How To Pronounce Lagos Nigeria

Sam Olden

The Secrets of an Aborted Decolonisation Carlson Anyangwe, 2010-10-08 A remarkable feature of the collapse of the British Empire is that the British departed from almost every single one of their colonial territories invariably leaving behind a messy situation and an agenda of serious problems that in most cases still haunt those territories to this day. One such territory is the Southern British Cameroons. There, the British Government took the official view that the territory and its people were expendable. It opposed, for selfish economic reasons, sovereign statehood for the territory, in clear violation of the UN Charter and the norm of self-determination. It transferred the Southern Cameroons to a new colonial overlord and hurriedly left the territory. The British Governments bad faith, duplicity, deception, wheeling and dealing, and betrayal of the people of the Southern Cameroons is incredible and defies good sense. Ample evidence of this is provided by the declassified documents in this book. Among the material are treaties concluded by Britain with Southern Cameroons coastal Kings and Chiefs; and the boundary treaties of the Southern Cameroons, treaties defining the frontiers with Nigeria to the west and the frontier with Cameroun Republic to the east. The book contains documents that attest to the Southern Cameroons as a fully self-governing country, ready for sovereign statehood. These include debates in the Southern Cameroons House of Assembly; and the various Constitutions of the Southern Cameroons. The book also reproduces British declassified documents on the Southern Cameroons covering the three critical years from 1959 to 1961, documents which speak to the inglorious stewardship of Great Britain in the Southern Cameroons. This book removes lingering doubts in some quarters that the people of the Southern Cameroons were cheated of independence. Its contents are further evidence of their inalienable right and sacred duty to assert their independence. No one who reads this book can possibly be indifferent to the just struggle of the Southern Cameroons for sovereign statehood.

Getting to Know Nigeria Sam Olden, 1960

Sorrows and Glories of Ezenwa Chris Ugwuchukwu Efobi,1998

Strange Nahna James, 2024-08-07 In a World Where Reality Blends Seamlessly With The Supernatural, Where Boundaries Are Blurred And Possibilities Are Endless, Lies a Collection Of Enigmatic Tales That Will Transport You To The Realms Of The Uncanny And The Mysterious. Welcome To Strange: A Collection Of Short Supernatural Tales. Within These Pages, The Ordinary Collides With The Extraordinary, Transforming The Mundane Into The Unexplained, And Presenting a Series Of

Strange And Haunting Narratives That Will Leave You Questioning The Very Fabric Of Our Existence. From Centuries-Old Curses That Haunt Unsuspecting Souls To Ghostly Apparitions That Lurk In The Shadows, Each Story Unveils a Dark And Twisted Reality That Unveils Itself Only To Those Who Dare To Venture Into The Unknown. It Is a Place Where Nightmares Come To Life And The Supernatural Intertwines With Our Daily Lives In Ways We Can Never Fathom. In Strange, The Boundaries Of The Ordinary Are Shattered As We Immerse Ourselves In Tales Of Ancient Folklore, Chilling Encounters With The Paranormal, And Spine-Tingling Encounters With Otherworldly Forces. Each Narrative Is a Portal Into a World Filled With Secrets And Enigmas That Will Both Mesmerize And Disturb Readers, Leaving Them Yearning For More. Prepare To Be Thrust Into a Realm Where The Line Between Reality And Fantasy Becomes Blurred, And Where The Inexplicable Reigns Supreme. With Each Turn Of The Page, You Will Be Drawn Deeper Into a World Where The Absurd Becomes Ordinary And The Strange Becomes The Norm. So, Gather Your Courage, Brace Yourself For The Unknown, And Enter The Realm Of Strange: A Collection Of Short Supernatural Tales. Embrace The Inexplicable, For Within These Haunting Tales, The Extraordinary Awaits.

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How to Become a Big Man in Africa Wale Adebanwi,2024-08-06 Can subalterns transform themselves into members of the elite, and what does it take to do so? And how do those efforts reveal the nature of ethnic politics in postcolonial Africa? How to Become a Big Man in Africa: Subalternity, Elites, and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how, through ethno-regional conflict, violence and cultural activities, an artisan, Gani Adams, transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba. Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in-depth biography and rich social history, Wale Adebanwi follows Adams and other major figures in Nigeria's Oodua People's Congress (OPC) over two decades of ethnographic study and visual representations. Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power, Adams moved from a radical lumpen and area boy to a big man who continues to struggle—and reflect—over the significance of his role as a cultural subject. Blurring the lines between tradition and modernity, Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self-determination. How to Become a Big Man in Africa encourages us to understand the full complexity of Adams's political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony.

Nigeria Walter Schwarz, 1968

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