

# Interfaith Dialogue In Australia

**David Thomas**

*Christian-Muslim Dialogue* Gregory MacDonald, 2024-09-03 This book provides a valuable contribution to understanding the complexities within a religiously diverse Western society. Using a multidisciplinary approach, this book provides an intimate glimpse into the beliefs, attitudes and experiences of Australian Christians and Muslims towards each other. As such, it highlights the factors that inhibit and/or motivate interfaith engagement. Drawing on research from such diverse fields as social psychology, religious teachings and historical studies, it provides context to help readers to understand the fears, aspirations and social factors within this multicultural setting. As such this book would appeal to students, academics, policy makers, interfaith practitioners and social commentators.

*Interfaith Dialogue* Edmund Kee-Fook Chia, 2016-09-15 This book addresses issues central to today's Catholic Church, focusing on the relationship between various religions in different contexts and regions across the world. The diverse array of contributors present an inclusively interfaith enterprise, investigating a wide range of encounters and perspectives. The essays include approaches from the Jewish, Muslim, Buddhist, and Bahá'í traditions, in a variety of geographic contexts. Contributors reflect on Muslims in the West, Christian-Buddhist social activism, and on Chinese, Indian, and Japanese religions. The volume also explores the experiences of communities that are often marginalized and overlooked such as the Aborigines and Torres Strait Islanders of Australia and the Karen tribal peoples of Thailand. Contributors examine the works of the Focolare, Gülen, and Risshō Kōsei-kai movements, and integrate the vision of Raimon Panikkar and Ken Wilber. Chapters incorporate discussions of dialogue documents such as *Nostra Aetate* and *Dabru Emet*, and methodologies such as Receptive Ecumenism, Comparative Theology, and Scriptural Reasoning. Among other goals, the book seeks to offer glimpses into interfaith dialogues across the world and examine what Christians can learn from other religions and global contexts.

**Islam And Peacebuilding In The Asia-Pacific** Mohamed Nawab Mohamed Osman, 2017-06-19 Islam and Peacebuilding in the Asia-Pacific provides a unique backdrop of how native or migrant Muslims interact with communities of other faiths have led to the contemporary treatment of Islam and the Muslim communities in these nations. This book is based on the theme of Islam's presence and development in the Asia-Pacific region, and the concerns faced by Muslims in the region. Section 1 details the current status of peace or conflict between Muslims and practitioners of other faiths in Cambodia, Myanmar, Thailand and the Philippines, and the role of Muslim institutions in promoting peace in each nation.

Section 2 features how Muslims living in cosmopolitan areas such as Australia, Indonesia and Japan engage with people of other faiths. Lastly, Section 3 explores the concerns with the interaction of the religion, state and society in Brunei, Indonesia, Malaysia and Singapore. A unique collection of the history of Islam in the region, Islam and Peacebuilding in the Asia-Pacific seeks to provide valuable insight for the global policy community by offering a comprehensive treatment of the issues highlighted.

**Beyond the Hijab Debates** Tanja Dreher, Christina Ho, 2009-03-26 Headscarves in schools. Ethnic gang rapists. Domestic violence in Indigenous communities. Polygamy. Sharia law. It seems that in public debates around the world, concerns about marginalised communities often revolve around issues of gender and women's rights. Yet all too often, discussions about complex matters are reduced to simplistic debates such as "hijab: to ban or not to ban?" or "Muslim women: oppressed or liberated?". This collection provides a space for in-depth analyses on the politics of gender, race and religion. As well as critical reflections on images and experiences of Muslim women, chapters also explore the relationships between gender, violence and protection, and offer innovative possibilities for intellectual and practical understandings at the intersection of gender, race and religion. Essential reading for scholars and students of gender and women's studies, cultural studies, racial and ethnic studies, religious studies and an educated public interested in understanding the challenges and possibilities of tackling both racism and the oppression of women.

Interreligious Dialogue Models Alwani Ghazali, Muhammad Kamal, 2023-12-15 How did the Prophet Muhammad (pbuh) converse and engage with other religious believers? Did he start off with prejudice and mistrust? Or was he convivial and open-minded? This book analyses six models of the dealings in the lifetime of the Prophet Muhammad (pbuh), specifically, but not restricted, to the siblings of Abrahamic religious believers. The six models of dialogue analysed in the book are dialogue with Ashamah, Najashi of Abyssinia, delegation of Najran Christians, different Jews of Yathrib, and emperors of Byzantine and Sassanid. The analysis applies Ibn Khaldun's (d. 1406) historical approach which the author termed as Khaldunian Hermeneutics due to the similarity between his ideas to that of Johann Gustav Droysen (d. 1884), a German philosopher, in historical hermeneutics. As such, the analysis goes beyond the dialogue content, taking into consideration the immediate and larger contextual settings, and changes of the contexts due to the passage of time. It critically considers the suitability of each model due to the difference in times and contexts. The book serves as a reference for Muslim dialogue advocates and practitioners, to provide substantial evidence of the dialogue application by the role model of Muslims - the Prophet Muhammad (pbuh) whom they hold very dear to their hearts.

Routledge Handbook on Christian-Muslim Relations David Thomas, 2017-08-16 The matter of Christian-Muslim relations cannot be ignored these days. While the term itself may not appear all that often, relations between the two faiths and their reciprocal perceptions are undeniable influences behind many current conflicts, declarations of mutual recognition and

peace negotiations, not to mention the brooding hatred of religious extremists. Since 9/11, relations between the two faiths have, in one form or another, hardly been away from the news. This Handbook contains fundamental information about the major aspects of relations between Christians and Muslims. Its various sections follow the history from the early seventh century to the present, the major religious issues that have led to disputes between the two faiths, and the political implications of religious differences at various stages through history, as well as in the present. It includes analysis of scriptural and theological themes and explores the characteristics of relations at important points in history and also in various parts of the world today. Chapters are devoted to the most significant intellectual interpretations and encounters, the main armed clashes, including the Crusades, and the important documents issued by each faith that in recent years have led the way towards new developments in recognition and acceptance. With chapters written by some of the foremost experts in the field, the book traces the largely dark history of relations and explains the underlying reasons why Muslims and Christians have found tolerance and respect for the other difficult. It is an excellent resource for understanding the past and for highlighting lessons for future relations between the world's two largest religions.

*International Handbook of Inter-religious Education* Kath Engebretson, Marian de Souza, Gloria Durka, Liam Gearon, 2010-08-17 This Handbook is based on the conviction of its editors and contributing authors that understanding and acceptance of, as well as collaboration between religions has essential educational value. The development of this Handbook rests on the further assumption that interreligious education has an important role in elucidating the global demand for human rights, justice, and peace. Interreligious education reveals that the creeds and holy books of the world's religions teach about spiritual systems that reject violence and the individualistic pursuit of economic and political gain, and call their followers to compassion for every human being. It also seeks to lead students to an awareness that the followers of religions across the world need to be, and to grow in, dialogical relationships of respect and understanding. An essential aim of interreligious education is the promotion of understanding and engagement between people of different religions and, therefore, it has great potential to contribute to the common good of the global community. Interreligious education has grown from the interfaith movement, whose beginning is usually identified with the World Parliament of Religions held in Chicago in 1893. This was the first time in history that leaders of the eastern and western religions had come together for dialogue, and to consider working together for global unity.

### **Spirituality and Interfaith Dialogue**, 2006

**Christian-Muslim Intermarriage in Australia** Abe W. Ata, 2003 Arising from the author's lifelong interest in cross-cultural, cross-religious and inter-ethnic relations, this is a detailed study of marriages between Christians and Muslims in Australia. Book is an extension of the author's research found in 'Intermarriage Between Christians and Muslims: A West Bank study' (2000). Includes charts and bibliography. Bethlehem-born, Palestinian Christian author has taught in Australian,

American, Jordanian, Palestinian and Danish universities, and is a senior fellow at the University of Melbourne. Other publications include 'Religion and Ethnic Identity' (3 volumes) and 'Bereavement and Health in Australia'.

**Speeches and Proceedings Bali Democracy Forum II** Prabu Sutiono, 2009

**World Encyclopaedia of Interfaith Studies: Interfaith religion and spirituality**, 2009

**Holy See, Unholy Me!** Tim Fischer, 2013-08-01 A one of a kind book which provides a look into the closed world of the Vatican in Rome from the perspective of the first Australian Ambassador to the Holy See, Tim Fischer. As the first Australian Ambassador to the Holy See, Tim Fischer is in the unique position of being able to tell what it's really like in the seat of power in Rome. Here he reflects on his time in the Vatican, the details which made up his life, the protocols, the people and also on the role that religion still has to play in the lives of future generations. Appointed by Kevin Rudd in 2009, Tim found himself in the singular world of Vatican diplomacy, where, even more than most diplomatic circles, the right word in the right ear is an essential artform, and where the person sitting next to you at dinner could be Colonel Gaddafi or the Pope. Armed with the skills he learned as an activist politician - and with his trusty black Akubra - Tim learned to navigate this strange new world and has lived to tell the tale!

The American Journal of Islamic Social Sciences, 2008

**Annual Review of United Nations Affairs 2009/2010 VOLUME I** Joachim Muller, Karl P. Sauvant, 2011-04-15 a. The set generally Since the publication of its first edition in 1950, the Annual Review of United Nations Affairs has stood as the authoritative resource for scholars, students, and practitioners researching the latest developments of that august body. From the insightful introduction, prepared each year by a distinguished expert on UN affairs, to the full-text presentation of reports and resolutions and the helpful subject index, ARUNA provides a practical tour of each year's U.N. actions and debates. The expert selection of documents by Joachim Muller and Karl Sauvant and the topic-based organization of those documents make any researcher's task much easier than the vast searching, sorting, and pruning required by the U.N.'s website. The series' topic-based organization of the materials and subject index lend invaluable guidance to all researchers. ARUNA presents comprehensive documentation of the work of the UN on an annual basis, starting in September of each year with the beginning of the regular sessions of the General Assembly. Coverage of the UN's key organs is provided, including the General Assembly, the Security Council, the Economic and Social Council (ECOSOC), the International Court of Justice, and the UN Secretariat. In addition, selected reports of intergovernmental bodies and expert groups are included. Solely official UN documentation is used. ARUNA occupies a special place in the publications on the work of the UN, as it allows readers to obtain an overview of the principal developments in its key organs. This makes it an important reference source for policy-makers and academic researchers. b. The 2009-2010 volumes This year's edition continues to focus on the world financial crisis and the reaction of the United Nations and the international financial system

to that crisis. The Overview to this year's edition, written by Joachim Muller and Karl Sauvant, examines the changing role of the United Nations and explores ways in which the management of the financial crisis has impacted that role. The Introduction to this year's edition also examines the effects of this crisis; this Introduction is drawn from the Report of the Commission of Experts of the President of the United Nations General Assembly on Reforms of the International Monetary and Financial System, as well as a slightly edited version of a Preface to that report written by Professor Joseph E. Stiglitz. The Introduction discusses the findings of the Commission and proposes the creation of a new institution, a Global Economic Coordination Council, which would be supported by an International Panel of Experts with ageographically diverse membership that would represent the interests of emerging and developing countries as well as those of developed countries. Dr. Joseph E. Stiglitz, who served as Chairman of the Commission and wrote the Preface to the Commission's Report, holds joint professorships at Columbia University's Economics Department and its Business School. He is also Co-founder and Co-President of the Initiative for Policy Dialogue. From 1997 to 2000 he was the World Bank's Senior Vice President for Development Economics and Chief Economist. From 1995 to 1997 he served as Chairman of the U.S. Council of Economic Advisers and as a member of President Clinton's cabinet. From 1993 to 1995 he was a member of the Council of Economic Advisers. He was previously a professor of economics at Stanford, Princeton, Yale, and All Souls College. Dr. Stiglitz is also a leading scholar of the economics of the public sector and was awarded the Nobel Prize in Economics in 2001 in addition to the American Economic Association's biennial John Bates Clark Award in 1979. His recent publications include *Freefall: America, Free Markets, and the Sinking of the World Economy* (2010), *Making Globalization Work* (2006), *Fair Trade for All* (2005), and *Globalization and its Discontents* (2002). The 2009-2010 volumes of ARUNA therefore also devote considerable attention to the financial crisis as well as other international crises. Among the documents in the 2009-2010 volumes are the complete General Assembly resolutions, as well as the Report and Resolutions of the Security Council and the Economic and Social Council (ECOSOC). Annual Reports of note include reports of the United Nations Children's Fund (UNICEF), the UN Development Programme and UN Population Fund, the UN High Commissioner for Human Rights, the UN High Commissioner for Refugees, the UN Relief and Works Agency for Palestine Refugees in the Near East, and the World Food Programme. Mr. Muller and Dr. Sauvant have also selected progress reports on key peacekeeping, peace-building, and political missions, including those for Afghanistan, the Democratic Republic of the Congo, Haiti, Iraq, the Middle East, Sudan, and West Africa.

c. Volume I (this volume) This volume contains the following:

Note: ARUNA 2009/2010 Overview: The United Nations Year 2009/2010: Shift from center stage - Joachim Muller and Karl P. Sauvant

Introduction: The United Nations and the international financial crisis: Extracts from the final report produced by the Commission of Experts of the President of the United Nations General Assembly on Reforms of the International Monetary and Financial System as well as from a preface written by Joseph E. Stiglitz

Calendar of Conferences and Meetings of the United Nations, 15 September 2009 to 16 September 2010

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AbbreviationsChapter 1: General Assembly, Sixty-fourth Session1. Statement to the General Assembly by Mr. Ali Abdussalam Treki, President of the General Assembly, following the opening of the sixty-fourth session, A/64/PV1, 15 September 20092. Agenda of the sixty-fourth session of the General Assembly, A/64/251, 18 September 2009, and Add.1, 1 December 20093. Resolutions Adopted by the General Assembly at Its Sixty-fourth Session (Resolutions 64/1 through 64/103)d. Guest Authors of previous years" editionsEach annual edition of ARUNA is introduced by a Guest Author, a distinguished expert on UN affairs, who highlights the outstanding themes of the year in review. Together with an overview provided by the editors, this introduction is intended to facilitate access to the material and, above all, to make it easier for users of ARUNA to see the forest for the trees. This year's ARUNA includes excerpts from the Report of the Commission of Experts of the President of the United Nations General Assembly on Reforms of the International Monetary and Financial System (21 Sept. 2009), and from a slightly edited version of a Preface to that report written by Professor Joseph E. Stiglitz. However, the roster of distinguished experts who have contributed this introduction in the past is also worthy of mention:Jose Antonio Ocampo: ARUNA 2008/2009 editionProfessor Jose Antonio Ocampo is Co-President of the Initiative for Policy Dialogue. He is also Professor in the School of International and Public Affairs and Fellow of the Committee on Global Thought at Columbia University. Professor Ocampo previously held the positions of Under-Secretary-General of the United Nations for Economic and Social Affairs, Executive Secretary of the United Nations Economic Commission for Latin America and the Caribbean, and Minister of Finance, Agriculture, and Planning of Colombia. In 2009, he was a member of the Commission of Experts of the President of the United Nations General Assembly on Reforms of the International Monetary and Financial System. Professor Ocampo is also the author of numerous books and articles on macroeconomics policy and theory, economic development, international trade, and economic history. His recent publications include *Stability with Growth: Macroeconomics, Liberalization and Development*, with Joseph E. Stiglitz, Shari Spiegel, Ricardo Ffrench-Davis and Deepak Nayyar (New York: Oxford University Press, 2006).Jeffrey D. Sachs: ARUNA 2007/2008 editionProfessor Jeffrey D. Sachs is Director of the Earth Institute at Columbia University and Special Advisor to the Secretary-General of the UN on the Millennium Development Goals. Professor Sachs's introduction to ARUNA 2007/2008 was titled *Towards a New Global Protocol on Climate Change*, in which he argued that solving the climate change problem will demand four steps: scientific consensus, public awareness, the development of alternative technologies, and a global framework for action. He dealt, in particular, with the science underpinning the negotiations for a new global protocol on climate change, as a successor to the Kyoto Protocol. Professor Sachs argued that climate change crises can only be solved through the goals, leadership, and treaty mechanisms of the UN.Edward C. Luck: ARUNA 2006/2007 editionProfessor Edward C. Luck is UN Special Advisor on the Responsibility to Protect and Vice President and Director of Studies at the International Peace Academy. From 1984 to 1994, he served as President and Chief Executive Officer of the UN Association of the USA (UNA-USA). Professor

Luck's introduction to ARUNA 2006/2007 covered The responsible sovereign and the responsibility to protect, in which he addressed the scope and content of what was agreed at the 2005 World Summit, the implications of the responsibility to protect (RtoP) for notions of state sovereignty, and some of the conceptual, architectural, and policy challenges then facing UN Secretary-General Ban Ki-moon's commitment to operationalizing the responsibility to protect and translating it from words to deeds. Louise Frechette: ARUNA 2005/2006 edition Ms Louise Frechette is Distinguished Fellow at the Centre for International Governance Innovation, Waterloo, Ontario. Until March 2006, she was the first Deputy Secretary-General of the UN; before that, she was Permanent Representative of Canada to the UN. Ms Frechette's introduction to ARUNA 2005/2006 covered United Nations reform: an unfinished story. As the first Deputy Secretary-General of the UN, Ms Frechette was

**Resolutions and Decisions Adopted by the General Assembly** United Nations. General Assembly, 2008

**Christians and Muslims** Peter G. Riddell, 2004 This survey explores the diverse Muslim approaches to British society and identifies the evolving approaches to other faiths found within the churches. Securely underpinned with Christian theology, it examines the many areas in which Christians and Muslims living within secular societies share common concerns and identifies where religion ends and culture begins. Most significantly, it explores how and why Christian-Muslim relationships can and, urgently, must be improved.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

**National Socialism in Oceania** Emily Turner-Graham, 2010 Papers from a 2006 conference held in Brisbane, Australia.

*CIIR Round Table on Inter-Faith Collaboration for Peace and Development in West Papua and Mindanao* Fernando T.

Aldaba, Ma. Josefa P. Petilla, 2004

**Other Voices** Helene Egnell, 2006

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