Roma De La Rose

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The 'Roman de la Rose' and Thirteenth-Century Thought Jonathan Morton, Marco Nievergelt, 2020-07-16 The thirteenth-century allegorical dream vision, the Roman de la Rose, transformed how medieval literary texts engaged with philosophical ideas. Written in Old French, its influence dominated French, English and Italian literature for the next two centuries, serving in particular as a model for Chaucer and Dante. Jean de Meun's section of this extensive, complex and dazzling work is notable for its sophisticated responses to a whole host of contemporary philosophical debates. This

collection brings together literary scholars and historians of philosophy to produce the most thorough, interdisciplinary study to date of how the Rose uses poetry to articulate philosophical problems and positions. This wide-ranging collection demonstrates the importance of the poem for medieval intellectual history and offers new insights into the philosophical potential both of the Rose specifically and of medieval poetry as a whole.

Internal Difference and Meanings in the Roman de la Rose Douglas Kelly,1995 Argues that the 13th-century French poem can best be understood not by trying to resolve or choosing among the diverse meanings within it or among the myriad of interpretations by scholars and medieval and modern readers, but to accept those differences and reflect on our own willingness to accept to reject those meanings as a guide for a love or morality. Paper edition (unseen), \$17.95. Annotation copyright by Book News, Inc., Portland, OR

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The Romaunt of the Rose ,1967

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