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Asiatic Society of Bombay

Queen Esther wife of Xerxes: Chronological, Historical and Archaeological Evidence Gerard Gertoux, 2015 Very few Bible scholars believe now in the historicity of the book of Esther, but what is really incomprehensible is that their conclusion is based only on the following prejudice: this story looks like a fairy tale, consequently, it is a fairy tale! There is no chronological investigation despite the fact that chronology is the backbone of history and there has been no historical research among archaeological witnesses despite the fact that apart from ancient texts there is no witness. Worse still, to establish their chronology, historians have blind faith in the Babylonian king lists which are nevertheless false (reporting no usurpation and no co-regency). Additionally, in order to establish historical truth, they regularly quote the official propaganda of the time which is very often misleading. Yet it is easy to check in the tablets of Persepolis that Mordecai was an eminent royal scribe called Marduka who worked with Tatennai, the governor beyond the River, under the direction of Uštanu, the satrap of Babylon, during the years 17 to 32 of Darius. Similarly, the narrative of Herodotus regarding Amestris (a name meaning 'vigorous woman' in Old Persian), Xerxes' unique wife and only queen known in Persia, corresponds in many ways to Esther ('star' in Old Persian") despite the unfavourable and biased description of the Persian queen

Queen Esther wife of Xerxes: Fairy tale or real history? Gerard Gertoux,2017-01-31 Very few Bible scholars believe now in the historicity of the book of Esther but, surprisingly, their conclusion is based only on the following prejudice: this story looks like a fairy tale, consequently, it is a fairy tale! No chronological investigation and historical research have been carried out though chronology is the backbone of history and that it is impossible to write history without written testimonies. Worse still, to establish their chronology, scholars have blind faith in the Babylonian king lists which are nevertheless false (reporting no usurpation and no co-regency). Rather than taking into account the reality of chronological testimonies and ancient texts, most archaeologists have reinvented and mythicized history. In contrast, an extensive investigation of chronological, archaeological and historical evidence gives an amazing result: Esther (510-425) was the best attested Persian Queen.

80 Old Testament Characters of World History: Chronological, Historical and Archaeological Evidence Gerard Gertoux,2016-02-27 Despite the fact that the name of many characters mentioned in the Old Testament, like David, King of Israel, have been recently confirmed by archaeology as well as their epoch and the events in which they were involved, most

archaeologists continue to deny the historicity of the Bible they view as pious fiction or a mythical account. They argue that the major events in the Bible such as the victory of Abraham against Chedorlaomer, an unknown king of Elam around 2000 BCE, the victory of Moses against an unknown Pharaoh around 1500 BCE or the victory of Esther, an unknown Persian Queen, against an unknown vizier of Xerxes, never existed because they left absolutely no evidence. They also explain that according to what we know today, these events could not have occurred. These logical arguments are impressive but a precise chronological analysis based on absolute dates, coupled with a rigorous historical investigation, shows that all those major events really took place at the dates and places indicated.

Islamic Culture Marmaduke William Pickthall, Muhammad Asad, 1927

The Story Behind The Bible J K Alexander,2019-08-16 The Bible contains answers to the most pertinent and intriguing questions of our time. The book you are holding not only contains a highly comprehensive overview of the entire Old Testament but also proves that the prophets of the Bible made impossible and miraculous predictions and prophecies concerning future events, including our current era.

Looking at Persians David Stuttard,2022-10-20 Aeschylus' Persians is unique in being the only extant Greek tragedy on an historical subject: Greece's victory in 480 BC over the great Persian King, Xerxes, eight years before the play was written and first performed in 472 BC. Looking at Persians examines how Aeschylus responded to such a turning point in Athenian history and how his audience may have reacted to his play. As well as considering the play's relationship with earlier lost tragedies and discussing its central themes, including war, nature and the value of human life, the volume considers how Persians may have been staged in fifth-century Athens and how it has been performed today. The twelve essays presented here are written by prominent international academics and offer insightful analyses of the play from the perspectives of performance, history and society. Intended for readers ranging from school students and undergraduates to teachers and those interested in drama (including practitioners), this volume also includes an accurate, accessible and performance-friendly English translation of Persians by David Stuttard.

The The Story Behind the Bible Trilogy: Book I The Torah; Book II The Prophets; Book III The New Covenant J. K. Alexander, 2019-11-27 With facts and information, insightful commentary, and even a few flights of fantasy, The Story Behind the Bible trilogy weaves a magnetic journey through the ancient texts of the Bible for believers and non-believers alike. It's a journey that can draw readers into a universe that is larger and more incredible than they ever thought possible. A highly comprehensive overview of the entire Bible, the trilogy also proves that the prophets of scripture made impossible and miraculous predictions and prophecies concerning future events, including our current era, and virtually proves that God's hand steers the broad stream of world history. Now, over two thousand years hence, much of scripture has been misinterpreted, misapplied, or simply lost to traditions and folklore. The books address those issues with commentary and

doctrine, and, through the elegant story and amazing people of the New Testament, bring the biblical story to a triumphant end.

Journal of the Bombay Branch of the Royal Asiatic Society, 1902

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<u>Warrior Women</u> D. Gera, 2018-07-17 This study analyzes the anonymous Tractatus de Mulieribus, a brief, virtually unknown Greek work, telling of fourteen outstanding women, Greek and barbarian, notable for their intelligence, initiative and courage. The first part of the book is a comprehensive introduction to the treatise and includes - in addition to the original text and an English translation - an examination of both the content and form of De Mulieribus, particularly as a catalogue of women. The times, methods, and purposes of the anonymous author are also investigated. Commentary-essays on the individual women then follow. A wide variety of sources are utilized in order to sketch the fullest possible portrait of each of these lively women. This book, the very first study of De Mulieribus, is a useful introduction to a remarkable treatise.

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