

# Critique Of Aesthetic Judgment

Stefano Marino,Pietro Terzi

**Critique of Judgment** Immanuel Kant,1987-04-01 Pluhar maintains a fine, even tone throughout. . . . Those who have found the prospect of teaching the third Critique daunting will admire its clarity. . . . No one will be disappointed. --Timothy Sean Quinn, The Review of Metaphysics

**Critique of Judgment** Immanuel Kant,2012-06-11 Kant's attempt to establish the principles behind the faculty of judgment remains one of the most important works on human reason. This third of the philosopher's three Critiques forms the very basis of modern aesthetics.

The notion of form in Kant's Critique of aesthetic judgment Theodore Edward Uehling,2015-02-06 No detailed description available for The notion of form in Kant's Critique of aesthetic judgment.

*Kant's <Critique of Aesthetic Judgment> in the 20th Century* Stefano Marino,Pietro Terzi,2020-11-09 Kant's Critique of Judgment represents one of the most important texts in modern philosophy. However, while its importance for 19th-century philosophy has been widely acknowledged, scholars have often overlooked its far-reaching influence on 20th-century thought. This book aims to account for the various interpretations of Kant's notion of aesthetic judgment formulated in the last century. The book approaches the subject matter from both a historical and a theoretical point of view and in relation to different cultural contexts, also exploring in an unprecedented way its influence on some very up-to-date philosophical developments and trends. It represents the first choral and comprehensive study on this missing piece in the history of modern and contemporary philosophy, capable of cutting in a unique way across different traditions, movements and geographical areas. All main themes of Kant's aesthetics are investigated in this book, while at the same time showing how they have been interpreted in very different ways in the 20th century. With contributions by Alessandro Bertinetto, Patrice Canivez, Dario Cecchi, Diarmuid Costello, Nicola Emery, Serena Feloj, Günter Figal, Tom Huhn, Hans-Peter Krüger, Thomas W. Leddy, Stefano Marino, Claudio Paolucci, Anne Sauvagnargues, Dennis J. Schmidt, Arno Schubbach, Scott R. Stroud, Thomas Teufel, and Pietro Terzi.

Kant's Critique of Judgement Immanuel Kant,2022-05-10 While the Critique of Judgment deals with matters related to science and teleology, it is most remembered for what Kant has to say about aesthetics. Kant calls aesthetic judgments judgments of taste and remarks that, though they are based in an individual's subjective feelings, they also claim universal

validity.

*Critique of Judgement* Immanuel Kant, 2007-06-14 'beauty has purport and significance only for human beings, for beings at once animal and rational' In the Critique of Judgement (1790) Kant offers a penetrating analysis of our experience of the beautiful and the sublime, discussing the objectivity of taste, aesthetic disinterestedness, the relation of art and nature, the role of imagination, genius and originality, the limits of representation and the connection between morality and the aesthetic. He also investigates the validity of our judgements concerning the apparent purposiveness of nature with respect to the highest interests of reason and enlightenment. The work profoundly influenced the artists and writers of the classical and romantic period and the philosophy of Hegel and Schelling. It has remained a central point of reference from Schopenhauer and Nietzsche through to phenomenology, hermeneutics, the Frankfurt School, analytical aesthetics and contemporary critical theory. J. C. Meredith's classic translation has been revised in accordance with standard modern renderings and provided with a bilingual glossary. This edition also includes the important 'First Introduction' that Kant originally composed for the work. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

*Kant's Critique of Aesthetic Judgement* Immanuel Kant, 1911

**Kant's Theory of Taste** Henry E. Allison, 2001-03-19 This book constitutes one of the most important contributions to recent Kant scholarship. In it, one of the pre-eminent interpreters of Kant, Henry Allison, offers a comprehensive, systematic, and philosophically astute account of all aspects of Kant's views on aesthetics. The first part of the book analyses Kant's conception of reflective judgment and its connections with both empirical knowledge and judgments of taste. The second and third parts treat two questions that Allison insists must be kept distinct: the normativity of pure judgments of taste, and the moral and systematic significance of taste. The fourth part considers two important topics often neglected in the study of Kant's aesthetics: his conceptions of fine art, and the sublime.

Critique of the Power of Judgment Immanuel Kant, 2000 The Critique of the Power of Judgment (a more accurate rendition of what has hitherto been translated as the Critique of Judgment) is the third of Kant's great critiques following the Critique of Pure Reason and the Critique of Practical Reason. This translation of Kant's masterpiece follows the principles and high standards of all other volumes in The Cambridge Edition of the Works of Immanuel Kant. This volume, first published in 2000, includes: the indispensable first draft of Kant's introduction to the work; an English edition notes to the many differences between the first (1790) and second (1793) editions of the work; and relevant passages in Kant's anthropology lectures where he elaborated on his aesthetic views. All in all this edition offers the serious student of Kant a

dramatically richer, more complete and more accurate translation.

*Kant's Critique of Aesthetic Judgement* Immanuel Kant, 2013

**Kant's Critique of Aesthetic Judgement** James Creed Meredith, 2015-06-27 Excerpt from Kant's Critique of Aesthetic Judgement: Translated, With Seven Introductory Essays, Notes, and Analytical Index It seems a strange fact that the works which have exerted the greatest and most permanent influence are those of which it is most difficult to give a final and conclusive interpretation. Is it that the philosophic mind merely amuses itself looking for the answers to riddles the solution of which destroys the interest, so that it is not so much misinterpretation as explanation that great philosophers have to fear? Or is it that philosophers propose questions which depend upon higher categories than those of common understanding, with the natural result that their point of view is but imperfectly comprehended by lesser minds? Or is it simply that the works that have exerted most influence are those which are most comprehensive and many-sided, and that different critics seize upon different aspects of the whole, and throw the emphasis on different points? It is not necessary to attempt to answer these questions generally, or further than affects Kant's Aesthetics. Certainly no work has exerted an equal influence on the subsequent history of aesthetics, and yet it has been most variously interpreted. However, while critics differ as to Kant's meaning on many essential points, they seem to be mostly agreed that the chief source of strength in the work lies in its comprehensiveness and its method. How they have been able to arrive at this conclusion in the face of their own criticisms, is a different matter. For they have for the most part attempted to show that the work as a whole involves an important modification of Kant's fundamental position of critical idealism, and that in its different parts it betrays considerable hesitation and vacillation of opinion on vital questions, and, moreover, frequently falls into flagrant inconsistency. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

**Kant's Critique of Aesthetic Judgement** Immanuel Kant, 1911

**Kant's 'Critique of Aesthetic Judgement'** Fiona Hughes, 2009-11-07 Kant's Critique of Judgment is one of the most important works in the history of philosophy. It is a classic text, in which Kant elucidates his aesthetic theory, and is an important piece of philosophical writing. In Kant's 'Critique of Judgment': A Reader's Guide, Fiona Hughes offers a clear and thorough account of this key philosophical work. The book offers a detailed review of the key themes and a lucid commentary that will enable readers to rapidly navigate the text. Concentrating on Kant's Critique of Aesthetic Judgment, the first and

most commonly read part of this critique, Hughes explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Kant's work. Geared towards the specific requirements of undergraduate students, this is the ideal companion to study of this most influential of texts.

**Kant's Critique of Taste** Katalin Makkai, 2021-04-15 Immanuel Kant's Critique of Judgment is widely recognized as a founding document of modern aesthetics, but its legacy has fallen into disrepute. In this book Katalin Makkai calls for the rediscovery of Kant's aesthetics, showing that its centerpiece, his investigation of the judgment of taste, paints a compelling portrait of our relationships with works of art that we love. At its heart is a scene of aesthetic encounter in which one feels oneself to be 'animated' - brought to life - by an object, finding there to be something in one's experience of it, beyond what there is to know about it, that one wants to explore and articulate. Tracing Kant's insight that to judge is to reveal one's sense of what bears judging, and hence of what matters, Makkai situates Kant's aesthetics within his larger study, begun in the first Critique, of judgment's fundamental role in the life of the mind.

**The Critique of Judgement Part I: Critique of Aesthetic Judgement** Immanuel Kant, James Meredith, 2016-07-15 The Critique of Judgment, also known as the third Critique, is a 1790 philosophical work by Immanuel Kant. In it, Kant lays the foundations for modern aesthetics. In this, the first part of the book, the Critique of Aesthetic Judgment, Kant discusses the four possible reflective judgments: the agreeable, the beautiful, the sublime, and the good. He makes it clear that these are the only four possible reflective judgments, as he relates them to the Table of Judgments from the Critique of Pure Reason.

**The Critique of Judgement** Immanuel Kant, 2016-06-14 The Critique of Judgement Part I: Critique of Aesthetic Judgement Immanuel Kant translated by James Creed Meredith The Critique of Judgment, also translated as the Critique of the Power of Judgment, is a 1790 philosophical work by Immanuel Kant. Sometimes referred to as the third Critique, the Critique of Judgment follows the Critique of Pure Reason (1781) and the Critique of Practical Reason (1788). The faculty of knowledge from a priori principles may be called pure reason, and the general investigation into its possibility and bounds the Critique of Pure Reason. This is permissible although pure reason, as was the case with the same use of terms in our first work, is only intended to denote reason in its theoretical employment, and although there is no desire to bring under review its faculty as practical reason and its special principles as such. That Critique is, then, an investigation addressed simply to our faculty of knowing things a priori. Hence it makes our cognitive faculties its sole concern, to the exclusion of the feeling of pleasure or displeasure and the faculty of desire; and among the cognitive faculties it confines its attention to understanding and its a priori principles, to the exclusion of judgement and reason, (faculties that also belong to theoretical cognition,) because it turns out in the sequel that there is no cognitive faculty other than understanding capable of affording constitutive a priori principles of knowledge.

**The Problem of Free Harmony in Kant's Aesthetics** Kenneth F. Rogerson, 2008-10-23 In this book, Kenneth F.

Rogerson explores the first half of Kant's Critique of Judgment, entitled the Critique of Aesthetic Judgment. Rogerson provides an interpretation of arguably the most important issue in Kant's aesthetic theory, namely, a free harmony of the imagination and understanding. He uses this interpretation to explore several other important issues in Kant's aesthetic theory, including his distinction between art and natural beauty, the doctrine of aesthetic ideas, and the connection between beauty and morality.

**Kant on Beauty and Biology** Rachel Zuckert, 2007-08-30 A wide-ranging and original interpretation of Kant's Critique of Judgment.

Kant's Critique of Aesthetic Judgement Meredith James Creed, 2019

Routledge Philosophy GuideBook to Kant on Judgment Robert Wicks, 2007-05-07 This book, ideal for anyone coming to Kant's Critique of Judgment for the first time, introduces this philosophical classic and places it in its historical context, showing its relevance to major issues in contemporary aesthetics.

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