

# The Most American Thing In America Roosevelt

**Albert A Gayle**

**The Most American Thing in America** Charlotte Canning, 2005-09 Winner of the 2006 Barnard Hewitt Award for Excellence in Theatre History Between 1904 and the Great Depression, Circuit Chautauquas toured the rural United States, reflecting and reinforcing its citizens' ideas, attitudes, and politics every summer through music (the Jubilee Singers, an African American group, were not always welcome in a time when millions of Americans belonged to the KKK), lectures ("Civic Revivalist" Charles Zueblin speaking on "Militancy and Morals"), elocutionary readers (Lucille Adams reading from *Little Lord Fauntleroy*), dramas (the Ben Greet Players' cleaned-up version of *She Stoops to Conquer*), orations (William Jennings Bryan speaking about the dangers of greed), and special programs for children (parades and mock weddings). Theatre historians have largely ignored Circuit Chautauquas since they did not meet the conventional conditions of theatrical performance: they were not urban; they produced no innovative performance techniques, stage material, design effects, or dramatic literature. In this beautifully written and illustrated book, Charlotte Canning establishes an analytical framework to reveal the Circuit Chautauquas as unique performances that both created and unified small-town America. One of the last strongholds of the American traditions of rhetoric and oratory, the Circuits created complex intersections of community, American democracy, and performance. Canning does not celebrate the Circuit Chautauquas wholeheartedly, nor does she describe them with the same cynicism offered by Sinclair Lewis. She acknowledges their goals of community support, informed public thinking, and popular education but also focuses on the reactionary and regressive ideals they sometimes embraced. In the true interdisciplinary spirit of Circuit Chautauquas, she reveals the Circuit platforms as places where Americans performed what it meant to be American.

**American Presidents Attend the Theatre** Thomas A. Bogar, 2015-06-14 Not every presidential visit to the theatre is as famous as Lincoln's last night at Ford's, but American presidents attended the theatre long before and long after that ill-fated night. In 1751, George Washington saw his first play, *The London Merchant*, during a visit to Barbados. John Quincy Adams published dramatic critiques. William McKinley avoided the theatre while in office, on professional as well as moral grounds. Richard Nixon met his wife at a community theatre audition. Surveying 255 years, this volume examines presidential theatre-going as it has reflected shifting popular tastes in America.

The Independent, 1920

**The Independent** Leonard Bacon, Joseph Parrish Thompson, Richard Salter Storrs, Joshua Leavitt, Henry Ward Beecher, Theodore Tilton, Henry Chandler Bowen, William Hayes Ward, Hamilton Holt, Fabian Franklin, Harold de Wolf Fuller, Christian Archibald Herter, 1916

The Chautauquan , 1911

**The Reader's Digest** , 1924

**The Chautauquan** Theodore L. Flood, Frank Chapin Bray, 1911

*The Musical Leader* , 1928

**The American Mercury** George Jean Nathan, Henry Louis Mencken, 1929

*The Story of Chautauqua* Jesse Lyman Hurlbut, 1921 The Story of Chautauqua, written by Jesse Lyman Hurlbut and originally published in 1921, is a comprehensive account of the history and development of the Chautauqua Institution, a cultural and educational center located in Chautauqua, New York. The book traces the origins of the Chautauqua movement, which began as a series of summer lectures and religious retreats in the late 19th century, and follows its growth into a national phenomenon that attracted millions of visitors each year. Hurlbut's book delves into the various aspects of the Chautauqua experience, including its religious and educational programs, its recreational activities, and its impact on American culture and society. He explores the lives and contributions of key figures in the Chautauqua movement, such as John Heyl Vincent and Lewis Miller, and describes the various buildings and landmarks that make up the Chautauqua grounds. Throughout the book, Hurlbut emphasizes the importance of the Chautauqua Institution as a place of intellectual and spiritual growth, and as a symbol of the progressive ideals of the era. He also touches on the challenges and controversies that the institution faced over the years, including financial struggles, changing social attitudes, and the impact of World War I. Overall, The Story of Chautauqua offers a fascinating glimpse into the history of one of America's most beloved cultural institutions, and provides insights into the social and intellectual currents that shaped the nation during the late 19th and early 20th centuries. This scarce antiquarian book is a facsimile reprint of the old original and may contain some imperfections such as library marks and notations. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions, that are true to their original work.

**... Literature and the Larger Life ...** Chautauqua Institution, 1909

**The World's Work** , 1924

*American Monthly Review of Reviews* Albert Shaw, 1914

Wisconsin Then and Now , 1970

**The Lyceum Magazine** Ralph Albert Parlette, 1919

*Time* Briton Hadden, Henry Robinson Luce, 1924 Reels for 1973- include Time index, 1973-  
The American Review of Reviews Albert Shaw, 1921  
American Agriculturist , 1909  
*Raiford Record* , 1949  
**American Idealism** Luther Allan Weigle, 1928

## Decoding **The Most American Thing In America Roosevelt**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Most American Thing In America Roosevelt**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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