

Lakshmi Stotram In Telugu

Judd E. Hollander

AKASHVANI Publications Division (India), New Delhi, 1961-10-08 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 december, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 08/10/1961 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 64 VOLUME NUMBER: Vol. XXVI. No. 41. BROADCAST PROGRAMME SCHEDULE PUBLISHED(PAGE NOS): 11-64 ARTICLE: 1. Administrator And The Citizen : Expert-On Top or Tap ? 2. Dr. Ravindranath Tagore 3. Kingsley Amis 4. A Play Producers Problem AUTHOR: 1. Prof. M.S. Thacker 2. Dr. C. P. Ramaswamy Aiyar 3. R. K. Sud 4. Joy Michael Document ID : 15 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 31 MAY, 1970 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 79 VOLUME NUMBER: Vol. XXXV. No. 23 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 12-79 ARTICLE: 1. Indian Society Today: An Assessment 2. Religion And International Politics 3. Early Detection of Cancer 4. Samuel Becket AUTHOR: 1. Dr. Andre Beteille 2. M. S. Agwani 3. Prof. P. N. Wahi 4. Mary S. David KEYWORDS : 1. Occasion, Agricultural Programme, Arrangements, Regions 2. Conflict, Tradition, Zionist 3. Cancer, Carcinoma, Pap Test 4. Samuel Becket, Nobel Prize, Literature Document ID : APE-1970 (M-S) Vol-III-01 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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Tidings of the King Phillip B. Wagoner,1993 Tidings of the King presents an annotated translation and study of the Rayavacakamu, a medieval South Indian historiographic text in Telugu dealing with the reign of Krishnadevaraya (r. 1509-1529), the best-known ruler of the Vijayanagara empire. Although often taken to be a contemporary document of Krishnadevaraya's period, the Rayavacakamu is in fact a historiographic representation of that period written some ninety years later at the Nayaka court of Madurai, one of Vijayanagara's most important successor states. In his ethnohistorical introduction to the translation, Phillip Wagoner argues that one of the primary purposes of the text is to articulate an ideological argument for the political legitimacy of the Madurai Nayaka regime. By historicizing Madurai's relationship of subordination to Vijayanagara, the text affirms Nayaka legitimacy at the same time that it denies the authority of the contemporaneous Vijayanagara rulers of the Aravidu house. According to the implications of the text, the rulers of this last Vijayanagara dynasty were perceived in Madurai as bereft of ritual authority due to their loss of the fundamental source of that authority: the city of Vijayanagara itself, destroyed in 1565 by a coalition of Muslim forces. Tidings of the King will be welcomed by scholars and students occupied with any aspect of medieval South India, and it will appeal to a broader readership as well. Furthermore, the book will be of interest to historians of religion concerned with the Hindu-Muslim encounter, since the Rayavacakamu articulates one of the earliest examples of a systematic anti-Islamic polemic in South India, as discussed in detail by Dr. Wagoner in his introduction. On a more general level, anyone with an interest in the

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