

Pulsión De Muerte Ejemplos

María Josefa Erreguerena Albaitero

La pulsión de Freud Teresa de Lauretis, 2025-08-15 En *La pulsión de Freud*. Psicoanálisis, literatura y cine, Teresa de Lauretis aborda los clásicos conceptos freudianos de inconsciente y sexualidad infantil, para articularlos con la teoría queer y lo que las teóricas feministas han denominado el sistema sexo-género. A partir de la literatura y el cine, sin renunciar nunca a la discusión que se abre con *Tres ensayos de teoría sexual* (1905) recorrerá las configuraciones de Freud sobre el concepto de pulsión. Este libro renueva la relevancia de la teoría freudiana de las pulsiones sobre el presente a través de expresiones actuales como la extensión biotecnológica de la vida humana, el uso de células-madres, la adopción internacional y cierto auge burgués de los llamados derechos reproductivos. Esto habla tanto del entusiasmo por la vida como, tal vez, de su propio ocaso, expresado también en la guerra global y el genocidio masivo. La especulación freudiana sobre la presencia de las pulsiones de vida y de muerte en la psique y en la sociedad humana como formas de comprender el mundo, adquieren en De Lauretis nuevos significados, que en su revisión de la obra de Djuna Barnes, *El bosque de la noche*, que teje representaciones sociales sobre el género y la sexualidad, junto a películas como *Crash* y *eXistenZ* del cineasta David Cronenberg, constituyen una verdadera guía para una nueva mirada a las pulsiones de Freud.

Los Duelos Marilé Truscello de Manson, 2021-01-28 La importancia de los duelos, las fijaciones tempranas y las combinaciones con patologías corporales son tres ejes de esta exhaustiva investigación llevada a cabo por la autora. Dos aspectos se ponen en foco: por una parte, los procesos psíquicos en juego en la temática del carácter y la tramitación del trauma; por otra parte, la copresencia de adicciones o patologías psicosomáticas, traumatofilias, lo cual lleva a incluir el problema de las perturbaciones o alteraciones corporales como parte de los trastornos de carácter. Éstos constituyen una problemática que implica un desafío en los tratamientos de pacientes que aparentemente no se cuestionan acerca de sí mismos pero plantean situaciones en las que el acento estaría puesto en el mundo externo. En general, los estudios sobre carácter jerarquizan la aparición de rasgos de carácter o el problema de las identificaciones; en este libro, por el contrario, la autora propone un nuevo enfoque, en el que se toma en cuenta también la situación traumática y su efecto en la alteración del carácter, con lo cual se evidencia la vicisitud económica y su eficacia en la producción de un rasgo de carácter (mediatizado, como se planteará posteriormente) por un proceso de duelo patológico. Marilé Truscello de Manson expone en este libro un sólido trabajo de investigación avalado por relevante material clínico, méritos que lo convierten en un libro de

consulta imprescindible.

El fracaso de la negación Anabel Salafia, 2020-03-06 El fracaso de la negación, libro de Anabel Salafia, ha sido escrito a partir de un seminario dictado en la Escuela Freudiana de la Argentina en el año 2003 sobre el artículo de Freud La negación. Sin embargo este es apenas un punto de partida para esta pieza lógica necesaria para acceder a la comprensión de ciertos interrogantes sobre la subjetividad en el orden del deseo para el hablante. Hay mucha fineza en estos desarrollos pero el mayor logro, lo que podemos considerar como una inscripción en el campo lacaniano de este trabajo, es que transcurre por entero en el campo de la discursividad, en el terreno de las palabras. Al tomar apoyatura en casos provistos por la lectura del libro Crítica y Clínica de Giles Deleuze: sea el Preferiría no hacerlo de Bartleby -la negatividad sin negación- lo que concierne a la falta de voluntad, lo que implica de ese desánimo para el hablante. Sea a través de los dispositivos inventados por Wolfson, los ejemplos no son aquí meras ilustraciones de los conceptos sino un trabajo de construcción de los modos de funcionamiento del psiquismo cuando algo en la función de la alienación fundamental muestra su falla. A lo largo de los capítulos se van discriminando las maneras que encuentra el hablante para sortear las dificultades de construcción del fantasma, y la función de la distancia necesaria para las coordenadas del campo de la Cosa, cuando en el orden significativo falta ese elemento fundamental para la existencia del sujeto: la negación. Las precisiones van apareciendo como consecuencia de poner a operar estos términos y dan como resultado la distinción entre el rechazo y la negación, a la vez que crean la posibilidad de matices donde se esclarece lo específico en juego en la hipocondría, lo propio de la fobia, y aquello que concierne a la psicosis. La función de la negación al permitir poner en cuestión la relación de la palabra con la cosa le da al hablante una dimensión posible de libertad. En los artículos se puede leer un proyecto en curso, la búsqueda de bases sólidas para el entendimiento de este campo que podemos definir como lacaniano: la idea de que el mayor Bien puede significar el completo anonadamiento en el Mal. Esas bases para la ética y la sensibilidad -estética- que conducen sostener la posición del analista, podrán encontrarlas argumentadas sólidamente a lo largo de estas páginas. Buenos Aires, diciembre 2019, Clelia Conde.

Re-vuelta psicoanalítica Max Hernández, Moisés Lemlij, 2007

Sociedad y violencia Germán Alejandro García Lara, Oscar Cruz Pérez, 2018-03-05

Freud. Una aproximación a la formación profesional y la práctica docentes Guillermo Rivelis, 2009

Freud Paul Ricoeur, 1970 El autor demuestra que sólo una reflexión sobre el lenguaje puede proporcionar una estructura aceptable de la exégesis freudiana de nuestros sueños, nuestros mitos y nuestros símbolos. Esta exégesis se articula a su vez con una reflexión sobre el sujeto, de la que proporciona algo así como “la arqueología”; hace estallar la filosofía del sujeto en sus expresiones ingenuas y prematuras: la lectura de Freud se convierte en el instrumento de una ascesis del “yo”, desalojado de las ilusiones de la conciencia inmediata.

La mirada de Buñuel Víctor Fuentes,2005

Teoría de Freud al final de su vida Estanislao Zuleta,1978

Arte funerario Beatriz de la Fuente,1987

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Anales del Instituto de Investigaciones Estéticas Universidad Nacional Autónoma de México. Instituto de Investigaciones Estéticas,1982

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Los medios de comunicación masiva como actualizadores de los mitos María Josefa Erreguerena Albaitero,2007

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