

Le Breton David Antropologa Del Cuerpo Y Modernidad

Padhraic Smyth

Tiempo, texto y contexto teatrales Grupo de Estudios de Teatro Argentino, 2006

La sociología del cuerpo David Le Breton, 2018-10-24 El reconocido sociólogo David Le Breton presenta en este volumen una útil y certera genealogía de las teorías que se han ocupado del cuerpo, en donde recorre todas las corrientes sociológicas, filosóficas y antropológicas que históricamente han abordado las lógicas sociales y culturales del cuerpo, los imaginarios en torno a él, y el control político de la corporeidad. La existencia es, en primer término, corporal. El campo de estudio de la sociología del cuerpo es la corporeidad humana como fenómeno social y cultural, materia de símbolo y objeto de representaciones y de los imaginarios. Las acciones que tejen la trama de la vida cotidiana, desde las más banales e inadvertidas hasta las que se producen en la escena pública, implican la intervención de la corporeidad. El cuerpo, moldeado por el contexto social y cultural en el que se sumerge el actor, es ese vector semántico por medio del cual se construye la evidencia de la relación con el mundo. Comprende las actividades perceptivas, pero también la expresión de los sentimientos, las convenciones de los ritos de interacción, gestuales y mímicos, la puesta en escena de la apariencia, los juegos sutiles de la seducción, las técnicas corporales, el entrenamiento físico, la relación con el sufrimiento y el dolor.

Efusión y tormento, el relato de los cuerpos Arlette Farge, 2008 Celebrado por el notable desarrollo del pensamiento y de las artes, el Siglo de las Luces fue igualmente un período de creciente control social orientado a hacer más dóciles a los sectores populares. Conformado por una población numerosa, inestable, precaria y extremadamente pobre, el pequeño pueblo provocaba en la corte y en su policía el temor de insurrecciones permanentes. De allí la existencia de extraordinarios archivos que recogen los casos judiciales de delitos minúsculos y permiten comprender, a través del registro de los interrogatorios, las denuncias y las informaciones, no sólo cómo vivía el pueblo sino también cómo pensaba y cómo juzgaba la vida política de la época, sus aspiraciones a la libertad, su imaginario y su vida religiosa. Explorando en los archivos de la policía del siglo XVIII, Arlette Farge da voz a las actitudes y a los gestos, a las palabras y a las emociones de los desposeídos: Luego de haber trabajado sobre la vida familiar, la violencia, las relaciones entre los sexos, los niños, las mujeres y la opinión pública, me pareció que los pobres tenían como único bien su cuerpo, su fuerza, su emotividad y su inteligencia. 'Efusión y tormento' restituye la parte sensible de esos cuerpos que hablan y sobre los que están inscritas la historia y la política.

Social Skins of the Head Vera Tiesler, María Cecilia Lozada, 2018-09-01 The meanings of ritualized head treatments

among ancient Mesoamerican and Andean peoples is the subject of this book, the first overarching coverage of an important subject. Heads are sources of power that protect, impersonate, emulate sacred forces, distinguish, or acquire identity within the native world. The essays in this book examine these themes in a wide array of indigenous head treatments, including facial cosmetics and hair arrangements, permanent cranial vault and facial modifications, dental decorations, posthumous head processing, and head hunting. They offer new insights into native understandings of beauty, power, age, gender, and ethnicity. The contributors are experts from such diverse fields as skeletal biology, archaeology, aesthetics, forensics, taphonomy, and art history.

21st-Century Gay Culture David A. Powell, 2009-03-26 21st-Century Gay Culture offers a collection of essays on the state of queer culture and queer studies at the beginning of the millennium. Authors from a variety of fields and specialties investigate topics concerning the ever fluid nature of labels and definitions in the LGBTQQA+ world. Issues include queer African-Americans, same-sex marriage, French gay culture, closeted and semi-closeted queers, among others.

Miradas convergentes frente cuerpos disidentes Miguel Ángel Sánchez Neria, Alejandra Oyosa Romero, Luis Guillermo Álvarez Corona, Colectiva Cuerpos Disidentes, 2018 En este libro colectivo de estudios sobre el cuerpo, jóvenes autores de diversas disciplinas sociales han tomado el fructífero camino de la disidencia como estrategia para el análisis de procesos contemporáneos que evidencian la importancia de la materialización de los sujetos como producto de su experiencia. De manera provocativa, la óptica disidente conduce a pensar en los sujetos encarnados más allá de la normalidad o de los esquemas corporales hegemónicos. ¿Quiénes son los sujetos obesos? ¿Cómo pensamos e interpretamos a las chicas anoréxicas? ¿Cómo explicamos la exclusión de estos sujetos? ¿Desde dónde entendemos a los enfermos y sus padecimientos? ¿Cómo explicar la discriminación étnica, racial y de clase en una sociedad que se asume diversa y democrática? ¿De qué manera reflexionamos en torno a la diversidad sexual? Y sobre todo, ¿de qué manera se enfrentan estas prácticas excluyentes y discriminatorias? Las prácticas corporales son de diversos tipos: normalizadoras como las médicas, de belleza, de la educación, sexuales, de la violencia; y subversivas, como el tatuaje o la desnudez, como la gordura o la delgadez, la homosexualidad y la transexualidad. Nunca actúan solas, se conjuntan entre sí constituyendo auténticos dispositivos, por lo tanto, todas ellas son disciplinadoras, preformativas y en tal sentido materializadoras y productivas. Las prácticas corporales dan cuenta de la complejidad de la sociedad que las produce y de lo paradójico de nuestras subjetividades.

Cuerpo y modernidad Miguel Gabriel Ochoa Santos, 2010 Este libro es parte de la colección e-Libro en BiblioBoard.

Reseña de "Antropología del cuerpo y modernidad" de David Le Breton Bruno Lutz, 2006

Migración, trabajo y salud: reflexiones en torno a temas persistentes y emergent Maritza Caicedo, 2023-10-20 El libro *Migración, trabajo y salud. Reflexiones en torno a temas persistentes y emergentes* aborda la relación entre migración

internacional y salud. En específico, se observa a la población que se mueve, principalmente por motivos laborales, en distintos contextos geográficos. Se analizan políticas en materia de salud y las consecuencias para los migrantes, así como también se exploran metodologías cualitativas para abordar, desde las ciencias sociales, el estudio de esta relación. Los intereses académicos que dan origen a este libro se han organizado en cuatro grandes secciones: Migración, condiciones de empleo y salud, Envejecimiento, experiencia migratoria e implicaciones para la salud, Formas de movilidad, políticas migratorias y riesgos a la salud y Metodologías exploratorias en el estudio de la salud en migrantes. Cada uno de los capítulos, desde distintas disciplinas y aproximaciones metodológicas, nos permiten comprender la necesidad de ubicar la salud como un tema central en el estudio de las migraciones.

Revista colombiana de antropología, 2009

Estudios de antropología biológica, 2001

Políticas y estéticas del cuerpo en América Latina Zandra Pedraza Gómez, 2007 En este libro, autores de Argentina, Brasil, Chile, Colombia y Uruguay incursionan en aspectos sobresalientes de los estudios del cuerpo en América Latina, y muestran la vasta y compleja temática de esta área de estudios. Como parte de los proyectos regionales del siglo XIX para consolidar el Estado-Nación, la escuela apareció como una institución política nuclear para educar el cuerpo y formar ciudadanos y productores. Los autores abordan, así mismo, los procesos estético-políticos que rebasaron los límites impuestos a la concepción moderno-colonial de la identidad en el siglo XX, y que aumentaron los recursos disponibles para consolidarla, hasta abarcar una comprensión estética de la corporalidad que ha conducido al surgimiento de la subjetividad contemporánea.

African Realities Josep Martí, 2014-10-02 African Realities: Body, Culture and Social Tensions is the result of research anthropology work carried out in different African countries, mainly in Equatorial Guinea, but also in Senegal, Cabo Verde, Benin and Ethiopia. All the different chapters of this volume address a diversity of subjects related to relevant issues, such as gender, age, social class, ethnicity and coloniality, which are indispensable for understanding current African realities. Furthermore, all of these chapters investigate the importance people place on the body and, more concretely, the manner in which these people present it to others as a common denominator. After a brief theoretical introduction about the key concept of the book - the social presentation of the body - the contributors analyse the results of their own fieldwork, taking as a starting point the central role that the body plays in the relationship between the individual and society. As is clearly shown in this book, the social presentation of the body matters. From a general and structural point of view it matters because of its great significance within social logics, but it also matters because of its relevant role in situational dynamics of social interaction, and because of its close relationship with the emotional registers of individuals. If the issue related to the social presentation of the body has an undoubted interest for the academic milieu, it is also true that it has great social

relevance and constitutes an undeniable political concern. The policies related to the social presentation of the body serve to mark, justify, maintain or even build hierarchical relationships of social order, at the level of class, gender, ethnicity or age. Throughout the book, and from the African studies perspective, different views are offered concerning how the body, being not only medium of expression, but at the same time a site of experience and construction of the self, appears in the centre of social tensions and is an object of strategy, control or resistance.

Gestos : teoria y practica del teatro hispanico ,2004

Gestos ,2004

Mujeres en la publicidad del Ecuador Jenny Pontón,2019 El libro contiene un estudio crítico de la industria publicitaria en Ecuador desde una doble mirada: cómo la publicidad representa el cuerpo femenino y cómo las mujeres de distintas clases sociales aceptan o rechazan esas imágenes, que las inducen a disciplinar sus cuerpos en busca de una imposible perfección física. --

La Ventana ,2006

Sed non satiata II Félix A. Acuto,Andrés Zarankin,2008

Cuerpos en re-construcción Casandra Paola Herrera Caicedo,2012 Dentro de la lógica del capitalismo tardío, el cuerpo se ha convertido en un objeto predilecto de consumo, lo que ha provocado que en la mente de las mujeres, principalmente, se haya creado una obsesión y un culto al cuerpo 'perfecto'. Así la cirugía estética, vendida con la promesa de aportar una mejora tanto física como emocional, se ha transformado en otro de los productos que oferta el mercado de la belleza. En los últimos años, el número de pacientes ha aumentado y si bien cada vez hay más hombres que se operan, las mujeres siguen siendo el foco principal de la publicidad y los cirujanos. Este libro es el resultado de una investigación antropológica llevada a cabo en la ciudad de Ambato. Aborda los mecanismos que contribuyen a la naturalización de la cirugía estética en Ecuador, dentro de un grupo de mujeres de la clase alta ambateña. Para dar cuenta de ello, se analizan tres discursos: el de las mujeres que se optaron por este procedimiento quirúrgico, el de los cirujanos y el de los medios de comunicación--P. [4] of cover.

Historia ,2006

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