

# Accenti Acuti E Gravi

**Rosina Ehmann**

Singing Dante: The Literary Origins of Cinquecento Monody Elena Abramov-van Rijk, 2017-07-05 This book takes its departure from an experiment presented by Vincenzo Galilei before his colleagues in the Florentine Camerata in about 1580. This event, namely the first demonstration of the stile recitativo, is known from a single later source, a letter written in 1634 by Pietro dei Bardi, son of the founder of the Camerata. In the complete absence of any further information, Bardi's report has remained a curiosity in the history of music, and it has seemed impossible to determine the true nature and significance of Galilei's presentation. That, unfortunately, still remains true for the music, which is lost. Yet we know a crucial fact about this experiment, the poetic text chosen by Galilei: it was an excerpt from the Divine Comedy by Dante Alighieri, the Lament of Count Ugolino. Starting from this information the author examines the problem from another angle. Investigation of the perception of Dante's poetry in the sixteenth century, as well as a deeper enquiry into cinquecento poetic theories (and especially phonetics) leads to a reconstruction of Galilei's motives for choosing this text and sheds light on some of the features of his experiment.

**Forms of Faith in Sixteenth-Century Italy** Matthew Treherne, 2016-12-05 The sixteenth century was a period of tumultuous religious change in Italy as in Europe as a whole, a period when movements for both reform and counter-reform reflected and affected shifting religious sensibilities. Cinquecento culture was profoundly shaped by these religious currents, from the reform poetry of the 1530s and early 1540s, to the efforts of Tridentine theologians later in the century to renew Catholic orthodoxy across cultural life. This interdisciplinary volume offers a carefully balanced collection of essays by leading international scholars in the fields of Italian Renaissance literature, music, history and history of art, addressing the fertile question of the relationship between religious change and shifting cultural forms in sixteenth-century Italy. The contributors to this volume are throughout concerned to demonstrate how a full understanding of Cinquecento religious culture might be found as much in the details of the relationship between cultural and religious developments, as in any grand narrative of the period. The essays range from the art of Cosimo I's Florence, to the music of the Confraternities of Rome; from the private circulation of religious literature in manuscript form, to the public performances of musical laude in Florence and Tuscany; from the art of Titian and Tintoretto to the religious poetry of Vittoria Colonna and Torquato Tasso. The volume speaks of a Cinquecento in which religious culture was not always at ease with itself and the broader changes

around it, but was nonetheless vibrant and plural. Taken together, this new and ground-breaking research makes a major contribution to the development of a more nuanced understanding of cultural responses to a crucial period of reform and counter-reform, both within Italy and beyond.

*Con Che Soavità* Iain Fenlon, Tim Carter, 1995 Music in 17th and early 18th century Italy was wonderfully rich and varied: in theatrical and secular vocal chamber music alone, we saw the rise of the solo song and cantata, and the birth and growth of opera, all establishing important new structural and expressive paradigms. But this was also a complex time of uncertainty and change, as 'old' and 'new' interacted in subtle and often surprising ways. There is still much to document, explore and explain in terms of composers and repertoires and their multi-layered contexts. This collection of essays by European, British and American musicologists seeks to consolidate the recent growth interest in seventeenth century studies. It includes discussions of leading composers (d'India, Monteverdi, Rovetta, Steffani, Albinoni, Vivaldi and Handel), repertoires (chamber laments, staged balli and operatic mad-scenes), geographical issues (the arrival of Neapolitan opera in Venice), institutional contexts, and iconography. Inspiration for the book was drawn from the pioneering research of Nigel Fortune, to whom the volume is dedicated on his 70th birthday.

*Manuale di metrica classica italiana ad accento ritmico* Angelo Solerti, 1886

**Monteverdi and the Marvellous** Roseen Giles, 2023-09-28 Explores the path-breaking interaction between language and music in Monteverdi's madrigals through the provocative poetics of the marvellous.

*Raccolta di canti popolari e rapsodie di poemi albanesi trad. nell'idioma italiano* Giuseppe Jubany, 1871

Opere minori approvate di Giacomo Leopardi Giacomo Leopardi, 1931

*Per l'unificazione dell'ortografia italiana in conformità della retta pronunzia* Bartolomeo Rinaldi, 1890

**Nu belle fatte** Albino Pierro, 1976

La poesia barbara nei secoli XV e XVI Giosuè Carducci, 1881

**Prospectus, Reviews, Abstracts, 1936** Thomas FitzHugh, 1938

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**Il nipote del Vesta-verde strenna popolare per l'anno ...**,

*Ammaestramenti nell'arte dello scrivere [Giuseppe Bagarotti]* Giuseppe Bagarotti, 1857

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