

# Les Maximes De La Rochefoucauld Pdf

**François Duc de LaRochefoucauld**

**Digital Critical Editions** Daniel Apollon, Claire Belisle, Philippe Regnier, 2014-07-15 Provocative yet sober, Digital Critical Editions examines how transitioning from print to a digital milieu deeply affects how scholars deal with the work of editing critical texts. On one hand, forces like changing technology and evolving reader expectations lead to the development of specific editorial products, while on the other hand, they threaten traditional forms of knowledge and methods of textual scholarship. Using the experiences of philologists, text critics, text encoders, scientific editors, and media analysts, Digital Critical Editions ranges from philology in ancient Alexandria to the vision of user-supported online critical editing, from peer-directed texts distributed to a few to community-edited products shaped by the many. The authors discuss the production and accessibility of documents, the emergence of tools used in scholarly work, new editing regimes, and how the readers' expectations evolve as they navigate digital texts. The goal: exploring questions such as, What kind of text is produced? Why is it produced in this particular way? Digital Critical Editions provides digital editors, researchers, readers, and technological actors with insights for addressing disruptions that arise from the clash of traditional and digital cultures, while also offering a practical roadmap for processing traditional texts and collections with today's state-of-the-art editing and research techniques thus addressing readers' new emerging reading habits.

**After Taste** Slavko Kacunko, 2021-06-03 After Taste is an inquiry into a field of study dedicated to the reconsideration, reconstruction and rehabilitation of the concept of Taste. Taste is the category, whose systematic, historical and actual dimensions have traditionally been located in a variety of disciplines. The actuality and potential of the study is based on a variety of collected facts from readings and experiences, which materialize in the following features: One concept (figurative Taste), two thinking traditions (analytic and synthetic/continental) and three interrelated dimensions (systematic, historic and actual) are presented in three parts or volumes. As such, the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time. Moreover, After Taste is intended for anyone who hopes to make a further contribution to the subject. Since its appearance and apparently short triumph some 250 years ago, the concept of non-literary Taste remained the linchpin of aesthetic theory and practice, but also a category outreaching aesthetics. Taste as the personal unity of the production, theory and criticism of art and literature, which was still largely taken as a given in the eighteenth century, has meanwhile given way to a highly-differentiated art world, in which

aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making. After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines, discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day. The guiding goal is a post-disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts. It shows how the category of Taste became the foundation, legitimation and the catalyst for the emerging division of labour, faculties and disciplines, confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world.

Réflexions, ou, Sentences et maximes morales de la Rochefoucauld François de La Rochefoucauld, 1827

*Maxims and Moral Reflections* François duc de La Rochefoucauld, 1835

Die indirekte Kommunikation in Frankreich Michael Bernsen, 2021-11-08 Das Buch befasst sich mit einem besonders auffälligen kulturellen Phänomen: Jeder der in Frankreich zu tun hat, wird mit der dort vorherrschenden indirekten Form der Kommunikation konfrontiert. Insbesondere Deutschen fällt aufgrund ihrer ganz anders gearteten Art und Weise des Umgangs und Sprechens auf, dass man in unserem Nachbarland neben der Beherrschung der Sprache insbesondere die Kunst des Impliziten beherrschen muss, um ins Gespräch zu kommen. Nachgegangen wird der Frage, in welcher Zeit und aus welchen Gründen sich die indirekte Kommunikation in Frankreich als Habitus herausgebildet und verfestigt hat. Gezeigt wird, wie die Literatur über die Kunst des Impliziten nachdenkt und welche Rolle diese Kunst in der kulturellen Ausnahmestellung („exception culturelle“) Frankreichs in Europa einnimmt, die das Land sich seit Jahrhunderten zugute hält. Anhand von herausragenden Beispielen der französischen Literatur vom 16. bis zum 21. Jahrhundert werden die Reflexionen über die indirekte Form des Sprechens analysiert. Das Buch ist aus einer mehrfach gehaltenen Vorlesung zur Frage der Interkulturalität in der deutsch-französischen Begegnung hervorgegangen. Es gehört in die Rubrik einer interkulturellen Literaturgeschichte.

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The Educational Times, and Journal of the College of Preceptors , 1909

**Reflexions, sentences et maximes morales de la Rochefoucauld** François duc de La Rochefoucauld, 1900  
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