

# The Magus John Fowles

**Barry Neville Zacharias**

The Magus John Fowles, 1977 Unsuitable for family reading.

**A Study on John Fowles' "The Magus."** Lino Falzon Santucci, 1972

**The Magus**, 1978

**The Magus** John Fowles, 2014-07-01 The novel widely considered John Fowles's masterpiece: A dynamo of suspense and horror...A dizzying, electrifying chase through the labyrinth of the soul...Read it in one sitting if possible-but read it (New York Times). The Magus is the story of Nicholas Urfe, a young Englishman who accepts a teaching assignment on a remote Greek island. There his friendship with a local millionaire evolves into a deadly game, one in which reality and fantasy are deliberately manipulated, and Nicholas must fight for his sanity and his very survival.

Interpretation and Analysis of John Fowles's Postmodern Novel "The Magus" Sandra Bollenbacher, 2012-11-28 Seminar paper from the year 2008 in the subject English Language and Literature Studies - Literature, University of Heidelberg, language: English, abstract: The Magus is John Fowles's first written - though not first published - novel which he began to write in the 1950s. But only in 1977 after 12 years of revising did he publish the version he was finally satisfied with, which "is the one [he wanted] to see reprinted." Its complexity and its richness of stories, symbolism and metaphors gained The Magus not only a lot of criticism but just as much success. The organised chaos of the masque distracts as well as interests and fascinates the reader. Even though there is no 'real meaning of' or 'right reaction to' the novel as such, there are possibilities of interpretation. The first part of this paper will be an interpretation of the most important features of the story, concentrating principally on Nicholas's hunt for freedom, the symbolism of the women in the masque as well as the masque itself and the end. After that, the narrative techniques will be looked at more closely, leading to the question: In which aspects is The Magus postmodern?

**Behind the Magus** John Fowles, 1994-01-01

**Freedom in John Fowles' The Magus** Barbara Bell Filippidis, 1974

John Fowles, Magus and Moralism Peter Wolfe, 1976

**John Fowles's Fiction and the Poetics of Postmodernism** Mahmoud Salami, 1992 Salami presents, for instance, a critique of the self-conscious narrative of the diary form in The Collector, the intertextual relations of the multiplicity of

voices, the problems of subjectivity, the reader's position, the politics of seduction, ideology, and history in *The Magus* and *The French Lieutenant's Woman*. The book also analyzes the ways in which Fowles uses and abuses the short-story genre, in which enigmas remain enigmatic and the author disappears to leave the characters free to construct their own texts. Salami centers, for example, on *A Maggot*, which embodies the postmodernist technique of dialogical narrative, the problem of narrativization of history, and the explicitly political critique of both past and present in terms of social and religious dissent. These political questions are also echoed in Fowles's nonfictional book *The Aristos*, in which he strongly rejects the totalization of narratives and the materialization of society.

John Fowles' *The Magus* John Sparks, 1977

*A Study of the Hero in John Fowles' *The Magus** Sylvia J. McGowan, 1972

**John Fowles** Michael John Marais, 1986

The State of Stylistics Poetics and Linguistics Association. Conference, 2008 *The State of Stylistics* contains a broad collection of papers that investigate how stylistics has evolved throughout the late 20th and early 21st centuries. In so doing, it considers how stylisticians currently perceive their own respective fields of enquiry. It also defines what stylistics is, and how we might use it in research and teaching. This book represents an excellent snapshot of the discipline of stylistics in all its range. As well as theoretical positioning by some key figures in the field, it covers the main dimensions of cognitive, computational and discursual approaches to literary stylistics, and it does not neglect the practical pedagogy that is the artisanal bedrock of the discipline. There is valuable work here that showcases the international reach of stylistics. Professor Peter Stockwell, School of English Studies, University of Nottingham

*Two Versions of John Fowles' *The Magus** Barry Neville Zacharias, 1979

*John Fowles' *The Magus** Mathias Nilges, 2003

*Historical Truth in John Fowles' *The Magus** Deák Karina, 2002

*A Maggot* John Fowles, 2013-04-02 In the spring of 1736 four men and one woman, all traveling under assumed names, are crossing the Devonshire countryside en route to a mysterious rendezvous. Before their journey ends, one of them will be hanged, one will vanish, and the others will face a murder trial. Out of the truths and lies that envelop these events, John Fowles has created a novel that is at once a tale of erotic obsession, an exploration of the conflict between reason and superstition, an astonishing act of literary legerdemain, and the story of the birth of a new faith.

**John Fowles' Use of Allusion in *The Magus* and *Daniel Martin*** Karen Douglass, 1980

**Mythic Quest in John Fowles's *The Magus*** Carol M. Barnum, 1973

Symbol and Structure in John Fowles' *The Magus* Mulvaney, Michael Edward, 1972

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