

# Where Are Your Boys Tonight

**Archie Green,David Roediger,Franklin Rosemont,Salvatore Salerno**

**Summary of Chris Payne's Where Are Your Boys Tonight** Milkyway Media,2024-01-25 Get the Summary of Chris Payne's Where Are Your Boys Tonight in 20 minutes. Please note: This is a summary & not the original book. Where Are Your Boys Tonight by Chris Payne chronicles the evolution of the emo and punk music scenes through the experiences of various bands and industry figures. The book delves into the personal and professional lives of artists from bands like My Chemical Romance, Fall Out Boy, Panic! at the Disco, and Paramore, among others. It captures the rise to fame, the challenges of maintaining success, and the impact of the music on fans and culture...

**Where Are Your Boys Tonight?** Chris Payne,2023-06-06 A “vivid and breathless” (Billboard) oral history of emo’s takeover from 1999 to 2008, featuring My Chemical Romance, Fall Out Boy, Paramore, Panic! At the Disco, Taking Back Sunday, Jimmy Eat World, Dashboard Confessional. If Meet Me in the Bathroom traced New York City's early 2000’s rock scene, Where Are Your Boys Tonight? gives the inside story of the turn-of-the-millennium emo subculture that became bigger than anyone thought possible. There was Pete Wentz, the Fall Out Boy leader who launched a litany of scene-stealing bands and preposterous side-hustles, and Gerard Way, the wizard behind My Chemical Romance and The Black Parade. Panic! At the Disco and Paramore emerged soon after—a pair of intrepid outsiders who got massive playing by their own rules. As they ascended, MySpace took over the internet and the age of influencers dawned, with emo its choice aesthetic. Music journalist Chris Payne experienced emo's mainstream takeover from sweaty crowds and mosh pits growing up in New Jersey. In Where Are Your Boys Tonight? he offers an authoritative, impassioned, and occasionally absurd account told through interviews with more than 150 people, from the scene's biggest bands, producers, and managers to the teenage fans who helped redefine American music culture.

**Work with Boys** ,1915

*Big Red Songbook* Archie Green,David Roediger,Franklin Rosemont,Salvatore Salerno,2016-05-01 In 1905, representatives from dozens of radical labor groups came together in Chicago to form One Big Union—the Industrial Workers of the World (IWW), known as the Wobblies. The union was a big presence in the labor movement, leading strikes, walkouts, and rallies across the nation. And everywhere its members went, they sang. Their songs were sung in mining camps and textile mills, hobo jungles and flop houses, and anywhere workers might be recruited to the Wobblies’ cause. The songs were

published in a pocket-size tome called the Little Red Songbook, which was so successful that it's been published continuously since 1909. In The Big Red Songbook, the editors have gathered songs from over three dozen editions, plus additional songs, rare artwork, personal recollections, discographies, and more into one big all-embracing book. IWW poets/composers strove to nurture revolutionary consciousness. Each piece, whether topical, hortatory, elegiac, or comic served to educate, agitate, and emancipate workers. A handful of Wobbly numbers have become classics, still sung by labor groups and folk singers. They include Joe Hill's sardonic "The Preacher and the Slave" (sometimes known by its famous phrase "Pie in the Sky") and Ralph Chaplin's "Solidarity Forever." Songs lost or found, sacred or irreverent, touted or neglected, serious or zany, singable or not, are here. The Wobblies and their friends have been singing for a century. May this comprehensive gathering simultaneously celebrate past battles and chart future goals. In addition to the 250+ songs, writings are included from Archie Green, Franklin Rosemont, David Roediger, Salvatore Salerno, Judy Branfman, Richard Brazier, James Connell, Carlos Cortez, Bill Friedland, Virginia Martin, Harry McClintock, Fred Thompson, Adam Machado, and many more.

**The Cosmopolitan**, 1916

Collier's Hansi, 1916

Country Music Records Tony Russell, Bob Pinson, 2004-10-07 This discography documents--in alphabetical order by artist--every commercial country music recording, including unreleased sides, and indicates, as completely as possible, the musicians playing at every session, as well as instrumentation. This massive undertaking encompasses 2,500 artists, 5,000 session musicians, and 10,000 songs. Summary histories of each key record company are also provided, along with a bibliography. The discography includes indexes to all song titles and musicians listed.

The Christian Advocate, 1908

**Staged Action** Lee Papa, 2009 This is an anthology of six plays from the workers' theatre movement of the 1920s and 1930s. The book explains the movement and traces its influence on American drama, from David Mamet and August Wilson to the work of Anna Deavere Smith and Vermont's Bread and Puppet Theatre. The six selections also include have explanations providing historical, cultural, and literary context. Processional by John Howard Lawson and Upton Sinclair's Singing Jailbirds reflect the large-scale arrests of strikers and union organizers during and after World War I. Two other plays were produced at labor colleges. Bonchi Friedman's 1926 play The Miners combines expressionism and realism in a drama about a violent strike that has an unusual female union leader as its hero. In Mill Shadows by Tom Tippet, a town changes from a simple industrial village into a place of rebellion and eventually a union community. The last two plays are representative of those produced by the International Ladies Garment Workers Union. In contrast to Irwin Swerdlow's one-act agitprop In Union There Is Strength, the musical revue Pins and Needles--until Oklahoma the longest-running musical on Broadway--is a collection of satirical sketches that parodies workers' theatre while simultaneously taking on serious issues

like the treatment of blue- and white-collar workers and the rise of fascism overseas.

*Collier's Once a Week* ,1916

*Northwestern Christian Advocate* ,1916

*How to Help Boys* ,1917

*Knights of the Road* Roger A. Bruns,1980 In the glory days of hoboing, hundreds of thousands of Americans were lured by the wail of soot-belching locomotives pulling long lines of freight cars. They hit the tracks and beat their way across an America laced with railroad lines. Some road in boxcars, or crouched in cowcatchers, some in empty battery boxes beneath passenger cars, others clung precariously to the brake rods inches from stinging cinders. The ingenuity of the hobo was only exceeded by his courage and, in many cases, his desperation. Few hobo jungles remain. The men and women who sat around campfires, swapping yarns, sharing stew, drinking red-eye--the working stiffs gay cats, yeggs, gandy dancers, and prushins--are a vanishing species. But here, this fascinating, flamboyant chapter of American history lives on. Interviews, letters, songs, poetry, articles from hobo newspapers, IWW literature and autobiographical accounts evoke a colorful, often savage portrait of hobo life from the late 1800's to the Great Depression... of lonely days rolling across silent prairies... all the sights from the stem of West Madison Street in Chicago to the berry fields of California... the spectacle of mangled comrades fallen from trains... countless jobs, some good, many bad... times in jail and on chain gangs... shivering nights on flophouse floors... bloody brawls and hostile towns... of excitement, adventure and freedom. Scoopshovel Scotty, Chicken Red Donovan, Mountain Dew, Boxcar Bertha, Steam Train Maury Graham and many others sing their songs and tell their tales. Iconoclasts all, they defied traditional values, bent on staking their own claim to the American ideal of rugged individualism. Hardships and humiliations were commonplace, but the overwhelming desire to wander freely, to be hard travellin' drifters kept them always on the move. Drawing on personal interviews with veteran hoboes and previously untapped sources, including the John J. McCook collection and a recently unearthed cache of material in the National Archives, Roger Bruns captures the vagabond spirit of these knights of the road and of them days gone forever. -- Jacket flaps

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