

# Judith Butler Gender Performativity

**Emily Schmidt**

Judith Butler Sara Salih, 2002-03-28 First guidebook on Butler! Butler's work on performativity and body is receiving more and more attention in literature departments Makes very hard material accessible without simplifying beyond recognition Places Butler in ideological context

**Judith Butler** Gill Jagger, 2008-01 Judith Butler's work on gender, sexuality, identity and the body has proved massively influential across a range of academic disciplines. This book provides a comprehensive introduction to Butler's work.

*Understanding Judith Butler* Anita Brady, Tony Schirato, 2010-11-11 A rather perfect textbook at the right level. It opens up issues of transgender very well and is critical in just the right tone. Much needed in media and cultural studies. - Angela McRobbie, Goldsmiths Acknowledged as one of the most influential thinkers of modern times, an understanding of Judith Butler's work is ever more essential to an understanding of not just the landscape of cultural and critical theory, but of the world around us. Understanding Judith Butler, however, can be perceived as a complex and difficult undertaking. It needn't be. Using contemporary and topical examples from the media, popular culture and everyday life, this lively and accessible introduction shows you how the issues, concepts and theories in Butler's work function as socio-cultural practices. Giving due consideration to Butler's earlier and most recent work, and showing how her ideas on subjectivity, gender, sexuality and language overlap and interrelate, this book will give you a better understanding not only of Butler's work, but of its applications to modern-day social and cultural practices and contexts.

**Bodies That Matter** Judith Butler, 2014-09-03 In *Bodies That Matter*, Judith Butler further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality. Deepening the inquiries she began in *Gender Trouble*, Butler offers an original reformulation of the materiality of bodies, examining how the power of heterosexual hegemony forms the matter of bodies, sex, and gender. Butler argues that power operates to constrain sex from the start, delimiting what counts as a viable sex. She offers a clarification of the notion of performativity introduced in *Gender Trouble* and explores the meaning of a citational politics. The text includes readings of Plato, Irigaray, Lacan, and Freud on the formation of materiality and bodily boundaries; *Paris is Burning*, Nella Larsen's *Passing*, and short stories by Willa Cather; along with a reconsideration of performativity and politics in feminist, queer, and radical democratic theory.

**Undoing Gender** Judith Butler, 2004 First Published in 2004. Routledge is an imprint of Taylor & Francis, an informa

company.

Excitable Speech Judith Butler, 2013-10-18 With the same intellectual courage with which she addressed issues of gender, Judith Butler turns her attention to speech and conduct in contemporary political life, looking at several efforts to target speech as conduct that has become subject to political debate and regulation. Reviewing hate speech regulations, anti-pornography arguments, and recent controversies about gay self-declaration in the military, Judith Butler asks whether and how language acts in each of these cultural sites.

Butler and Ethics Moya Lloyd, 2015-06-03 Bringing together a group of internationally renowned theorists, these 9 essays asks whether there has been an 'ethical turn' in Butler's work, exploring how ethics relate to politics and how they connect to her increasing concern with violence,

**Gender Performativity-with Reference to the Work of Judith Butler** Kathleen Tynan, 2008

**An Analysis of Judith Butler's Gender Trouble** Tim Smith-Laing, 2017-07-05 Judith Butler's *Gender Trouble* is a perfect example of creative thinking. The book redefines feminism's struggle against patriarchy as part of a much broader issue: the damaging effects of all our assumptions about gender and identity. Looking at the factionalism of contemporary (1980s) feminism, Butler saw a movement split by identity politics. Riven by arguments over what it meant to be a woman, over sexuality, and over class and race, feminism was falling prey to internal problems of identity, and was failing to move towards broader solidarity with other liberation movements such as LGBT. Butler turned these issues on their head by questioning the basis that supposedly fundamental and fixed identities such as 'masculine/feminine' or 'straight/gay' actually have. Tracing these binary definitions back to the binary nature of human anatomy ('male/female'), she argues that there is no necessary link between our anatomies and our identities. Subjecting a wide range of evidence from philosophy, cultural theory, anthropology, psychology and anthropology to a renewed search for meaning, Butler shows both that sex (biology) and gender (identity) are separate, and that even biological sex is not simplistically either/or male/female. Separating our biology from identity then allows her to argue that, while categories such as 'masculine/feminine/straight/gay' are real, they are not necessary; rather, they are the product of society's assumptions, and the constant reproduction of those assumptions by everyone around us. That opens up some small hope for change: a hope that - 25 years after *Gender Trouble*'s publication - is having a huge impact on societies and politics across the world.

*Gender Trouble* Judith Butler, 2011-09-22 One of the most talked-about scholarly works of the past fifty years, Judith Butler's *Gender Trouble* is as celebrated as it is controversial. Arguing that traditional feminism is wrong to look to a natural, 'essential' notion of the female, or indeed of sex or gender, Butler starts by questioning the category 'woman' and continues in this vein with examinations of 'the masculine' and 'the feminine'. Best known however, but also most often misinterpreted, is Butler's concept of gender as a reiterated social performance rather than the expression of a prior reality. Thrilling and

provocative, few other academic works have roused passions to the same extent.

**How Useful is Judith Butler's Work on Gender Performativity when Assessing the Extent to which Male and Female Transsexuals in the UK are Merely Acting Out Another Gender Performance Role?** Stephanie Turner-Wright, University of the West of England, 2008

*Judith Butler* Moya Lloyd, 2013-05-03 With the publication of her highly acclaimed and much-cited book *Gender Trouble*, Judith Butler became one of the most influential feminist theorists of her generation. Her theory of gender performativity and her writings on corporeality, on the injurious capacity of language, on the vulnerability of human life to violence and on the impact of mourning on politics have, taken together, comprised a substantial and highly original body of work that has a wide and truly cross-disciplinary appeal. In this lively book, Moya Lloyd provides both a clear exposition and an original critique of Butler's work. She examines Butler's core ideas, traces the development of her thought from her first book to her most recent work, and assesses Butler's engagements with the philosophies of Hegel, Foucault, Derrida, Irigaray and de Beauvoir, as well as addressing the nature and impact of Butler's writing on feminist theory. Throughout Lloyd is particularly concerned to examine Butler's political theory, including her critical interventions in such contemporary political controversies as those surrounding gay marriage, hate-speech, human rights, and September 11 and its aftermath. Judith Butler offers an accessible and original contribution to existing debates that will be an invaluable resource for students and scholars alike.

*Men Don't Clean Toilets* Emily Schmidt, 2012 In 1990, Judith Butler revolutionized gender studies by publishing her book *Gender Trouble: Feminism and the Subversion of Identity* that analyzed how gendered identity is socially produced through repetitions of ordinary daily activities (Leitch 2485). Though Butler's concept has thrived in terms of critical exploration over the last two decades, society still does not seem to pay heed to the restricting gender standards that remain the driving force in cultural acceptance and personal success. This study hypothesizes that even the minutest daily actions (such as cleaning and speaking) oftentimes fall under the restrictive constructs of gender roles, and it will demonstrate this by connecting personal experience with the gender theories and revealing how they can profoundly affect an individual. The implications of these gender roles have clearly altered my life, and this creative nonfiction work will reveal the harsh nature of these cultural restraints by coupling gender theory with scientific study and personal accounts --Abstract.

The Judith Butler Reader Sara Salih, Judith Butler, 2004-03-05 The *Judith Butler Reader* is a collection of writings that span her impressive career and trace her intellectual history. Judith Butler, author of influential books such as *Gender Trouble*, has built her international reputation as a theorist of power, gender, sexuality and identity. Organized in active collaboration between Judith Butler and Sara Salih, *Collects together writings that span Butler's impressive career as a critical philosopher, including selections from both well-known and lesser-known works. Includes an introduction and editorial material to assist students in their readings of theories that stand at the forefront of contemporary theoretical and*

political debates

**Exploring Gender Performativity in Selected Works of Willa Cather, Ellen Glasgow and Zora Neale Hurston**

Ibrahim Shaaban, 2023-11-23 Doctoral Thesis / Dissertation from the year 2023 in the subject American Studies - Literature, grade: 1,5, Northumbria University, language: English, abstract: In this dissertation I will examine the notion of gender performativity within the following literary texts of three famous American authors: Willa Cather's *My Antonia* (1918) and *Pioneers!* (1913), Ellen Glasgow's *Virginia* (1913) and *Barren Ground* (1925), and Zora Neale Hurston's *Sweat* (1926) and *Their Eyes Were Watching God* (1937), in this project I will demonstrate how literature shapes, challenge and deconstructs conventional gender norms. These female authors made a significant contribution to American literature in the modern era, particularly by addressing themes of gender roles, social expectations, patriarchy, and female empowerment. Gender identity is not something fixed, but rather it is culturally and socially constructed that can be performed through repetitive acts and behaviours according to Judith Butler. I will apply gender performativity theory to show how female and male characters in these texts challenge and subvert traditional gender roles, patriarchal orders, and power dynamics of their societies. By doing so, I would argue, the authors question the prevailing gender norms, giving readers an opportunity to explore and understand a different point of view regarding female agency and female empowerment.

Judith Butler: Ethics, Law, Politics Elena Loizidou, 2007-04-11 The first to use Judith Butler's work as a reading of how the legal subject is formed, this book traces how Butler comes to the themes of ethics, law and politics analyzing their interrelation and explaining how they relate to Butler's question of how people can have more liveable and viable lives. Acknowledging the potency and influence of Butler's 'concept' of gender as process, which occupies a well developed and well discussed position in current literature, Elena Loizidou argues that the possibility of people having more liveable and viable lives is articulated by Butler within the parameters of a sustained agonistic relationship between the three spheres of ethics, law and politics. Suggesting that Butler's rounded understanding of the interrelationship of these three spheres will enable critical legal scholarship, as well as critical theory more generally, to consider how the question of life's unsustainable conditions can be rethought and redressed, this book is a key read for all students of legal ethics, political philosophy and social theory.

**Judith Butler and Political Theory** Samuel Chambers, Terrell Carver, 2008-01-23 Over the past twenty-five years the work of Judith Butler has had an extraordinary impact on numerous disciplines and interdisciplinary projects across the humanities and social sciences. This original study is the first to take a thematic approach to Butler as a political thinker. Starting with an explanation of her terms of analysis, *Judith Butler and Political Theory* develops Butler's theory of the political through an exploration of her politics of troubling given categories and approaches. By developing concepts such as normative violence and subversion and by elaborating her critique of heteronormativity, this book moves deftly between

Butler's earliest and most famous writings on gender and her more recent interventions in post-9/11 politics. This book, along with its companion volume, Judith Butler's Precarious Politics, marks an intellectual event for political theory, with major implications for feminism, women's studies, gender studies, cultural studies, lesbian and gay studies, queer theory and anyone with a critical interest in contemporary American 'great power' politics.

**Beyond Sexuality** Tim Dean, 2000-09 Beyond Sexuality points contemporary sexual politics in a radically new direction. Combining a psychoanalytic emphasis on the unconscious with a deep respect for the historical variability of sexual identities, this original work of queer theory makes the case for viewing erotic desire as fundamentally impersonal. Tim Dean develops a reading of Jacques Lacan that—rather than straightening out this notoriously difficult French psychoanalyst—brings out the queer tensions and productive incoherencies in his account of desire. Dean shows how the Lacanian unconscious deheterosexualizes desire, and along the way he reveals how psychoanalytic thinkers as well as queer theorists have failed to exploit the full potential of this conception of desire. The book elaborates this by investigating social fantasies about homosexuality and AIDS, including gay men's own fantasies about sex and promiscuity, in an attempt to illuminate the challenges facing safe-sex education. Taking on many shibboleths in contemporary psychoanalysis and queer theory—and taking no prisoners—Beyond Sexuality offers an antidote to hagiographical strains in recent work on psychoanalysis, Foucault, and sexuality.

Phenomenology as Performative Exercise, 2020-02-10 This volume, edited by Lucilla Guidi and Thomas Rentsch, establishes the first systematic connection between phenomenology and performativity. On the one hand, it outlines the performativity of phenomenology by exploring its enactment and the transformation of attitude it effects; this exploration is conducted through a number of parallels between phenomenology and the ancient understanding of philosophy as an exercise and a way of life. On the other hand, the volume examines different notions of performativity from a phenomenological perspective, so as to show that a phenomenological understanding of embodied experience complements a linguistic account of performativity and can also offer a ground for bodily practices of resistance, critique, and self-transformation in our own day and age.

**Judith Butler** Vicki Kirby, 2006 An introductory guide to the work of Judith Butler, a major contemporary theorist, this title includes a new interview with Butler. Judith Butler: Live Theory is an invaluable introduction to the work of this key contemporary theorist, guiding the student through the most complex ideas of one of the most influential thinkers in contemporary culture. Concise, accessible and comprehensive, the book explores and illuminates Butler's important and ongoing contributions to gender theory, offers new insights into the central themes of her work, and considers the extent of her impact on h.

## Reviewing **Judith Butler Gender Performativity**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Judith Butler Gender Performativity**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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