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A Storm of Witchcraft Emerson W. Baker, 2014-09-08 Beginning in January 1692, Salem Village in colonial Massachusetts

witnessed the largest and most lethal outbreak of witchcraft in early America. Villagers--mainly young women--suffered from unseen torments that caused them to writhe, shriek, and contort their bodies, complaining of pins stuck into their flesh and of being haunted by specters. Believing that they suffered from assaults by an invisible spirit, the community began a hunt to track down those responsible for the demonic work. The resulting Salem Witch Trials, culminating in the execution of 19 villagers, persists as one of the most mysterious and fascinating events in American history. Historians have speculated on a web of possible causes for the witchcraft that stated in Salem and spread across the region-religious crisis, ergot poisoning, an encephalitis outbreak, frontier war hysteria--but most agree that there was no single factor. Rather, as Emerson Baker illustrates in this seminal new work, Salem was a perfect storm: a unique convergence of conditions and events that produced something extraordinary throughout New England in 1692 and the following years, and which has haunted us ever since. Baker shows how a range of factors in the Bay colony in the 1690s, including a new charter and government, a lethal frontier war, and religious and political conflicts, set the stage for the dramatic events in Salem. Engaging a range of perspectives, he looks at the key players in the outbreak-the accused witches and the people they allegedly bewitched, as well as the judges and government officials who prosecuted them--and wrestles with questions about why the Salem tragedy unfolded as it did, and why it has become an enduring legacy. Salem in 1692 was a critical moment for the fading Puritan government of Massachusetts Bay, whose attempts to suppress the story of the trials and erase them from memory only fueled the popular imagination. Baker argues that the trials marked a turning point in colonial history from Puritan communalism to Yankee independence, from faith in collective conscience to skepticism toward moral governance. A brilliantly told tale, A Storm of Witchcraft also puts Salem's storm into its broader context as a part of the ongoing narrative of American history and the history of the Atlantic World.

From Yahweh to Yahoo! Doug Underwood,2010-10-01 Presenting religion as journalism's silent partner, From Yahweh to Yahoo!provides a fresh and surprising view of the religious impulses at work in contemporary newsrooms. Focusing on how the history of religion in the United States entwines with the growth of the media, Doug Underwood argues that American journalists draw from the nation's moral and religious heritage and operate, in important ways, as personifications of the old religious virtues. Underwood traces religion's influence on mass communication from the biblical prophets to the Protestant Reformation, from the muckraker and Social Gospel campaigns of the late nineteenth and early twentieth centuries to the modern age of mass media. While forces have pushed journalists away from identifying themselves with religion, they still approach such secular topics as science, technology, and psychology in reverential ways. Underwood thoughtful analysis covers the press's formulaic coverage of spiritual experience, its failure to cover new and non-Christian religions in America, and the complicity of the mainstream media in launching the religious broadcasting movement.

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Reviewing John Greenleaf Whittier Quotes: Unlocking the Spellbinding Force of Linguistics

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