

# Naturalis Historia Di Plinio

**Lei Huang**

Pliny the Elder and the Matter of Memory Anna Anguissola, 2021-07-28 The Roman official and intellectual Pliny the Elder's Natural History constitutes our primary source on the figural arts in Classical antiquity. Since the Middle Ages, Pliny's encyclopaedia has enraptured the imaginations of its readers with anecdotes and narratives about the lives and accomplishments of the great artists of the Greek past. This book explores the ways in which materials and artistic processes are constructed in Natural History. In doing so, this work reflects current developments in the study of Graeco-Roman art, where the scientific analysis of sculptural stones, pigments, and metal alloys, as well as a more detailed understanding of technologies and workshop practices, has imposed radical changes in the methods and theoretical models used to approach ancient artefacts. The argument considers the role of materials in discourses on Nature, as well as their semantics and the language used to account for artistic creation. Discussion of artistic techniques addresses the discovery of resources and technologies, and the discursive implications of creation and viewing. By focusing on particular passages and exemplary case studies, this book explores the ideological, moral, and intellectual preoccupations that guide Pliny's construction of materialities and human ingenuity in a period characterised by a rapidly-evolving economic landscape. The material and performative aspects of artistic, manual creation provided this early encyclopaedist with the fundamentals for constructing and explaining his view of Rome's imperial mission and, more specifically, of his own strategies as a collector and recorder of 'all' the memorable facts of Nature. This book will be of significant interest to scholars of classical archaeology, Greek and Latin literature, social and economic history, and reception studies.

**Aufstieg und Niedergang der römischen Welt: Principat.** v Hildegard Temporini, Wolfgang Haase, 1992

**Pliny the Elder and the Emergence of Renaissance Architecture** Peter Fane-Saunders, 2016-07-12 The Naturalis historia by Pliny the Elder provided Renaissance scholars, artists and architects with details of ancient architectural practice and long-lost architectural wonders - material that was often unavailable elsewhere in classical literature. Pliny's descriptions frequently included the dimensions of these buildings, as well as details of their unusual construction materials and ornament. This book describes, for the first time, how the passages were interpreted from around 1430 to 1580, that is, from Alberti to Palladio. Chapters are arranged chronologically within three interrelated sections - antiquarianism; architectural writings; drawings and built monuments - thereby making it possible for the reader to follow the changing attitudes to Pliny

over the period. The resulting study establishes the *Naturalis historia* as the single most important literary source after Vitruvius's *De architectura*.

*The Anecdotal Narration and Encyclopedic Thought of Pliny the Elder's Naturalis Historia* Ágnes Darab, 2020-04-16 Pliny the Elder's *Naturalis Historia*, with its varied content, enables and expects the reader to employ a complex interpretative technique. One aspect of Pliny's diction is that he often interrupts the discussions of topics with digressions and begins to address something that seemingly has nothing to do with the subject. The hypothesis suggested by this book is that these digressions that occur in different places and in great number throughout the text of *Naturalis Historia* should not be regarded as mistakes fragmenting the encyclopedia's structure. Most of these digressions are anecdotes. Researching the aetiological anecdotes, and those about the life of animals, famous persons from political or intellectual life, and the most important Greek painters and sculptors requires the application of different perspectives. When we approach anecdotes from the perspective of narrative techniques, the role of the stories as exempla becomes clearer, and its further aspects can be spotted. This book also draws attention to Pliny the writer, an aspect of the text that has been contested until very recently.

*Leonardo's Fables* Giuditta Cirnigliaro, 2022-12-28 Leonardo's *Fables* explores the compositional methods and sources of Leonardo's fables and their relationship to illustrations and scientific studies. By concentrating on the chaotic character of Leonardo's textual and visual annotations, the author gradually discloses the artist's creative thinking that uses the page as a space for experimentation. Fables allow Leonardo to tie together his technical and artistic skills, empirical observation, and experience to reveal the interactive forces at the basis of physical phenomena and the tensions between painting and humanistic culture. This study reevaluates Leonardo's fables as part of a literary, aesthetic, and scientific project aimed at the investigation of Nature.

*Medievalia et Humanistica*, No. 43 Reinhold F. Glei,, Maik Goth, 2017-10-27 Since its founding in 1943, *Medievalia et Humanistica* has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies. Since 1970, a new series, sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics, has published interdisciplinary articles. In yearly hardcover volumes, the new series publishes significant scholarship, criticism, and reviews treating all facets of medieval and Renaissance culture: history, art, literature, music, science, law, economics, and philosophy. Volume 43 showcases the interdisciplinary nature of the series with articles on death in Middle High German maeren (verse narratives), narrative technique ('involved narrating') in a fifth-century cento on a biblical theme (Eudocia's Homeric centos), philological methods and argumentative strategies in Poliziano's *Miscellanea* (a case study of the chapter 'Elephanti'), and the treatment of time (based on Paul Ricoeur's techniques) in Jan Długosz's fifteenth-century historical and hagiographical works. Volume 43 also includes seven review notices that illustrate the journal's interdisciplinary scope.

**A History of Roman Literature** Michael von Albrecht, 1997

*Greek and Roman Small Size Sculpture* Giovanni Colzani, Clemente Marconi, Fabrizio Slavazzi, 2023-10-24 Considerations about size and scale have always played a central role within Greek and Roman visual culture, deeply affecting sculptural production. Both Greeks and Romans, in particular, had a clear notion of “colossality” and were able to fully exploit its implications with sculpture in many different areas of social, cultural and religious life. Instead, despite their ubiquitous presence, an equal and contrary categorization for small size statues does not seem to have existed in Greek and Roman culture, leading one to wonder what were the ancient ways of conceptualizing sculptural representations in a format markedly smaller than “life-size.” Even in the context of modern scholarship on Classical Art, few notions appear to be as elusive as that of “small sculpture”, often treated with a certain degree of diffidence well summarized in the formula Klein, aber Kunst? In fact, a large and heterogeneous variety of objects corresponds to this definition: all kinds of small sculpture, from statuettes to miniatures, in a variety of materials including stone, bronze, and terracotta, associated with a great array of functions and contexts, and with extremely different levels of manufacture and patronage. It would be a major misunderstanding to think of these small sculptures in general as nothing more than a cheap and simplified alternative to larger scale statues. Compared with those, their peculiar format allowed for a wider range of choices, in terms, for example, of use of either cheap or extremely valuable materials (not only marble and bronze, but also gold and silver, ivory, hard stones, among others), methods of production (combining seriality and variation), modes of fruition (such as involving a degree of intimacy with the beholder, rather than staging an illusion of “presence”). Furthermore, their pervasive presence in both private and public spaces at many levels of Greek and Roman society presents us with a privileged point of view on the visual literacy of a large and varied public. Although very different in many respects, small-sized sculptures entertained often a rather ambivalent relationship with their larger counterparts, drawing from them at the same time schemes, forms and iconographies. By offering a fresh, new analysis of archaeological evidence and literary sources, through a variety of disciplinary approaches, this volume helps to illuminate this rather complex dynamic and aims to contribute to a better understanding of the status of Greek and Roman small size sculpture within the general development of ancient art.

**British Museum Catalogue of printed Books** ,1894

Plinius ,2000

*American Journal of Philology* Basil Lanneau Gildersleeve, Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1906 Each number includes Reviews and book notices.

The Classical Review ,1904 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome. Over 300 books are reviewed each year.

**Miscellanea** ,1901

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**Storia D' Europa Con Introduzione E Commento Di G. Marangoni** Pietro Francesco Giambullari,1910

*The National Union Catalog, Pre-1956 Imprints* ,1968

**Dei fonti per la storia di Nerone** Ettore Callegari,1888

**Catalogue** Sotheby, Wilkinson & Hodge,1922

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