

Funebres Diario El Liberal

Katrin Zwirglmaier

Coronas fúnebres de los jóvenes finados Jorge y Valdemaro Díez Gomez reproducidas por su amoroso padre. [With portraits.] José Manuel DÍEZ GÓMEZ, 1870

Corona fúnebre en honor al general Manuel E. Bruzual Manuel Ezequiel BRUZUAL, 1872

Los funerales políticos en la España contemporánea Pierre Géral, Pedro Rújula, 2023-08-21 Nación y liberalismo marcaron el desembarco de España en el mundo contemporáneo transformando las instituciones y cambiando las relaciones de poder. Desde entonces, la creación de símbolos y la disputa por un espacio político diferenciado fue mucho más evidente que nunca. Y esto se manifestó, incluso, en el umbral de la vida y la muerte. Desde la guerra de la Independencia hasta la actualidad, los funerales políticos se han convertido en un instrumento de comunicación política, una forma de transmitir idearios y valores, de construir identidad de grupo o de prolongar la herencia de los desaparecidos. El presente libro muestra cómo se han utilizado y desarrollado estas posibilidades desde las distintas culturas políticas, tanto las que ocupaban el espacio oficial como aquellas que se valieron del homenaje a sus difuntos para hacer visible su oposición al poder.

La dimensión popular de la política en los orígenes del mundo contemporáneo Pedro Rújula, 2025-09-08 La participación popular constituye uno de los elementos más novedosos de la política contemporánea. A partir de la Revolución francesa, la sociedad europea experimentó un proceso de politización acelerado que terminaría transformando la naturaleza misma de la política. Las clases populares irrumpieron como un actor clave en el equilibrio institucional para dar origen a un nuevo espacio político mucho más participativo que irá construyéndose al hilo de los acontecimientos y en el que se forjarán las primeras nociones políticas de aquellos que acababan de llegar siguiendo la estela de proclamas y banderas. Además, la política no llegaba sola, sino acompañada de la acción y de la necesidad. No era tanto ideología o ideario como ideas asociadas a momentos que requerían la intervención. La política ofrecía justificación y explicaciones para lo que estaba sucediendo y daba sentido a las acciones en las que los individuos se veían implicados. Lo político, en tiempos de guerra y de revolución, lo invadía todo, porque en contextos confusos y agitados como aquellos las acciones se cargaban rápidamente de significación política. De este periodo de formación del espacio político contemporáneo trata este libro y, en particular, de la manera en que las clases populares transitaban por él, concentrando la atención en tres grandes ejes -la guerra, el patriotismo y el pueblo- que ofrecen la posibilidad de identificar la política popular en un momento de gestación y reconocer

como políticos comportamientos que, de antemano, no estaban definidos como tales.

Sword of Luchana Adrian Shubert,2021-08-13 The Sword of Luchana is the first full-length biography of Baldomero Espartero, the most important figure in Spain's modern history.

Serie cronologica de la prensa periódica en Murcia José María Ibáñez García,1931

Entre Crónicas Viaje a La Venezuela Histórica Luis Alberto Perozo Padua,2020-06-11 Nos complace profundamente entregar esta serie de investigaciones periodísticas, de corte histórico, publicadas inicialmente en el Diario EL IMPULSO de Barquisimeto y luego en portales digitales nacionales e internacionales. Inmerso en esta obra, el lector se encontrará con escenarios y situaciones diversas que marcaron un hito y son referencia para las nuevas generaciones. Este volumen permitirá conocer a hombres y mujeres, que contribuyeron con su determinante actuación a construir la República. Esta investigación histórica, con base documental, brinda además la oportunidad de adentrarse en escenarios del pasado, unos más remotos que otros, lo que permitirá comprender de dónde venimos y hacia dónde vamos como nación. Entre crónicas, viaje a la Venezuela histórica, no es un manual de historia ni mucho menos pretende serlo; es solo el testimonio en crónicas de escenarios que merecen ser revelados porque fueron difuminándose en el camino pedregoso de la desmemoria. Luis Alberto Perozo Padua, nacido en Barquisimeto el 27 de abril de 1974, es licenciado en Comunicación Social, (Mención Periodismo) egresado de la Universidad Fermín Toro (2004). Autor de los textos, Personajes y acontecimientos de nuestra historia. Colección Cristóbal Palavecino. Edición de la UFT (1998), y Del antiguo trapiche a la gran factoría azucarera. Edición de Azucarera Río Turbio (2003). Asimismo, es articulista de importantes medios de comunicación como La Patilla, El Universal, El Impulso (Venezuela) y El Tiempo Latino y Prensa Libre de Maryland, estos dos últimos con sede en Washington D.C. Actualmente es corresponsal del ELIMPULSO.COM para el Área Metropolitana del Distrito de Columbia Maryland y Virginia, medio en donde ha trabajado por más de una década en su versión impresa como corresponsal en los municipios Iribarren y Palavecino, y luego en el digital. En 2014, fundó el sitio web www.CorreodeLara.com, que hoy tiene más de dos millones de visitas y se perfila como referencia de investigación periodística en el área de la crónica y la historia.

Boletín de la Sociedad Michoacana de Geografía y Estadística ,1907

Historia de la Compañía de Jesús en al República Mexicana durante el siglo XIX. Gerard Decorme,1921

Diario de sesiones Uruguay. Asamblea General. Cámara de Representantes,1879

Colección de leyes vigentes de los Estados Unidos de Venezuela Venezuela. Ministerio de Relaciones Interiores,1913

Funerales republicanos en América del sur Carmen Mc Evoy,2006

Diario de Sesiones Buenos Aires (Argentina : Province). Legislatura. Cámara de Diputados,1883

Obras Domingo Faustino Sarmiento,1887

Obras de D. F. Sarmiento Domingo Faustino Sarmiento,1887

Diario de sesiones de la camara de Senadores Argentina. Congreso de la Nación. Senado de la Nación,1888

Funerals, Festivals, and Cultural Politics in Porfirian Mexico Matthew D. Esposito,2010 When President Benito Juárez died unexpectedly of a heart attack in 1872, the Mexican government declared a seven-day period of mourning. Nearly the entire population of Mexico City filed past Juárez's body as it lay in state in the National Palace. Over 100,000 people watched the magnificent procession of his hearse, and countless mourners vied for position to listen to his eulogies. Juárez's was the last state funeral for a sitting president in republican Mexico, and the public response proved the existence of a Mexican national community. It also gave birth to the cultural politics and mythical discourse of the Porfirian regime that would overthrow Juárez's successor in 1876. In 1902 Mexican journalist, congressman, and intellectual Justo Sierra asserted that Mexico gained both national pride and its international personality during the long reign of Porfirio Díaz. Matthew Esposito argues that much of this identity stemmed from Díaz's reliance on memorialism. Over the course of thirty-five years, the Porfirian state constructed dozens of national monuments, performed countless commemorations, and held 110 state funerals. While most historians have argued that Díaz's reign owed its longevity to extralegal activities and personal appeals to loyalty, Esposito examines Díaz's successful manipulation of cults of the dead, hero cults, and national memory to shape the perception of his leadership.

La Lectura ,1902

Diario de las Sesiones de Cortes, Congreso de los Diputados Spain. Cortes. Congreso de los Diputados,1882

Semblanzas políticas del siglo XIX Alfredo Opiiso,1908

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