

La Dialectica Del Amo Y El Esclavo De Hegel

Alexandre Kojève

La dialéctica del amo y del esclavo en Hegel Alexandre Kojève, 1971

La dialéctica del amo y del esclavo en Hegel Alexandre Kojève, 1987

La Dialectica del Amo y del Esclavo En Hegel ,

La dialectica del amo y del esclavo en Hegel Alexandre Kojève, 2006

La ciencia de la investigación cualitativa Martin Packer, 2018-10-01 Este es un momento ideal para escribir sobre el carácter de la investigación en las ciencias sociales, ya que hay un creciente interés por ellas y una apertura a nuevas formas de investigación. Los investigadores en todas las ciencias sociales han aumentado su trabajo con información cualitativa —transcripciones de entrevistas, reportes verbales, videos de interacciones sociales, dibujos y notas—, ya sea que la visualicen como información suave (Ericsson y Simon, 1984), información enredada (Chi, 1997:271) o lo 'bueno' de las ciencias sociales (Ryan y Bernard, 2000:769). Los proyectos de investigación que incluyen dicho material empírico son cada vez más populares. Aparte de investigadores que se consideran explícitamente investigadores cualitativos, los investigadores en las ciencias del aprendizaje [Learning Sciences], en psicología del desarrollo, en psicología cultural, aun en investigación de encuestas y en muchas otras áreas han girado hacia material no cuantitativo y están explorando maneras de recolectarlo, analizarlo y llegar a conclusiones a partir de este.

Filosofía y Política en el siglo XXI Paloma Núñez Tomás, 2009-09-28 Este volumen recoge las ponencias y estudios presentados en las X Jornadas de Filosofía organizadas por la Sociedad de Filosofía de Castilla la Mancha en abril de 2007. El nexo de unión de todos ellos es abordar, desde diferentes perspectivas, el análisis de los nuevos desafíos planteados tanto a la reflexión teórica como a la actividad política por una sociedad globalizada y multicultural, tratando de contribuir no sólo a la teorización sobre nuestro mundo, sino también a la actuación sobre el mismo. Numerosos estudios ponen de manifiesto que un elevado porcentaje de nuestros jóvenes adopta actitudes pasivas e individualistas en el ámbito de la acción política. Urge, pues, un cambio de timón en nuestra forma de «abordar» la realidad si queremos comprender lo que acontece y poder fundar así los cimientos de un modelo de convivencia conforme a las exigencias de la llamada «democracia moral». Un nuevo ethos solidario de la justicia social que active la conciencia ciudadana acerca de las paradojas del progreso «frente al ethos individualista de la justicia vinculado al rendimiento personal», como señala Habermas.

La práctica de la entrevista clínica Massimo Recalcati, 2022-01-01 La práctica de la entrevista clínica. Una perspectiva lacaniana es un curso sobre Teoría y Técnica de la Entrevista Psicológica que Massimo Recalcati dictó entre los años 1999 y 2001 en la Universidad de Urbino. Esta publicación, nace de un conjunto de apuntes que pasaron de mano en mano entre sus estudiantes hasta que las desgrabaciones fueron revisadas por el autor, editadas y publicadas el año 2017 bajo el título *La pratica del colloquio clinico*. Una prospettiva lacaniana, por Raffaello Cortina Editore. El recorrido que plantea este curso es una buena oportunidad para introducirse en el campo de la entrevista clínica. En la primera parte del libro se encontrarán con los elementos que componen la práctica de la entrevista: el síntoma, la demanda y la transferencia. Mientras que en la segunda parte se aborda el problema del diagnóstico diferencial: ¿Cómo el discurso del sujeto aparece vinculado a la estructura (neurosis, psicosis, perversión) de la que depende? Y, ¿cuáles serían los criterios clínicos que consienten la formulación, con el mayor rigor posible, de un diagnóstico del sujeto y en consecuencia establecer del modo más eficaz la dirección de su cura? Además, el lector podrá advertir un gesto doble en Recalcati, porque por un lado este curso consiste en transmitir el método de abordaje de la práctica lacaniana de la entrevista, pero por otro, busca ofrecer una bisagra a los contenidos esenciales de la enseñanza de Lacan. Esta obra, traducida por la psicoanalista Marcela González Barrientos, es el esfuerzo de un joven Recalcati por hablar de Jacques Lacan en la universidad por fuera de la filosofía o las ciencias humanas, ya que su enunciación se encuentra del lado clínico. La lógica del caso a caso, de la singularidad y de lo incomparable, como contracara a cualquier modelo ideal o curas tipo.

Posteridades del hegelianismo Fabián Ludueña Romandini, Tomas Borovinsky, Emmanuel Taub, 2012-04 Franz Rosenzweig escribió alguna vez que Hegel era el último filósofo dado que sólo con él alcanzó su esplendor el sistema de la filosofía. Sin embargo, es a partir de la escuela hegeliana que surgen, durante los siglos XIX y XX, los neohegelianos, los parahegelianos y los antihegelianos, dejando una huella fundamental en el desarrollo de la teoría y la filosofía política. En este sentido, el propósito del libro que aquí presentamos es explorar de manera crítica, y abriendo nuevas líneas de investigación, diferentes caminos surgidos a partir de la escuela hegeliana: ya sea como continuidad y transformación, como elaboración de un sistema alternativo, como un hegelianismo crítico o, por ejemplo, más radicalmente, como antihegelianismo. Esta articulación temática tendrá siempre en vista los aportes del poshegelianismo a la filosofía, a la estética y a la teoría política contemporánea.

El libro de la política (The Politics Book) DK, 2017-05-23 Grandes ideas, explicaciones sencillas Con un lenguaje claro, El libro de la política ofrece concisas explicaciones que desbrozan la jerga académica, esquemas que hacen sencillas las teorías más complejas e ingeniosas ilustraciones que juegan con nuestra comprensión de la política. ¿Debe ser derrocado un gobernante injusto? ¿Es la democracia la mejor forma de gobierno? ¿Puede ser justa una guerra? A lo largo de la historia, estas y otras preguntas acerca de cuál es el mejor modo de gobernarnos han suscitado respuestas de grandes pensadores

que hoy siguen dando forma al mundo. La política explicada de forma sencilla ¿Crees que la política existiría si todos pudiéramos tener lo que queremos cuando lo queremos? Sea cual fuere el significado exacto de esa actividad compleja llamada política -y, como expone este libro, se ha entendido de muchas formas distintas-, está claro que la experiencia humana nunca nos da todo lo que queremos. Hemos de competir, esforzarnos, pactar y, a veces, luchar por ello. Al hacerlo creamos un lenguaje para explicar y justificar nuestras demandas y para retar, contradecir o responder a las demandas de los demás. Este lenguaje podría ser, o bien un lenguaje de intereses, ya sean individuales o grupales, o bien de valores, como en el caso de los derechos y las libertades o de la igualdad y la justicia. Pero, desde sus inicios, lo primordial de la actividad política es la creación de ideas y conceptos políticos que nos ayuden a exigir y defender nuestros intereses. La defensa de intereses ha mutado a lo largo de los años y así lo ha hecho la ciencia de la política. Tanto el neófito como el estudiante o el experto aficionado encontrarán en este libro de política en español numerosos contenidos de su interés a través de los siguientes capítulos: • El pensamiento político en la antigüedad. 800 A.C.-30 D.C. • Política medieval. 30-515. • Racionalismo e ilustración. 1515-1770. • Ideas revolucionarias. 1770-1848. • La rebelión de las masas. 1848-1910. • Choque de ideologías. 1910-1945. • La política de posguerra. 1945-presente. El libro de la política, pertenece a la galardonada serie Grandes Ideas explica temas complejos de un modo fácil de entender mediante explicaciones claras y alejándose del academicismo tradicional. Su creativo diseño y los gráficos innovadores que acompañan al texto hacen de esta serie una introducción perfecta a una gran diversidad de materias para toda la familia.

Cuadernos hispanoamericanos ,1998

Albert Camus, El Rebelde Existencial Carlos Tena Sanchez,2012-09 Albert Camus El Rebelde Existencial En la clase de Filosofía Contemporánea tuve oportunidad de leer a Albert Camus, pensador francés y premio Nobel de literatura. Su pluma me cautivó desde un inicio. En esencia, dice él, el problema más importante de la Filosofía es descubrir el Sentido de la Vida y ayudar a otros a develarlo y existir auténticamente con base en él. La carencia de este sentido lleva al ser humano a la desesperanza, el vacío, la depresión, las adicciones y, finalmente, a la muerte. Albert Camus, el Rebelde Existencial, murió a edad temprana, pero en camino de tener un Encuentro con el misterio que da sentido trascendente a nuestras limitadas y complejas vidas sobre la Tierra... Mi esperanza ha sido que, justo en el momento de su muerte, La Voz se develara a sus oídos diciéndole amorosa y firmemente: El Sentido sí existe, el Sentido Soy Yo, y Yo soy tú. Carlos Tena Sánchez

Exégesis ,2007

Revista de filosofía ,1979

Ensayos críticos de filosofía histórica-política y del derecho Ramón Garzón Mendoza,1985

Los desafíos de la conciliación de la vida familiar y profesional en el siglo XXI Elena Casado Aparicio,Concepción Gómez Esteban,2006 Estudios y ensayos multidisciplinares sobre el alcance de los retos de la conciliación entre la familia y el

empleo. Se analizan los contextos (mujer y mercado laboral, situación en Europa de la conciliación, papel de hombres y mujeres, etc.) , identidades (roles de género) y prácticas de la conciliación (condiciones de empleo y de familia de las amas de casa, situación de las madres trabajadoras, reestructuración de las familias y los hogares, etc.).

Revista de estudios políticos ,1975

Lecturas de sociedad y política Ricardo Barreiro Salazar,2008

Relaciones de producción y tenencia de la tierra en el México antiguo ,1981

Escritos sobre literatura y arte del Paraguay y otros ensayos Osvaldo González Real,2004

Qamawisxat yatxatas amuyt'apxañani ,1996

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Introduction

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