# Sri Lanka Ethnic Group Nyt

# Pradeep Jeganathan, Qadri Ismail

The New York Times Index ,1989

Conflict Quarterly, 1990

**Children's Rights, Crisis and Challenge** Dennis Nurkse, Kay Castelle, 1990 A global report on the situation of children in view of the United Nations Convention on the Rights of the Child.

**Information Services on Latin America**, 1990-10 Clippings of Latin American political, social and economic news from various English language newspapers.

Geolinguistics, 1990

The Message ,1995

Directory of Non-governmental Organisations Active in Sustainable Development: Europe ,1996 A comprehensive source of information on non-governmental organisations (NG0s), providing detailed NGO profiles and cross-referenced indexes of their activities.

Yearbook on International Communist Affairs ,1988

Writers Directory M-Z Miranda Herbert Ferrara, 2004-06 This comprehensive resource features up-to-date bibliographical, biographical and contact information for approximately 20,000 living authors worldwide who have at least one English publication. Entries typically include name, pseudonyms, addresses, citizenship, birth date, specialization, career information and a bibliography. Contact information includes e-mail addresses where available.

Reaping The Whirlwind K M de Silva,2000-10-14 A critical analysis of the ethnic conflict in Sri Lanka In the eighties, Sri Lanka, once considered the 'model' colony, was torn apart by ethnic strife between the predominantly Buddhist Sinhalas, constituting almost threequarters of the island's inhabitants, and the numerically fewer Tamils, who were a mix of Hindus, Christians and Muslims. Massacres occurred after the riots of May 1983, and over time about 1,25,000 Tamils entered India as refugees, fleeing from a virtual civil war which still afflicts the north of the island. The author, a renowned Sri Lankan analyst of global ethnic conflict, discusses the historical reasons behind the ethnic violence, especially the growth of the Sinhalas' feeling of being a beleagured minority despite their numerical strength. Analysing the present conflict, he shows how the language policy of 'Sinhala Only', followed by the government in the sixties, supplanted religion as a divisive factor

and how rivalry over educational and employment opportunities fuelled the schism. Bringing the story up to the present, de Silva examines the role played by Indian and Tamil Nadu politicians, and President Kumaratunga's efforts towards a devolution of power to the Tamil Provinces. But given the LTTE's acceptance of nothing less than Eelam, he sees little hope of an early end to the violence that has racked Sri Lanka for almost two decades now.

**Pangs of Proximity** S. D. Muni,1993 This Book Studies Indias Response To Developments In Sri Lanka In The Broad Framework Of Indias Approach To Its Neighbours Internal Problems Since 1947. Among The Unique Features Of This Study Is That It Underlines The Critical Role Of Socio-Cultural Linkages Across National Boundaries And That It Makes A Theoretical Contribution To Peace-Keeping And Conflict Resolution.

Language, Religion, and Ethnic Assertiveness Kē. En. Õ Dharmadāsa,1992 For nearly four decades, Sri Lanka has been the scene of an escalating ethnic conflict between the majority Sinhalese and the Tamils, who form the largest minority. Language, Religion, and Ethnic Assertiveness traces the development of Sinhalese nationalism by paying particular attention to the Sinhala language and how it relates to Sinhalese national identity. After Sri Lanka became independent from Great Britain in 1948, an official national language had to be chosen - either Sinhala only or parity of status for Sinhala and Tamil. The victory of the Sinhala only proposition that won in the general election of 1956 started the antagonism between the Sinhalese and the Tamils that persists to this day. Using hitherto untapped primary sources, K. N. O. Dharmadasa delineates some of the peculiar features of the linkage between state, religion, and ethnicity in traditional Sinhalese society, providing insight into a tragic conflict that has a long and turbulent history. The book has much to offer historians, political scientists, anthropologists, and sociologists of language and religion, as well as students and scholars of South Asia, postcolonialism, ethnicity, cultural identity, and conflict.

Unmaking the Nation Pradeep Jeganathan, Qadri Ismail, 1995 Contributed articles focusing mainly on the post-independence political scene in Sri Lanka within the broad framework of nationalism existing among the various ethnic groups during the period.

The Sri Lankan Tamils Chelvadurai Manogaran, Bryan Pfaffenberger, 2019-06-12 Within the larger context of bitter ethnic strife in Sri Lanka, this timely volume assembles a multidisciplinary group of scholars to explore the central issue of Tamil identity in this South Asian country. Bringing historical, sociological, political, and geographical perspectives to bear on the subject, the contributors analyze various aspects of

Ethnic Unrest in Modern Sri Lanka Haraprasad Chattopadhyaya,1994 The study presents a comprehensive account of the current ethnic conflict between the Sri Lankan Tamils and the Sinhalese Government. Staking their claim as the earliest immigrants into the island, a claim challenged by the tamils, the sinhalese in course of time, assumed political sovereighty over the island including the Tamils in the Socio-economic-educational fields as well.

Everyday Ethnicity in Sri Lanka Daniel Bass,2013 Focusing on notions of diaspora, identity and agency, this book examines ethnicity in war-torn Sri Lanka. It highlights the historical development and negotiation of a new identification of Up-country Tamil amidst Sri Lanka's violent ethnic politics. Over the past thirty years, Up-country (Indian) Tamils generally have tried to secure their vision of living within a multi-ethnic Sri Lanka, not within Tamil Eelam, the separatist dream that ended with the civil war in 2009. Exploring Sri Lanka within the deep history of colonial-era South Asian plantation diasporas, the book argues Up-country Tamils form a diaspora next-door to their ancestral homeland. It moves beyond simplistic Sinhala-Tamil binaries and shows how Sri Lanka's ethnic troubles actually have more in common with similar battles that diasporic Indians have faced in Fiji and Trinidad than with Hindu-Muslim communalism in neighbouring India, Pakistan and Bangladesh. Shedding new light on issues of agency, citizenship, displacement and re-placement within the formation of diasporic communities and identities, this book demonstrates the ways that culture workers, including politicians, trade union leaders, academics and NGO workers, have facilitated the development of a new identity as Up-country Tamil. It is of interest to academics working in the fields of modern South Asia, diaspora, violence, post-conflict nations, religion and ethnicity.

Facets of Ethnicity in Sri Lanka Charles Abeysekera, Newton Gunasinghe, 1987

Ethnic Attachments Sri Lanka L. Sabaratnam, 2002-02-08 Ethnic Attachments in Sri Lanka examines the uses of ethnic identity in Sri Lankan society from the early medieval period through the present day. It takes account of the religious assertion of ethnicity in the early medieval period in South India and Sri Lanka. The book also traces the cultural geography of ethnic regions that existed under Portuguese and Dutch rule (1506-1796). The author shows how the following British period (1796-1948) was a time of extensive institutional collaboration between rulers and the upper levels of the native population resulting in a class society. Turning to the present civil war the author argues that it is due to modern competitive politics, which has pitted religion against language, resulting in escalating rounds of violence.

**Abiding by Sri Lanka** Qadri Ismail,2005 Ismail demonstrates that the problems in Sri Lanka raise fundamental concerns regarding the relationship between democracies and minorities. He redefines the concept of minority, not as numerical insignificance, but as conceptual space where distinction without domination can be achieved.

The Lion and the Sword Asiff Hussein, 2001

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