por el contrario, están vinculados seriamente con la ciencia. En este volumen encontrarán reflexiones meditadas sobre el uso de la oxitocina, las aplicaciones de CRISPR, el uso del neurofeedback para la mejora moral y la posible aplicación de la inteligencia artificial a la toma de decisiones morales. El hecho de que este volumen se interese tanto por los detalles científicos le otorga una relevancia para el futuro del debate sobre la mejora que estaba ausente en las discusiones de los años noventa. Supongo que esta diferencia permitirá a estos artículos aportar ese avance filosófico al que no podían aspirar los debates anteriores. NICHOLAS AGAR Profesor de Ética en la Universidad Victoria de Wellington, Nueva Zelanda

New Trends in Disruptive Technologies, Tech Ethics, and Artificial Intelligence Daniel H. de la Iglesia, Juan F. de Paz Santana, Alfonso J. López Rivero, 2024-08-12 This book uniquely explores the intersection of artificial intelligence, big data, the Internet of Things, and bioinformatics, emphasizing the necessity for a revised ethical framework. It discovers groundbreaking insights into the ethical dimensions of emerging technologies with this comprehensive guide. It highlights the latest scientific and technical advancements, addressing their social impacts and legal challenges. Ideal for academics, industry professionals, and multidisciplinary researchers, this book offers invaluable perspectives on the ethical development of disruptive technologies and uses it to stay ahead in the evolving field of tech ethics, ensuring responsible innovation in diverse areas such as climate change, politics, economy, and security.

Manual de psicología, lógica y ética para su estudio elemental en los Institutos de Segunda Enseñanza Urbano González Serrano, 1894

Robots y personas Miguel L. Lacruz Mantecón, 2021-07-01 Robots y personas es una monografía que toma como punto de partida una exposición básica sobre la Inteligencia Artificial y sus presupuestos, así como las elaboraciones en las instituciones europeas sobre este fenómeno, para estudiar la entidad de los sistemas robóticos inteligentes y sus repercusiones en el mundo del Derecho. Con esta finalidad, el estudio se ocupa de los poco afortunados intentos de crear una personalidad electrónica para robots, poniendo de relieve lo que de mero recurso de utilidad tiene esta solución, y proponiendo un examen de la subjetividad de la Inteligencia artificial desligado de la conciencia, la libertad y la voluntad, como cualidades exclusivamente humanas. Esta subjetividad pasa por entender al ente robótico como dotado de inteligencia y de la consiguiente capacidad de acción, pero sin que ésta pueda producir sus efectos a favor de dicho ente, sino sólo en favor del utilizador del sistema robótico: el modelo del esclavo en Roma es paradigmático. Esta misma base sirve asimismo para perfilar la gestión de la responsabilidad por daños causados por el sistema robótico, especialmente los derivados de

decisiones autónomas tomadas por el propio sistema. Aquí el modelo de la responsabilidad por el producto defectuoso no basta, y hay que buscar soluciones en ámbitos, como el de la responsabilidad en la circulación de vehículos. Por último, el estudio se ocupa de una novedad que preocupa sobremanera a los científicos en la materia, como es la ética de la IA. En este ámbito se llega a unas conclusiones peculiares, centradas en que la actuación robótica nunca puede ser «moral» en el sentido humano del término, por la anterior carencia de conciencia del sistema de IA. La consecuencia, inesperada, es que la ética robótica no es sino un sistema de control y unas directrices heurísticas para la solución de problemas. El autor, Miguel L. Lacruz Mantecón (Zaragoza, 1960), es Profesor titular de Derecho civil en la Facultad de Derecho de la Universidad de Zaragoza. Especializado en Propiedad intelectual, donde lleva a cabo sus primeras publicaciones (Las obligaciones del editor en el contrato de edición literaria, Reus, 2000), es miembro de la Asociación de autoristas ASEDA, y secretario de redacción de la Revista General de Legislación y Jurisprudencia. Asimismo ha publicado obras en materia de Derechos reales, así en tema de posesión (La normativa posesoria de liquidación y su generalización, Dykinson, 2005) y en bienes abandonados (La ocupación imposible, Dykinson, 2011, y Los bienes mostrencos en Aragón, El Justicia de Aragón, 2012). Otra de sus líneas de investigación es el arbitraje, participando en los Comentarios breves a la Ley de arbitraje (Coord. Díaz-Bastien, Reus, 2007), y publicando La impugnación del arbitraje también en Reus, 2011. Extiende su estudio al contrato de seguro en Formación del contrato de seguro, Reus, 2014, y participa en las obras Contratos: civiles, mercantiles, públicos, laborales e internacionales, de Yzquierdo, Aranzadi, 2014, y Tratado de Derecho Civil, de Rams, Iustel, 2014. Incide asimismo en Derecho de familia con la obra Convivencia de padres e hijos mayores de edad, Reus, 2016. Recientemente ha dedicado su tiempo al estudio de la Inteligencia Artificial, publicando algunos trabajos en revistas jurídicas.

Mentes y mundos. Una exploración desde el conocimiento humano, El conocimiento humano representa uno de los mayores logros de nuestra especie, una herramienta que nos ha permitido comprender el mundo que nos rodea, transformar nuestro entorno y construir civilizaciones complejas. Sin embargo, este conocimiento no es estático ni absoluto; es un proceso dinámico, en constante evolución, que se nutre de la curiosidad, la experiencia y la interacción entre individuos y culturas. Este libro titulado, “mentes y mundos: una exploración desde el conocimiento humano”, se adentra en ese fascinante viaje de descubrimiento, cuestionando cómo entendemos la realidad, cómo construimos significados y cómo nuestras mentes moldean los mundos que habitamos.

Resumen de ética para facilitar un estudio y la preparación del examen Hermenegildo Giner de los Ríos, 1899

De la persona a la personalidad algorítmica. A propósito de la personalidad jurídica de la inteligencia artificial
Javier González Granado, 2020-07-29 Del mismo modo que el vapor, la electricidad y la computación fueron los pilares las tres revoluciones industriales que han modelado nuestra sociedad, la cuarta se erige sobre la robótica y la inteligencia artificial. Los desafíos que plantean estos sistemas inciden en el campo ético y jurídico, entre otras razones porque la creciente

autonomía de la inteligencia artificial puede romper los esquemas que tradicionalmente determinan la responsabilidad por daños. En la búsqueda de posibles soluciones al problema, la Comisión de Asuntos Jurídicos del Parlamento Europeo ha considerado la posibilidad de reconocer personalidad jurídica a los sistemas de inteligencia artificial más avanzados. Esta obra se suma al debate originado por dicha propuesta enlazando una eventual personalidad jurídica electrónica o algorítmica con la evolución histórica del concepto de persona como sujeto de derechos, y proponiendo criterios para su regulación sobre la base de cuatro principios de profunda raigambre bioética: beneficencia, no maleficencia, autonomía y justicia.

Tech & Society 2019 VV.AA.,2020-03-06 Que la rápida revolución de la tecnología está cambiando todos los ámbitos de nuestras vidas es un hecho aceptado, pero los análisis sobre estos cambios se centran más en sus derivadas económicas que en sus profundos efectos sobre la sociedad. Para abordar las implicaciones sociales de la revolución digital, Fundación Telefónica y Aspen Institute España, impulsaron en 2017 el Programa Tech & Society. Como en las dos primeras ediciones, Tech & Society convocó a lo largo de 2019 a expertos de prestigio mundial sobre los nuevos retos que plantea el cambio tecnológico. La edición de este año ha contado con la participación de Stephen Balkam, un gran impulsor de la cultura de la responsabilidad en la red, José Ignacio Latorre, catedrático de Física teórica y especialista en mecánica cuántica; José Manuel Alonso, director de Estrategia y Alianzas de la Web Foundation; William Powers, miembro del influyente MIT Media Lab; Heli Tiirmaa-Klaar, embajadora especial de ciberdiplomacia en el Ministerio de Asuntos Públicos de Estonia, y Jennifer Bradley, fundadora y directora del Center for Urban Innovation de The Aspen Institute.

100 cosas que hay que saber sobre filosofía y ética Ben Dupré,2020-07-14 Las cuestiones relativas a la ética y la filosofía —cómo vivir, nuestras responsabilidades respecto a nuestros conciudadanos, la diferencia entre el bien y el mal— han sido debatidas a lo largo de siglos por filósofos y pensadores, y sus conclusiones han servido como pilar para la construcción de nuestros sistemas políticos y legales. Esta obra constituye un ameno recorrido por todos estos conceptos que han merecido la atención de los pensadores, desde la Antigua Grecia hasta el presente. Una introducción perfecta a la filosofía escrita por un autor con un auténtico talento para popularizar sus conceptos, a menudo complejos y exigentes.

Técnica, medicina y ética Hans Jonas,1997 En este libro, Hans Jonas acomete toda una serie de cuestiones prácticas derivadas de la influencia que los espectaculares avances de las ciencias naturales han ejercido en la concepción de la ética entendida como doctrina de la buena vida. Desde que extremo del amplio espectro tecnológico, pregunta Jonas, se puede iniciar la aplicación concreta de normas morales en este nuevo territorio de la responsabilidad? Sin duda, desde lo más próximo a nosotros, allí donde la técnica tiene al ser humano por objeto y puede hacerse responsable de nuestro conocimiento, de nuestro bien y de nuestro mal: es decir, en el ámbito de la biología y la medicina. Aquí, entre los hombres que se quedan solos consigo mismos, es donde la ética, para encontrar su camino, aun precisa muy poco conocimiento del gran mundo, del equilibrio local y global de la biosfera y del efecto a largo plazo de sus trastornos. Las factibilidades que

ofrecen, sobre todo, los ambiciosos nuevos caminos de la técnica biogenética y médica, y que se refieren especialmente al principio y al fin de nuestra existencia, afectan a cuestiones últimas de nuestra humanidad: al concepto del bien humano, del sentido de la vida y de la muerte, de la dignidad de la persona y de la integridad de la imagen humana. Problemas, en fin, frente a los cuales el filósofo puede hacer ya que se produzca el encuentro de la ética con la técnica, sin necesidad de esperar a la aún lejana ciencia global del entorno.

Elementos de ética ó [sic] Tratado de filosofía moral para uso de los institutos y colegios de segunda enseñanza José María Rey y Heredia, 1873

El Logos, Ética Garriga i Marill, Pere, 1888

Ética para la paz, en la construcción de una cultura solidaria, 1998

Manual de psicología, lógica y ética Urbano González Serrano, 1880

Ética Wilhelm Wundt, 1917

Ética para náufragos José Antonio Marina, 1995

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