

L Uomo Ci Che Mangia

K Morrison

Il riposo della polpetta e altre storie intorno al cibo Massimo Montanari, 2015-04-16T00:00:00+02:00 Un godibilissimo excursus sulla storia del cibo raccontata dal punto di vista del cervello più che delle viscere. Faccio subito un esempio molto significativo: il pane. Questo alimento fondamentale, anche se un po' trascurato nelle culture del benessere, rappresenta una vera e propria 'invenzione'. Corrado Augias, il venerdì di Repubblica Un patrimonio di sapienze tradizionali, un repertorio di consuetudini alimentari dal Medioevo in qua. Edmondo Berselli, la Repubblica Massimo Montanari ragiona con sapiente buon umore di riti conviviali, ricette, sapienza filosofica, culture che si ibridano nel piacere dell'esperimento e della scoperta, nell'esperienza comunitaria ed etica della condivisione. Antonio Calabrò, Il Mondo Massimo Montanari coglie nel profondo la dimensione culturale del 'fare cucina', la sua forza rappresentativa dei valori, dei simboli, dei significati dell'identità stessa delle comunità che di tali pratiche alimentari si sono nutrite. Angelo Varni, Il Sole 24 Ore

Filosofia del cibo Franco Riva, 2015-01-14T00:00:00+01:00 Sul cibo si spendono fiumi di parole, ma dicendo cose talmente contrastanti che è difficile orientarsi. Più che aggiungerne altre, questo libro vuole fermarne qualcuna, nella convinzione che il problema del mangiare è all'origine della riflessione sull'uomo, e che il nostro rapporto con il mondo è mediato dal cibo prima ancora che dalla tecnica. Agile e denso, il saggio di Franco Riva si articola in tre sezioni. Mangiare è una gran cosa si concentra sui paradossi del cibo, denunciando la logica perversa della tirannia dei bisogni e il conflitto globale tra grasso e magro. Incomprensioni alimentari viaggia tra cibo, letteratura (Petronio, Cervantes, Goethe, Novalis, Calvino) e filosofia (Agostino, Weil, Bloch, Buber, Lévinas, Nancy, Derrida). Corpi incerti affronta infine le nuove prigioni del corpo, una realtà sempre ambivalente che resiste alle manipolazioni delle ideologie e del mercato.

Necessità dello insegnamento religioso nelle scuole considerazioni di Pietro Giuria Pietro Giuria, 1875

Dèi Ricchi - Volume I Mac Dèi Ricchi, 2015-10-16

Chi può essere mangiato? Marco Menin, Maurizio Balistreri, 2025-11-17 Mangiare carne non è mai stato un gesto neutro. Dall'antichità ai giorni nostri, scegliere chi può essere sacrificato per nutrirsi significa interrogarsi sul confine tra umano e non umano, sulla violenza implicita nei nostri consumi e sul valore morale della vita. Oggi, la carne coltivata - carne reale, ma ottenuta a partire da cellule animali che si riproducono in laboratorio, senza allevamenti né macellazione - ripropone in

forme inedite queste antiche domande. Questo volume affronta il tema da una prospettiva ampia e interdisciplinare: filosofia, bioetica, ecologia, diritto, economia e linguistica si intrecciano per esplorare le implicazioni materiali e simboliche di un'alimentazione senza morte. È ancora carne, quella che non proviene da un animale vivo? È naturale o artificiale? Reale o contraffatta? E se un giorno potessimo coltivare carne umana, sarebbe immorale mangiarla? La riflessione sulla filosofia, l'etica e l'immaginario della carne coltivata ci invita così a ripensare il cibo come gesto culturale e morale, a interrogare la gerarchia dei corpi commestibili e a riflettere su quale idea di umanità si esprima nelle nostre scelte alimentari.

La lotta di classe nel piatto Renato D'Elia, Antonio Maglie, 2025-06-06T00:00:00+02:00 Il dilagare del neoliberismo invade anche uno degli atti umani più basilari - mangiare - che da necessità e diritto si trasforma in status symbol di lusso. La nuova lotta di classe passa dunque anche dal piatto?

La sapienza del mondo Gustavo Strafforello, 1883

A cena in rsa. Nutrizione, gusto, cultura Irene Bruno, Alessandro Meluzzi, Vincenzo Pedone, 2016

Il Nuovo Testamento del nostro signore e salvatore Gesù Cristo, 1891

I diritti della scuola, 1908

Dizionario dei sinonimi della lingua italiana Niccolò Tommaseo, 1922

Il "Fetha Nagast," o "Legislazione dei re"; codice ecclesiastico e civile di Abissinia, 1899

Elementi di pedagogia e didattica applicati all'insegnamento primario ad uso delle scuole normali e magistrali e dei maestri elementari per Luigi Bertagnoni Luigi Bertagnoni, 1876

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Minerva rassegna internazionale, 1916

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