

S By Isaac Bashevis Singer

Edward Alexander

Isaac Bashevis Singer Janet Hadda, 2003-03-24 Isaac Bashevis Singer brought the vibrant milieu of pre-Holocaust Polish Jewry to the English-speaking world through his subtle psychological insight, deep sympathy for the eccentricities of Jewish folk custom, and unerring feel for the heroism of everyday life. His novels, including *The Family Moskat* and *Enemies: A Love Story*, and his short stories, such as *Yentl* and *Gimpel the Fool*, prove him a consummate storyteller and probably the greatest Yiddish writer of the twentieth century.

Understanding Isaac Bashevis Singer Lawrence S. Friedman, 1988

The Hidden Isaac Bashevis Singer Seth L. Wolitz, 2001 Nobel Prize-winning author Isaac Bashevis Singer stands virtually alone among prominent writers for being more widely known through translations of his work than through the original texts. Yet readers and critics of the Yiddish originals have long pointed out that the English versions are generally shortened, often shorn of much description and religious matter, and their perspectives and denouements are significantly altered. In short, they turn the Yiddish author into a Jewish-American English writer, detached from of his Eastern European Jewish literary and cultural roots. By contrast, this collection of essays by leading Yiddish scholars seeks to recover the authentic voice and vision of the writer known to his Yiddish readers as Yitskhok Bashevis. The essays are grouped around four themes: The Yiddish language And The Yiddish cultural experience in Bashevis's writings Thematic approaches To The study of Bashevis's literature Bashevis's interface with other times and cultures Interpretations of Bashevis's autobiographical writings A special feature of this volume is the inclusion of Joseph Sherman's new, faithful translation of a chapter from Bashevis's Yiddish underworld novel *Yarme and Keyle*. Seth L. Wolitz holds the L. D., Marie, and Edwin Gale Chair of Judaic Studies at the University of Texas at Austin, where he is also Professor of French, Slavic, and Comparative Literature.

Isaac Bashevis Singer: His Work and his World Hugh Denman, 2021-12-28 A quarter of a century after Isaac Bashevis Singer was awarded the Nobel Prize for Literature it is time to take stock of his achievement. Penetrating studies of his fictional and autobiographical works by leading scholars in the field reveal that for all the acclaim he has received on the basis of the English versions of his works, no adequate evaluation of Bashevis's significance can be made without careful examination of the original Yiddish texts. Critical readings assess inter alia his themes and motifs, the impact of Kabbalah on his work, reflections of society in his original Polish homeland as well as his place within the context of contemporary Jewish

American letters and the canon of modern Yiddish and Hebrew writing.

Isaac Bashevis Singer and the Lower East Side Isaac Bashevis Singer, 2004 Isaac Bashevis Singer, the Polish-born Yiddish writer and Nobel laureate, and New York documentary photographer Bruce Davidson collaborated on a surreal feature film made in 1973, entitled *Isaac Bashevis Singer's Nightmare and Mrs. Pupko's Beard*. This film was at once a documentary about Singer's New York and a dramatization of one his short stories. The film grew out of their friendship, as residents of the same building on the upper West Side of Manhattan, and their common interest in New York City street life. During and after production, Davidson made numerous portraits of Singer and also returned to the Lower East Side for a documentary series of photographs. A selection of more than forty of the stunning images made between 1957 and 1990 is available here for the first time in *Isaac Bashevis Singer and the Lower East Side: Photographs* by Bruce Davidson. The book also includes portraits of Singer, stills from the film, the black and white portfolio known as *The Garden Cafeteria*, and selections from the Lower East Side series. The Garden Cafeteria was a collaboration depicting denizens of the East Broadway restaurant frequented by Singer during his trips to *The Jewish Daily Forward*. The portfolio has never been published nor exhibited in its entirety--until this volume. Included is an introduction by Singer himself on Davidson's images, an in-depth interview with Davidson about his art, aesthetic and political views, and his Jewishness, and a reflective, contextual essay by Ilan Stavans on the relevance of this collaboration between the writer and the photographer. Through Davidson's lens we see Singer's literary world of Holocaust survivors and émigrés from Eastern Europe--a displaced culture in its twilight. This book is a co-publication and appears in conjunction with an exhibition organized and presented by the Mead Art Museum at Amherst College, on the occasion of the centennial celebration nationwide of Singer's birth in 2004.

Journey to My Father, Isaac Bashevis Singer Israel Zamir, 2015-05 When Isaac Bashevis Singer emigrated from Poland to America in 1935, he left behind his wife and five-year-old son, Israel, with the promise to send for them as soon as he got settled. He never did. Mother and child moved first to the USSR and ultimately to Israel, where Zamir grew up on a kibbutz. In 1995, 20 years after their separation, Zamir came to New York to meet his father. Singer's strengths and failings, his methods of working, his passion for the Yiddish language, and his lust for words, for women, and for life, all come to new light in Zamir's candid and touching account. This memoir is not only a personal and moving portrait of one of this century's major writers, but also an honest exploration of the often charged and complex relationship between son and father.

Isaac Bashevis Singer: Collected Stories Vol. 1 (LOA #149) Isaac Bashevis Singer, 2004 Gimpel The Fool to The Letter Writer.

Bibliography of Isaac Bashevis Singer, 1924-1949 David Neal Miller, 1983 Isaac Bashevis Singer is among the most gifted of Yiddish writers. He is also among the most prolific: the total number of his published works exceeds 4,000 and, until quite recently, had been increasing by some hundred odd titles per year. Relatively few of these works - especially those

published in the periodical press during the early decades of Singer's productive career - have appeared in English translation; fewer yet have been collected in their original Yiddish. The result has been doubly regrettable: works of substantial merit have been overlooked and this, in turn, has skewed our perception of Singer's corpus as a whole. The present bibliography, which strives for complete coverage of the years 1924 through 1949, is an important step toward remedying this situation. Nearly 900 entries document Singer's publications in all formats and fora; titles are given in transcribed Yiddish with English translations and complete bibliographical data.

The Routledge Encyclopedia of Jewish Writers of the Twentieth Century Sorrel Kerbel, 2004-11-23 Now available in paperback for the first time, *Jewish Writers of the Twentieth Century* is both a comprehensive reference resource and a springboard for further study. This volume: examines canonical Jewish writers, less well-known authors of Yiddish and Hebrew, and emerging Israeli writers includes entries on figures as diverse as Marcel Proust, Franz Kafka, Tristan Tzara, Eugene Ionesco, Harold Pinter, Tom Stoppard, Arthur Miller, Saul Bellow, Nadine Gordimer, and Woody Allen contains introductory essays on Jewish-American writing, Holocaust literature and memoirs, Yiddish writing, and Anglo-Jewish literature provides a chronology of twentieth-century Jewish writers. Compiled by expert contributors, this book contains over 330 entries on individual authors, each consisting of a biography, a list of selected publications, a scholarly essay on their work and suggestions for further reading.

Witness Through the Imagination S. Lillian Kremer, 1989 Criticism of Holocaust literature is an emerging field of inquiry, and as might be expected, the most innovative work has been concentrated on the vanguard of European and Israeli Holocaust literature. Now that American fiction has amassed an impressive and provocative Holocaust canon, the time is propitious for its evaluation. *Witness through the Imagination* presents a critical reading of themes and stylistic strategies of major American Holocaust fiction to determine its capacity to render the prelude, progress, and aftermath of the Holocaust. The unifying critical approach is the textual explication of themes and literary method, occasional comparative references to international Holocaust literature, and a discussion of extra-literary Holocaust sources that have influenced the creative writers' treatment of the Holocaust universe.

Isaac Bashevis Singer Roberta Saltzman, 2002-05 What do the names D. Segal, Yitshak Varshavski, and Yitshak Bashevis have in common? Each is a pseudonym for the writer and Nobel laureate more widely known as Isaac Bashevis Singer. Prompted by the frequent requests for help of readers and researchers in the Dorot Jewish Division of The New York Public Library who were hunting for the original Yiddish versions of Singer's stories and novels published in translation, and seeing a need for an updated bibliography of Singer's works (David Neal Miller's *Bibliography of Isaac Bashevis Singer* only covered Singer's works through 1949), author Roberta Saltzman compiled this survey of Singer's works from 1960 through his death in 1991. The text is divided into three sections, each arranged alphabetically. Section A lists Singer's contributions to the

Yiddish newspaper press; each entry includes the Yiddish title exactly as it appears in the original, an English translation of the title, and an indication of the pseudonym employed. Section B consists of Singer's works published in Yiddish in book form, while Section C lists all of Singer's works translated into English and published in book form. Brief biographical information on Singer, including his childhood in Poland and his immigration to America, is provided in the introduction. A must-have for readers, students, and scholars of Yiddish and of 20th century world literature, this volume marks the eagerly-awaited first appearance of Saltzman's identification of 11 full-length Singer novels and 11 novellas, untranslated from the Yiddish and unknown, a discovery hailed by the New York Observer as long ago as 1996 as providing perhaps the literary find of the decade.

Isaac Bashevis Singer Ilan Stavans, 2004 Stavans follows the course of a remarkable literary life, from the shtetls of Poland to the immigrant communities of New York to international acclaim for one of the greatest and most influential Jewish-American writers.

Critical Essays on Isaac Bashevis Singer Grace Farrell, 1996 This volume presents a bibliographical history of Nobel Prize Winner Isaac Bashevis Singer, and traces the issues which have become most important in discussions of Singer's work, including the controversy surrounding the primacy of his English texts. Reviews and essays by such luminaries as Susan Sontag, Ted Hughes, Irving Howe, and Leslie Fiedler span Singer's entire career, participate in ongoing critical discussions of his work, and open up new areas for future scholarship.

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to, and critical analysis of, the vast number of books available within the subject of English literature, from Anglo-Saxon times to the current American, British and Commonwealth scene. It is designed to help students, teachers and librarians choose the most appropriate books for research and study.

The Undergraduate's Companion to American Writers and Their Web Sites Larry G. Hinman, 2000-12-15 An outstanding research guide for undergraduate students of American literature, this best-selling book is essential when it comes to researching American authors. Bracken and Hinman identify and describe the best and most current sources, both in print and online, for nearly 300 American writers whose works are included in the most frequently used literary anthologies. Students will know exactly what information is available and where to find it.

Isaac Bashevis Singer Alida Allison, 1996 This book focuses on the Nobel-prize winner Isaac Bashevis Singer's stories for children. Singer's children's stories arose from his own upbringing in a culture of storytelling, and they present to the reader a record of the folktales and cultural humour of Singer's literate Eastern European culture. This title offers a systematic analysis of Singer's works for children and an introduction to his own cultural, historical, and biographical roots.

Isaac Bashevis Singer: Writings on Yiddish and Yiddishkayt Isaac Bashevis Singer, 2025-03-11 During the post-

Holocaust period, Isaac Bashevis Singer's artistic vision underwent a total transformation. Writing for the Yiddish daily *Forverts* in New York, with the Cold War and McCarthyism gripping American hearts and minds, Singer dove deep into his cultural and spiritual heritage in a search for moral and social principles that could be used to build a viable Jewish future. Some of the issues that Singer raises in this collection are not only prescient-- they are more urgent in our day than they were in his.

Isaac Bashevis Singer Edward Alexander, 1980 While analyzing the novels, short stories and memoirs, Alexander assesses Singer's place in European and world literary history.

Isaac Bashevis Singer in the Last Ten Years David S. Hornbeck, 1982

Transgression and Self-punishment in Isaac Bashevis Singer's Searches Frances Vargas Gibbons, 1995 This study breaks new ground in its juxtaposition of five of Singer's major novels with five of his children stories to piece together Singer's personal struggle for individuality and artistic excellence. It shows, through detailed examination of the fiction, that Singer was forced to pursue these objectives surreptitiously since such non-traditional goals were prohibited in his Hasidic home. He developed an adversarial relationship with God, and created male characters who sought a suprasocial, nonreproductive relationship with women. He punished his characters for these transgressions but, in the end, he also punished some of the fiction.

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