What Is The Setting Of The Wonder

John Edgar Park

The Hampdenshire Wonder John Davys Beresford, 1911

Toys in the Age of Wonder Mark Rich, 2020-08-28 By the middle 1800s, toys were appearing in forms that drew upon--and that inspired--advances in areas such as optics, biology, geography, transportation, and automation. In these decades, too, a new type of wonder tale was being brought to maturity by a Poe-inspired Jules Verne. The modern wonder tale's highly-charged vision expressed the hopes and the fears, and the delights and the traumas, engendered by new worlds idealism--that Western pursuit of both mechanical and geographical conquest. Exploring realms belonging to childhood, literature, science, and history, this innovative study weaves together the histories of wonder tales and children's toys, focusing specifically on their modern aspects and how they reflect and express the social attitudes of that time period beginning around 1859 and ending around 1957.

Weird Wonder in Merleau-Ponty, Object-Oriented Ontology, and New Materialism Brian Hisao Onishi,2023-12-15. This book connects recent developments in speculative realism, new materialism, and eco-phenomenology to articulate an approach to wonder that escapes the connected traps of anthropocentrism and correlationism. Brian Onishi argues that wonder has explanatory power for the constitution of the world and the organization of meaning. To do this, he appeals to both fiction (speculative and Weird fiction in particular) and quantum physics. More specifically, he argues that the focus of Weird fiction on impossible experiences and a feeling of something just beyond the limits of one's grasp dramatizes the speculative reach beyond the limits of our understanding. But more than a tool for knowledge acquisition, wonder is an organizing property of objects. Like the collapse of superposition in quantum physics, reality is constituted when objects reveal themselves to other objects and thereby organize themselves into complex objects. Since no relation is exhaustive, the capacity to wonder remains at a material level, and the possibility of reorganization is ever present. Ultimately, Onishi argues for a speculative eco-phenomenology with wonder as an engine for a Weird environmental ethics.

Worlds of Wonder Jean-FranCois Leroux, Camille La Bossière, 2004-02-18 No longer dismissed as escapist reading, critics have finally discovered a brave new world of science fiction and fantasy literature. This book is a long-overdue tribute to this previously ignored genre, placing these works within a general context of Canadian literature and culture. Published in English.

Wonder stories from Herodotus, retold by G.H. Boden and W.B. D'Almeida G H. Boden,1900

Collier's Wonder Book Waldemar Kaempffert,1920

The Wonder Book of Knowledge Henry Chase Hill,1917

The Wonder Clock Howard Pyle,1915 Tales of knights, enchanted animals, and deeds of daring are told in these twenty-four stories of olden days.

The wonder children, their quests and curious adventures Charles Joseph Bellamy, 1906

Our Wonder World, 1914

A Great Wonder in Heaven ,1891

Wonder Tales of Old Japan Alan Leslie Whitehorn,1912

The Wonder-book of Horses James Baldwin, 1903

The Book of Wonder Edward John Moreton Drax Plunkett Baron Dunsany,1918

The Works of Nathaniel Hawthorne: A wonder book. Tanglewood tales Nathaniel Hawthorne, 1902

The Wonder of His Gracious Words John Edgar Park, 1909

Johnson's Wonder-working Providence, 1628-1651 Edward Johnson, 1910

A Wonder-book for Girls and Boys Nathaniel Hawthorne, 1913

Tales of terror and wonder, collected by M.G. Lewis Tales, 1887

A wonder book for girls and boys, and Tanglewood tales Nathaniel Hawthorne, 1900

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