

What Did The Romans Call Israel

Joshua L. Gleis

The Banner of Israel ,1915

Withdrawing Under Fire Joshua L. Gleis,2011-04-30 The post-9/11 world has witnessed a rebirth of irregular and asymmetrical warfare, which, in turn, has led to an increase in conflicts between conventional armies and non-state armed groups. In their haste to respond to the threat from insurgencies, nations often fail to plan effectively not only for combat operations but also for withdrawal, which is inevitable, win or lose. In order to answer the question of how to withdraw from engagement with an insurgency, Gleis examines how insurgencies are conducted and what, if anything, is unique about an Islamist insurgency. He then proposes ways to combat these groups successfully and to disentangle one's military forces from the war once strategic objectives have been met—or once it is clear that they cannot be. Because this type of warfare is dynamic and ever-changing, this book is not meant to suggest a set of cookie-cutter solutions for how to withdraw from insurgencies. Rather, the author analyzes six counterinsurgency operations that have taken place in the past, with the intention of gleaning from them as many lessons as possible to better prepare for future withdrawals. The literature on how wars end has failed to explore irregular warfare. This much needed reexamination serves as an indispensable starting point.

Signs of the Times, and Doctrinal Advocate and Monitor ,1908

Romans, intr., authorized version, revised version with notes [&c.] ed. by A.E. Garvie Alfred Ernest Garvie,1901

Cana of Galilee, Damascus, Ephesus, Corinth, Thessalonica, Athens, Rome, Etc. References, Explanatory Notes, and Tabulated Statistics by John Brown. *The Self-interpreting Bible* ,1896

Israel's Foreign Relations: 1979-1980 ,1984

Romans Alfred Ernest Garvie,1901

The Christian Evangelist ,1903

The mystery of the Jew: as revealed by st. Paul in Roman xi Ebenezer Rushton Talbot,1872

Sunday Chats with Sensible Children Clara L. Matéaux,1872

The Holy Bible ,1902

Paul, Grace and Freedom Paul Middleton,Angus Paddison,Karen J. Wenell,2011-11-03 This collection of twelve essays will celebrate the distinguished contribution of Professor John Kenneth Riches to biblical interpretation. The international

selection of contributors are all either former students or colleagues of Professor Riches and the focus of the essays all reflect (and extend) Professor Riches' particular research interests and contribution to biblical and theological studies. The essays in this volume are clustered around two closely related topics: historical and theological contributions to understanding the nature of Christian freedom and agency, and studies which investigate how Paul's thought has been interpreted in diverse settings. All the contributors have been asked to centre their thinking around the following issues: how does the grace of being 'in Christ' transform and restore those who receive it in faith; how far they are, as it were, responsible for that transformation; how far their identity is changed by their union with Christ; and how are they to make ethical decisions, are they to be guided (and goaded?) by the law, or are they to be led by the Spirit and called to discern what is right and good in the law? There are four parts to this book. Part I explores grace and human agency by looking at texts both within and outside of the New Testament, highlighting the themes of ethical responsibility and freedom. Part II turns to look at how Pauline themes of grace and the Christian life have been interpreted at various points of Christian history. Part III reflects John Riches' substantial interest in and contribution to African biblical interpretation and includes essays that investigate how Paul is appropriated in African contexts. Part IV reflects John Riches' interest in the mutual engagement between theology and Scripture and includes contributions investigating the theological aspects of the Law and the Spirit, and transformation in Christ in the theology and ethics of P.T. Forsyth.

A Commentary on the Holy Scriptures Johann Peter Lange, Philip Schaff, 1872

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