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Stephen D. O'Leary, Geln S. McGhee

Cinderella Marian Roalfe Cox, 1893

Myth From the Ice Age to Mickey Mouse Robert W. Brockway, 1993-01-01 Brockway exposes Western mythic thought from Paleolithic times to the present. Myth and mythic thinking did not cease with the rise of science and philosophy during the Enlightenment, but continue to flourish in modern times. The author shows how mythic themes continue to occur in both high culture and popular arts.

Dragons and Dragon Lore Ernest Ingersoll, 1928

Persian Drawings in the Metropolitan Museum of Art Metropolitan Museum of Art (New York, N.Y.), Marie Lukens Swietochowski, Sussan Babaie, 1989

Epics and Romances of the Middle Ages Wilhelm Wägner, 1887

Epics and romances of the Middle ages, adapted from the work of W. Wägner by M.W. Macdowall, ed. by W.S.W. Anson Maria Wilhelmina Macdowall, 1884

Harper's New Monthly Magazine Henry Mills Alden, 1874

Christianity and Islam Under the Sultans Frederick William Hasluck, 1929 In the spring of 1913 he [the author] visited Konia, the ancient Iconium. There he became interested in the interplay of Christianity and Islam within the Turkish empire ... The result of his researches is this work, the first comprehensive study of Turkish folk-lore and its relations with Christianity.--Editor's note.

The Annotators of the Codex Bezae James Rendel Harris, 1901

Shakespeare's Books Henry R. D. Anders, 1904

Draper's Self Culture: Fairy tales, myths and legends of many lands Andrew Sloan Draper, 1918

War in Heaven/Heaven on Earth Stephen D. O'Leary, Geln S. McGhee, 2014-12-18 The apocalypse is a motif that lies behind many religious beliefs and practices. 'War in Heaven/Heaven on Earth' theorizes the apocalyptic as it has arisen in a variety of religious traditions, from Native American religion to Islam in Northern Nigeria and new terrorist movements. Millennial theory and history are explored from the perspective of social psychology, sociology and post-modern philosophy. The volume is unique in applying an analysis of millennial themes to a comparative study of religion.

Beowulf Walter John Sedgefield,1910

Cinderella. Three Hundred and Forty-five Variants of Cinderella, Catskin and Cap-o'-Rushes, Abstracted and Tabulated, with a Discussion of Mediaeval Analogues, and Notes Folklore Society (Great Britain),Marian Roalfe Cox,1967

Archaeological Studies on the Two Manors of Ponsbourne & Newgate Street in the Parish of Bishop's Hatfield, Co. Herts James William Carlile,1906

Journal of American Folk-lore ,1901

Harper's New Monthly Magazine ,1874

Fraser's Magazine ,1874

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Stokes' Encyclopedia of Music and Musicians Leander Jan De Bekker,1908

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