

What Are Dominant Ideologies

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Dominant Ideologies Nicholas Abercrombie, Stephen Hill, Bryan S. Turner, 1992

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Ideology, Legitimacy and the New State Sinisa Malesevic, 2013-01-11 A comparative analysis of the dominant ideologies and modes of legitimization in communist Yugoslavia and post-Communist Serbia and Croatia. The aim of the book is to identify and explain dominant normative and operative ideologies and principal modes of legitimization in these three case studies.

The Dominant Ideology Thesis Nicholas Abercrombie, Stephen Hill, Bryan S. Turner, 1984

Ideology Terry Eagleton, 1991 'His thought is redneck, yours is doctrinal and mine is deliciously supple.' Ideology has never been so much in evidence as a fact and so little understood as a concept as it is today. From the left it can often be seen as the exclusive property of ruling classes, and from the right as an arid and totalizing exception to their own common sense. For some, the concept now seems too ubiquitous to be meaningful; for others, too cohesive for a world of infinite difference. Here, in a book written for both newcomers to the topic and those already familiar with the debate, Terry Eagleton unravels the many different definitions of ideology, and explores the concept's tortuous history from the Enlightenment to postmodernism. Ideology provides lucid interpretations of the thought of key Marxist thinkers and of others such as Schopenhauer, Nietzsche, Freud and the various poststructuralists. As well as clarifying a notoriously confused topic, this new work by one of our most important contemporary critics is a controversial political intervention into current theoretical debates. It will be essential reading for students and teachers of literature and politics.

The Dominant Ideology Thesis Bryan S. Turner, Nicholas Abercrombie, Stephen Hill, 2014-09-15 As a radical critique of theoretical sociological orthodoxy, The Dominant Ideology Thesis has generated controversy since first publication. It has also been widely accepted, however, as a major critical appraisal of one central theoretical concern within modern Marxism and an important contribution to the current debate about the functions of ideology in social life.

Trames, 2006

On Ideology CCCS, 2013-12-16 First published in 2006 as WPCS 10, *On Ideology* is a product of discussions which were common to a number of working groups in the Centre. It confronts the recurring problem of the articulation of cultural studies with some Marxist theories of ideology. The first part is explicitly theoretical, comprising expositions and critical readings of important theorists of ideology – from Lukacs and Gramsci to Althusser and Poulantzas, and an overview of sociological approaches. Part II considers the theme in relation to two significant contributions to social-democratic theories and policies: education and 'community studies'. Part III discusses the problems raised by the notions of 'subjectivity' and 'individuality'. From a series of theoretical engagements, the book aims to provide perspectives from which to develop concrete and politically relevant studies of a key aspect of contemporary social formations. The Centre for Contemporary Cultural Studies (CCCS) was a research centre at the University of Birmingham. It is notable for producing many key studies and researchers in the field of Cultural Studies. It was founded in 1964 by Richard Hoggart, who became the first centre

director. The Cultural Studies department at the University of Birmingham was closed in 2002.

Ideologies and Their Functions George W. Walford, 1979

American Ideologies Today Kenneth M. Dolbeare, Linda Medcalf, 1988

Slaves and Soldiers in Classical Ideologies Peter Alan Hunt, 1994

Ideology & Form in African Poetry Emmanuel Ngara, 1990 Emmanuel Ngara evaluates the ability of poets to communicate with their readers. His two studies of style and ideology in novels from Africa have made a considerable impact. He has now used the same technique to help students come to terms with the demanding question of poetic style. -- From back cover

Minority Politics and Ideologies in the United States Jane H. Bayes, 1982

Commoner Ritual and Ideology in Ancient Mesoamerica Nancy Gonlin, Jon C. Lohse, 2007-01-30 This volume explores the ritual life of Mesoamerica's common citizens, inside and outside of the domestic sphere, from Formative through Postclassic periods. Building from the premise that ritual and ideological expression inhered at all levels of society in Mesoamerica, the contributors demonstrate that ideology did not emanate solely from exalted individuals and that commoner ritual expression was not limited to household contexts. Taking an empirical approach to this under-studied and under-theorized area, contributors use material evidence to discover how commoner status conditioned the expression of ideas and values.

Learning to Question Paulo Freire, Antonio Faundez, 1989 Dialogue of philosophical reflections and anecdotes centred on the liberation of the oppressed.

Dominant Ideologies and Social Realities in the United States Rashel Raminfard, 1978

Ideologies in Play Kirk L. Hendershott-Kraetzer, 1999

Politics, Ideology, and the State Sally Hibbin, 1978

Class, Ideology, and the Nation David L. Adamson, 1991

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