

Oracion De Las 12 Verdades Para Que Sirve

Isidoro Vázquez de Acuña

No ha de ser cosa buena. Análisis discursivo-semiótico de relatos orales sobre bujería Gabriel Ignacio Verduzco Arguelles, 2022-08-31 La brujería es un tema presente e importante en el imaginario popular, ante el cual no se suele tener una actitud de neutralidad. Muchas personas creen en ella y la viven como una realidad operante y efectiva, la cual consideran importante conocer para, al menos, evitarse problemas. Para otras personas la creencia en la brujería es sinónimo de superstición, falta de formación crítica y hasta de ignorancia. Desde estas perspectivas, las historias y relatos sobre brujería suponen una mirada a la tradición, a un pasado cultural lejano, guardado en la memoria de la cultura. En este sentido, los discursos forman parte de la memoria de la cultura de un grupo social dominante, el cual con la Conquista y la Colonia fue trasladado a la periferia de la estructura social, lo que activó bruscamente su propia capacidad de desempeñar el papel de generador cultural (Lotman, 1996: 160).

Diccionario de creencias y tradición oral de Nuevo León Lilia Verónia Alanís Loera, 2023

Words of the True Peoples/Palabras de los Seres Verdaderos: Anthology of Contemporary Mexican Indigenous-Language Writers/Antología de Escritores Actuales en Lenguas Indígenas de México: Volume One/Tomo Uno Carlos Montemayor, Donald Frischmann, 2014-07-03 As part of the larger, ongoing movement throughout Latin America to reclaim non-Hispanic cultural heritages and identities, indigenous writers in Mexico are reappropriating the written word in their ancestral tongues and in Spanish. As a result, the long-marginalized, innermost feelings, needs, and worldviews of Mexico's ten to twenty million indigenous peoples are now being widely revealed to the Western societies with which these peoples coexist. To contribute to this process and serve as a bridge of intercultural communication and understanding, this groundbreaking, three-volume anthology gathers works by the leading generation of writers in thirteen Mexican indigenous languages: Nahuatl, Maya, Tzotzil, Tzeltal, Tojolabal, Tabasco Chontal, Purepecha, Sierra Zapoteco, Isthmus Zapoteco, Mazateco, Nāhñu, Totonaco, and Huichol. Volume 1 contains narratives and essays by Mexican indigenous writers. Their texts appear first in their native language, followed by English and Spanish translations. Frischmann and Montemayor have abundantly annotated the English, Spanish, and indigenous-language texts and added glossaries and essays that trace the development of indigenous texts, literacy, and writing. These supporting materials make the anthology especially accessible and interesting for nonspecialist readers seeking a greater understanding of Mexico's indigenous peoples. The other volumes

of this work will be Volume 2: Poetry/Poesía and Volume 3: Theater/Teatro.

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Contribución al folklore de Carahue (Chile) Ramón A. Laval,1916

Estudios de folk-lore chileno Julio Vicuña Cifuentes,1915

Revista chilena de historia y geografía ,1914 Includes the Actas of the Society.

Words of the True Peoples/Palabras de Los Seres Verdaderos: Anthology of Contemporary Mexican

Indigenous-Language Writers/Antología de Escritores Actuales en Lenguas Indígenas de México Carlos

Montemayor,Donald Frischmann,2004 This anthology gathers works by the leading generation of writers in thirteen Mexican indigenous languages: Nahuatl, Maya, Tzotzil, Tzeltal, Tojolabal, Tabasco Chontal, Purepecha, Sierra Zapoteco, Isthmus Zapoteco, Mazateco, Nāhñu, Totonaco, and Huichol. Volume 1 contains narratives and essays by Mexican indigenous writers. Their texts appear first in their native language, followed by English and Spanish translations.

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