On The Premise Of Meaning

Wendell Odom, Jason Gooley, David Hucaby

Thought and Things: Experimental logic, or genetic theory of thought James Mark Baldwin, 1908

The Journal of Philosophy ,1925 Covers topics in philosophy, psychology, and scientific methods. Vols. 31- include A Bibliography of philosophy, 1933-

Researching Interpersonal Relationships Jimmie Manning, Adrianne Kunkel, 2013-03-22 This accessible book explores and demonstrates methodological tools used to guide qualitative relationships research, especially studies of interpersonal communication. Researching Interpersonal Relationships introduces both classic and cutting-edge methodological approaches for qualitative inquiry and analysis, including opening chapters with accessible overviews of interpretive theory and research design. Additional chapters feature a detailed overview of a specific method and analytical tool and are illustrated by original research studies from leading scholars in the field, each in a different interpersonal communication context. Post-study interviews with the researchers are also provided to allow new and experienced researchers a better understanding of how qualitative research approaches can expand and solidify understandings of personal relationships. This groundbreaking book is the first of its kind written especially for relationships researchers on qualitative research, and it makes a welcome addition to advanced undergraduate and graduate student classrooms as well as any serious qualitative relationships researcher's bookshelf.

A System of Logic Ratiocinative and Inductive, Being a Connected View of the Principles of Evidence and the Methods of Scientific Investigation Mill,1886

The Elements of Christian Theology, Philosophy, Morals, & History; Or, Christianity Stated and Defended John Hosking, 1894

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Formal Logic Augustus De Morgan, 1926

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<u>Boethius</u> John Marenbon,2003-02-13 This book offers a brief, accessible introduction to the thought of Boethius. After a survey of Boethius's life and work, Marenbon explicates his theological method, and devotes separate chapters to his arguments about good and evil, fortune, fate and free will, and the problem of divine foreknowledge. Marenbon also traces Boethius's influence on the work of such thinkers as Aguinas and Duns Scotus.

<u>Judicial and Statutory Definitions of Words and Phrases</u>, 1914

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