

El Amante Marguerite Duras

Hannah Simpson

El amante Marguerite Duras, 2010 Cuarenta y un años después de publicar su primera novela, Marguerite Duras se convierte de la noche a la mañana, con *El amante*, en una autora solicitada por todos los públicos. Y, además, recibe poco después, en noviembre de 1984, el prestigioso Premio Goncourt. A todos emociona sin duda esta narración autobiográfica en la que la autora expresa, con la intensidad del deseo, esa historia de amor entre una adolescente de quince años y un rico comerciante chino de veintiséis. Esa jovencita bellísima, pero pobre, que vive en Indochina, no es otra que la propia escritora quien, hoy, recuerda las relaciones apasionadas, de intensos amor y odio, que desgarraron a su familia y, de pronto, grabaron prematuramente en su rostro los implacables surcos de la madurez. Pocas personas -y en particular mujeres- permanecieran inmunes a la contagiosa pasión que emana de este libro.

L'amante Anglaise Marguerite Duras, 1968

The Lover Marguerite Duras, 2011-07-06 An international best-seller with more than one million copies in print and a winner of France's Prix Goncourt, *The Lover* has been acclaimed by critics all over the world since its first publication in 1984. Set in the prewar Indochina of Marguerite Duras's childhood, this is the haunting tale of a tumultuous affair between an adolescent French girl and her Chinese lover. In spare yet luminous prose, Duras evokes life on the margins of Saigon in the waning days of France's colonial empire, and its representation in the passionate relationship between two unforgettable outcasts. Long unavailable in hardcover, this edition of *The Lover* includes a new introduction by Maxine Hong Kingston that looks back at Duras's world from an intriguing new perspective--that of a visitor to Vietnam today.

El Amante de la China del Norte Marguerite Duras, 1991 Escribe Marguerite Duras : «[Cuando, en 1990, supe que el amante chino de *El amante* había muerto hacía ya muchos años] abandoné el trabajo que estaba haciendo. Escribí la historia del amante de la China del Norte y de la niña. (...) Escribí este libro en la enloquecida felicidad de escribirlo. Permanecí un año en esta novela, encerrada en aquel año de amor». Y si Marguerite Duras vuelve a esta historia extraordinaria es porque, como veremos, al revivirla reaparecen de pronto, con una nitidez y una precisión hasta ahora inéditas, no sólo los personajes de Thanh, el huérfano de las montañas de Siam, o del adorado hermano pequeño, el niño «diferente», incestuoso, o de la madre, ligeramente alelada, o de Hélène Lagonelle, esa amistad «rara», o del terrible hermano mayor, sino también, con detalles hasta ahora no contados, la trama de las extrañas relaciones entre ellos. Aquí todos ellos hablan, «se explican»,

ocupan su lugar en la historia.

El amante de Marguerite Duras (Guía de lectura) ResumenExpress,2016-12-07 ResumenExpress.com presenta y analiza en esta guía de lectura *El amante*, de Marguerite Duras. En esta fantástica novela de corte autobiográfico, galardonada con el Premio Goncourt en 1984, la autora nos cuenta su iniciación amorosa a los quince años de la mano de un joven chino de un origen social más elevado. Con un estilo depurado, Duras plasma a la perfección la hipocresía de la sociedad colonial de la época y convierte esta novela en una obra absolutamente imprescindible. ¡Ya no tienes que leer y resumir todo el libro, nosotros lo hemos hecho por ti! Esta guía incluye: • Un resumen completo del libro • Un estudio de los personajes • Las claves de lectura • Pistas para la reflexión ¿Por qué elegir ResumenExpress.com? Para aprender de forma rápida. Porque nuestras publicaciones están escritas con un estilo claro y conciso que te ayudará a ganar tiempo y a entender las obras sin esfuerzo. Disponibles en formato impreso y digital, te acompañarán en tu aventura literaria. Toma una dosis de literatura acelerada con ResumenExpress.com

Marguerite Duras' L'Amante Anglaise Keith John Goesch,1975

L'Amante Anglaise; Edited with an Introduction and Notes by H.F. Brookes and C.E. Fraenkel Marguerite Duras,1972

La amante inglesa Marguerite Duras,2011

Apocalyptic Desires Leslie Hill,1993 Marguerite Duras is France's best-known and most controversial contemporary woman writer. Duras' influence extends from her early novels of the 1950's to her radically innovative experimental autobiographical text of the 1980's *The Lover* Leslie Hill's book throws new light on Duras' relationship to feminism, psychoanalysis, sexuality, literature, film, politics, and the media. Feted by Kristeva, and Lacan who claimed her as almost his other self, Duras is revealed to be a profoundly transgressive thinker and artist. It will be a must for all concerned with contemporary writing, writing by women, recent European cinema, film and literature.

Nada más Marguerite Duras,2022-11-14 Una mujer dicta unas pocas frases al día a lo largo de su último año de vida. Están dirigidas a su amante, que no sólo las mecanografía, sino que también es el objeto de las pasiones tumultuosas que se desprenden de ellas. Esa mujer es Marguerite Duras, una de las escritoras francesas más importantes de todos los tiempos, quien fallece sólo tres días después de la última entrada de este libro. Si todas sus historias se desarrollan alrededor de una pérdida, en *Nada más* Duras narra la pérdida definitiva: la pérdida de su propia voz. *Nada más* es un grito desgarrador, una carta de amor fervorosa y despechada a la vez, una meditación existencial y una confidencia en la que hallamos reminiscencias y destellos de su vida y obra, lo que hacen de él un texto tan hermético como fascinante. A fuerza de pronunciar palabras terminales, Duras consigue que un posible testamento literario se transforme en un testimonio de vida, en una afirmación de que cualquier epílogo supone, también, un canto de bienvenida, que toda posteridad se reconcilia, en el

minuto postrero, con las singularidades de una vida.

Cada uno encuentra su solución Mónica Torres, 2020-08-07 Vamos a trabajar lo irreductible de los tres campos que se juegan en las relaciones entre los sexos: amor, deseo y goce. Campos que nunca se recubren... Exploraremos las diferentes maneras en que hombres y mujeres han buscado –a veces para encontrarse, otras veces para desencontrarse– una solución a lo, que en términos de Lacan podemos nombrar como el 'no hay relación sexual'. (...). Lacan se refiere a las criaturas 'atrapadas en el amor imposible de domesticar'. Duras mira de frente esta cuestión del amor...y su solución a este problema que Lacan ha nombrado de diferentes maneras a lo largo de su obra... será para nosotros un punto de llegada. No hay manera de hacer coincidir el objeto de deseo, con el objeto de amor y con el objeto del goce. Ni la familia, ni el matrimonio logran cubrir ese irreductible, ese vacío que se instala ante esa imposibilidad. El analista lacaniano por su parte jamás pretenderá velarlo, al contrario, se encargará de acompañar al analizante en las diferentes soluciones que irá encontrando a lo largo de su análisis y también de su vida para poder vivir con él. Es de esperar que al final cada uno encuentre su solución. Mónica Torres

Samuel Beckett and the Theatre of the Witness Hannah Simpson, 2022-05-12 Samuel Beckett and the Theatre of the Witness explores Beckett's representation of physical pain in his theatre plays in the long aftermath of World War II, emphasising how the issues raised by this staging of pain speak directly to matters lying at the heart of his work: the affective power of the human body; the doubtful capacity of language as a means of communication; the aesthetic and ethical functioning of the theatre medium; and the vexed question of intersubjective empathy. Alongside the wartime and post-war plays of fellow Francophone writers Albert Camus, Eugène Ionesco, Pablo Picasso, and Marguerite Duras, this study resituates Beckett's early plays in a new conceptualising of le théâtre du témoin or a 'theatre of the witness'. These are plays concerned with the epistemological and ethical uncertainties of witnessing another's pain, rather than with the sufferer's own direct experience. They raise troubling questions about our capacity to comprehend and respond to another being's pain. Drawing on an interdisciplinary framework of extant criticism, recorded historical audience response, theatre and affect theory, and medical understandings of bodily pain, Hannah Simpson argues that these plays do not offer any easily negotiable encounter with physical suffering, pushing us to recognise the very 'otherness' of another being's pain, even as it invades our own affective sphere. In place of any comforting transcendence or redemption of endured pain, they offer a starkly sceptical, even pessimistic probing of what it is to witness another's suffering.

Residencias invisibles Fabienne Bradu, 2023-04-18 Mujer de letras en varias lenguas, Fabienne Bradu es un ejemplo de la forma en que la conversación en torno al amor, la libertad, el arte y la literatura pueden dar sentido a las ciudades invisibles de la cultura. Casi todos los textos aquí reunidos han sido escritos adrede y por encargo de los curadores, organizadores de encuentros, de los autores, editores de las exposiciones –de Robert Doisneau a Graciela Iturbide y Marcela

Taboada- o de los libros -la biografía de Octavio Paz escrita por Christopher Domínguez, el libro sobre Gérard de Nerval de Florence Delay o la inquietante y traviesa novela Emma de Francisco Hinojosa- para no hablar de los homenajes como, por ejemplo, el dedicado a Álvaro Mutis. Entre líneas, las letras de la amistad como una guía de vida compartida se dibujan en cada uno de los ensayos escritos en este libro que es al mismo tiempo una suerte de autorretrato con paisaje de la amable, inteligente y risueña inquilina de estas Residencias invisibles. Tal autorretrato en una época de extinciones y devastaciones culturales como ésta tiene no poco valor. Fabienne Bradu deja constancias en esta bitácora de sus navegaciones de su conocimiento personal o leído o escrito o vivido o convivido a través de la lectura con algunas de las figuras mayores del siglo xx -como Octavio Paz, André Breton, Álvaro Mutis, Ossip Mandelstam, Nina Berbérova, Arthur Schnitzler, entre otras. Esas constancias son credenciales y pasaportes capaces de abrirle las puertas de las ciudades invisibles de la cultura y del arte, pero sobre todo la de la amistad del lector. Residencias invisibles es un libro destinado a la lectura, a las lectoras y los lectores. Fabienne Bradu es una excelente guía por los territorios del arte y de las letras del siglo xx. De ahí que sus Residencias invisibles, más allá de la utilidad que tengan para su economía interior y para lo que en el futuro podría ser parte de su testamento intelectual, funcionen también como una brújula didáctica e iniciática para los lectores. Muchas cosas van a descubrir en estas páginas. Por ejemplo ¿quién y cómo era Nadja, el personaje que inspiró la novela de André Breton? ¿Cuáles son las cinco novelas que han marcado la vida de la autora? ¿Qué subraya en la vida y en los libros Nina Berbérova? ¿Por qué Ossip Mandelstam escribe en el viento? ¿Cuáles son los pecados y las penitencias de Simone de Beauvoir? ¿Quiénes son los mejores lectores o lectoras de esta autora en México? Si cada uno de estos ensayos es como un puente, cabría decir que muchos de esos puentes miran hacia un mismo paisaje. Es el caso, por ejemplo, de Octavio Paz, figura asidua en el curso de estas navegaciones (aparece al menos cuatro ocasiones) que a veces se dan a favor de la corriente y a otras a contracorriente. Más allá de los aquí y de los entres y allendes encerrados como elixires en las ánforas de esta cueva encantada de recuerdos del siglo, lo que está en el centro de todas o de casi todas las caligrafías aquí reunidas es el amor, el deseo, la pasión, la vocación poética paralela, los itinerarios contemplativos que han seguido los estandartes reunidos aquí como una flotilla de barcos ebrios cuya bitácora unánime y tumultuosa busca trazar esa cartografía y geografía de los territorios sentimentales que es la entusiasta curadora de este museo de las pasiones intelectuales. Adolfo Castañón

O amante Marguerite Duras, 2014-11-25 Considerado o livro mais autobiográfico da escritora, dramaturga e cineasta Marguerite Duras (1914-1996), O amante, escrito em 1984, recebeu o Prêmio Goncourt, o mais importante da literatura francesa e se consagrou como sua obra mais célebre. O romance narra um episódio da adolescência de Duras: sua iniciação sexual, aos quinze anos e meio, com um chinês rico de Saigon. Se as personagens e fatos são verídicos, a escrita os transfigura e transcende; não sabemos em que medida a história é verdadeira. Os encontros amorosos são, ao mesmo tempo, intensamente prazerosos e infinitamente tristes; a vida da família contrapõe amor e ódio, miséria material e riqueza afetiva.

A presença da mãe, sua desgraça financeira e moral, do irmão mais velho, drogado, cruel e venal, e do irmão mais novo, frágil e oprimido, constituem uma existência predominantemente triste, e por vezes trágica, de onde Duras extrai um esplendor artístico que se reflete em sua própria pessoa - personagem enigmática, quase de ficção. Tem sido dito que ler este livro é como folhear um álbum de fotografias - a narrativa se desenrola em torno de uma série de imagens fascinantes. Esse trabalho primoroso com as imagens também pode ser verificado nos mais de vinte filmes dirigidos por Duras e na possibilidade de seus textos se transformarem em filmes, como o fez Jean-Jacques Annaud com *O amante* em 1991. O livro integra a coleção *Mulheres Modernistas* - que já conta com *O homem sentado no corredor* e *A doença da morte*, volume que traz duas novelas da autora - e inclui posfácio de Leyla Perrone-Moisés e sugestões de leitura.

New Remarks on the Passage to the Act Jean Allouch, 2025-03-31 *New Remarks on the Passage to the Act* considers what happens when psychoanalysis and the social sciences are called on to help modern societies overwhelmed by unexplained violence. Jean Allouch examines key events - the crimes of the Papin sisters, Lacan's case of Aimée and the murder of Hélène Rytman by Louis Althusser - and unpacks the concept of the passage to the act. The book assesses these classic cases, resorting to contemporaneous studies and literature, particularly discussing Marguerite Duras' novel *L'Amante Anglaise*. The book also considers modern acts of terrorism. *New Remarks on the Passage to the Act* will be of great interest to clinicians, academics and scholars of psychoanalysis, Lacanian studies, sociology, cultural studies and philosophy, and to Lacanian analysts in practice and in training.

La mordaza de Ifigenia Piedad Solans, 2023-01-23 En el presente libro se abordan las construcciones, narraciones y tecnologías históricas, religiosas, filosóficas y científicas del lenguaje y del discurso del «saber» que han determinado la identidad, la función y la constitución psíquica y corporal de las mujeres, así como su inscripción en los roles simbólicos, sociales, sexuales y laborales de género y su exclusión del espacio público. Aporta materiales y (con)textos para una crítica feminista de la violencia y enfoca las luchas de las mujeres para enfrentarse al silencio y a la injusticia de su condición, desde figuras trágicas como Antígona, Casandra e Ifigenia hasta las declaraciones, escritos y miradas de ilustradas, revolucionarias, filósofas, teóricas y artistas en la actualidad, a través de sus escritos, argumentos y razonamientos. Erigidas en sujetos políticos de lenguaje, las autoras afrontan y desenmascaran en la escritura y las obras artísticas las mitologías, los discursos y las leyes que las han sometido -aunque no acallado-, manifiestan su resistencia al victimismo y a la esclavitud, y denuncian la guerra -de Troya a Bosnia, Palestina o Iraq- como fundamento de la violencia del patriarcado.

Hilo de Aracne Aurea María Sotomayor, 1995 Over de hedendaagse Puerto-Ricaanse en Latijns-amerikaanse literatuur, feminisme en literatuurkritiek, dichtkunst en schrijfsters.

Críticas, 2004

L'amante Marguerite Duras, 1988

Decoding **El Amante Marguerite Duras** : Revealing the Captivating Potential of Verbal Expression

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