

Mary Douglas Pureza Y Peligro Pdf

Michael Rajnik

Historia de la basura en Bogotá Frank Molano, 2024-03-01 EN POCOS AÑOS, las canecas de metal que usaban los hogares bogotanos para sus residuos fueron reemplazadas por bolsas plásticas recolectadas por camiones. Las relaciones entre la basura y la sociedad cambiaron —en todas las ciudades— y generaron una crisis socioecológica global. En Historia de la basura en Bogotá, los desechos, lejos de ser un objeto residual, son analizados como productos y productores de vínculos sociales y ambientales, muchas veces basados en la desigualdad, que son fundamentales para construir la comunidad política urbana. En esta obra se hace un recorrido por las transformaciones de las políticas de aseo de la capital colombiana en la segunda mitad del siglo xx, el papel clave de los escobitas y la ciudadanía, los impactos ambientales en el territorio y los desafíos y posibilidades del reciclaje.

Las migraciones como campo de batallas Sergio Caggiano, 2020-02-01 El libro aborda cómo las organizaciones sociales de migrantes, las agencias estatales y las entidades supraestatales definen los intereses en torno de la migración, las vías legítimas para reclamar por recursos y reconocimientos y los criterios para determinar pertenencias y exclusiones. ¿Qué políticas y discursos construyen la migración como un tema o como un objeto?, ¿qué operaciones circunscriben a la movilidad de las personas en las ciencias y en las políticas públicas? Migración interna / migración internacional; migración económica ¿versus? refugio político, migración voluntaria e involuntaria, feminización de las migraciones, migración y desarrollo, migración de retorno... La clasificación ordena problemas, conceptos y modos de actuación, y al hacerlo legitima o deslegitima demandas. ¿Qué son las personas en movimiento?, ¿inmigrantes, migrantes de segunda generación, ilegales, naturalizados, trabajadores invitados, refugiados, emigrantes, residentes en el exterior...? Las tensiones resultan de la intervención de actores sociales concretos. Es en este sentido que las migraciones constituyen un campo de batallas. El libro aborda cómo las organizaciones sociales de migrantes, las agencias estatales y las entidades supraestatales definen los intereses en torno de la migración, las vías legítimas para reclamar por recursos y reconocimientos y los criterios para determinar pertenencias y exclusiones. El campo de luchas está atravesado por desigualdades múltiples entrelazadas y el análisis procura no obnubilarse por la más visible de ellas, entre migrantes y aparatos de estado; el objetivo es entender los procedimientos que los distintos actores recorren. Por ejemplo, una organización social puede resistir la discriminación étnico-nacional de que son objeto los migrantes, mientras pasa por alto las desigualdades de género o de clase entre los

mismos. El campo de luchas que las migraciones constituyen supone una cantidad de combates cuyos efectos de agregación o compensación es necesario dilucidar.

Antropología de lo nefasto en comunidades indígenas Daniele Dehouve, 2016-11-01 Este libro parte de la constatación de que se conoce muy poco la manera en que las sociedades indígenas de México construyen sus concepciones del mal, así como los mecanismos sociales y rituales instituidos para contrarrestar las amenazas. Adicionalmente, el impacto de la sociedad del riesgo sobre los sistemas tradicionales de lucha contra los peligros ha despertado poco interés hasta la fecha.

La lengua mixteca en la montaña de Guerrero: la identidad de un pueblo migrante Joaquín José Martínez Sánchez, 2015-03-01 He aquí el resultado de más de veinte años de investigación sobre el tu'un savi: la lengua mixteca, "Lengua de la Lluvia". Comenzó por un trabajo de campo en la Montaña de Guerrero, México, durante siete años. Continuó adaptando los avances de la Lingüística (simplicidad, cognición, argumentos, relevancia, discurso) al servicio de una comprensión más profunda del tu'un savi. Explora la idiosincrasia de una cultura amenazada de muerte, a la vez que evidencia las constantes del Lenguaje en cualquier ser humano. Joaquín J. Martínez Sánchez es doctor en Literatura Comparada por la Universidad de Alicante, profesor, cooperante y lingüista. Participa en un proyecto de revitalización del tu'un savi, gracias a las instituciones creadas de forma autogestionaria por los propios na savi.

Género, poder y desarrollo Sánchez Pérez, Laura, 2020-07-24 Descripción / Resumen (Español / Castellano): Con la entrada en vigor de la Ley Orgánica 3/2007 (conocida como la Ley de Igualdad), la imposición de cuotas de representación paritaria en las candidaturas españolas supuso una alteración de la composición de género en la administración local (por ser el nivel más amplio y elemental de la organización política española), en donde los individuos han tenido que reconfigurar y redefinir tanto sus prácticas como su imaginario, para adaptarse a un escenario forzosamente heterogéneo. En esta tesis se evalúa el estado de la igualdad de género en la política municipal gallega para conocer en qué medida la Ley de Igualdad ha resultado efectiva para generar entornos de participación igualitaria y, al mismo tiempo, para detectar prácticas encubiertas de discriminación que reduzcan su efectividad. A través de una metodología desarrollada específicamente para esta investigación, se presenta un análisis detallado de la situación del acceso femenino al poder, así como de las diferentes situaciones de vulnerabilidad con la que se topan las mujeres en las distintas fases del proceso político: desde la selección de candidatos, pasando por la designación de cargos y también en el reparto de la gestión de las áreas municipales. Así, esta tesis contribuye a identificar situaciones potenciales de riesgo para las mujeres surgidas de este nuevo escenario de participación política, para que puedan ser corregidas a partir de la implementación de medidas específicas para reducir la desigualdad y, de este modo, ayudar a conseguir una igualdad de género efectiva. Descripción / Resumen (Inglés): The Spanish Organic Law 3/2007, on women and men equality, establishes a double quota of gender representation on electoral

lists. This fact changed the gender composition of local governments at the most general and elementary level of the Spanish political organization. Politicians have had to reconfigure and redefine both their practices and their imaginary, to adapt to this new necessarily heterogeneous social stage. This dissertation evaluates the gender equality situation in Galician local governments in order to know if the Gender Equality Law has been an effective tool to create an equal participation environment. At the same time this research analyzes and discerns covert practices of discrimination against women. Through a specifically developed methodology, this research presents a detailed analysis of the female access to municipal power, as well as of the different situations of vulnerability in which women are found in the different stages of the political process: from the selection of the candidates, to the appointment of political positions and in the distribution of the management of the work's areas. This dissertation contributes to identify potential risk situations for women arising from this new stage of gender political participation. In consequence, these bad practices could be corrected through the implementation of specific measures to reduce inequality and, contributing to achieve effective gender equality.

Mujeres migrantes Ibeas Vuelta, Nieves, 2019-07-17 La errancia femenina en la época contemporánea constituye el tema central de este volumen que se acerca a las corrientes migratorias desde la perspectiva del género y la sexualidad. Los distintos capítulos recogen las reflexiones de un grupo interdisciplinar de especialistas sobre desplazamientos migratorios —nacionales e internacionales— y aborda las construcciones identitarias, representaciones e imaginarios de las migrantes en la opinión pública y en los discursos socioculturales. 80 años después del éxodo republicano, y en un contexto internacional complejo, con millones de seres humanos obligados a salir de sus países de origen huyendo de conflictos bélicos, estas cuestiones tienen una vigencia absoluta. La obra aborda las migraciones de mujeres y la búsqueda de la identidad desde la perspectiva del género, la etnicidad y la sexualidad. Libro dirigido al público universitario en general y especialmente al especializado en los estudios feministas y de género, así como personas interesadas en el fenómeno de los desplazamientos de población y de las migraciones femeninas desde cualquier punto de vista.

Contra el odio Carolin Emcke, 2017-04-12 En este contundente y brillante ensayo, la intelectual Carolin Emcke reflexiona acerca de las grandes cuestiones de la actualidad: el fanatismo, el racismo y la creciente desconfianza, por no decir hostilidad, hacia la democracia. Un alegato en defensa de la pluralidad de pensamiento, la tolerancia y la libertad. « El odio solo se combate rechazando su invitación al contagio. Es necesario activar lo que escapa a quienes odian: la observación atenta, la diferenciación constante y el cuestionamiento de uno mismo.» Carolin Emcke Racismo, fanatismo, antidemocracia... en un espacio público cada vez más polarizado se impone un pensamiento que solo permite dudar de las opiniones ajenas, nunca de las propias. A este planteamiento dogmático, Carolin Emcke -premio de la Paz de los libreros alemanes y una de las intelectuales europeas más interesantes de su generación- contrapone un elogio comprometido de lo diverso, de lo «impuro». La respuesta a nuestros problemas actuales no puede quedar relegada sencillamente a los políticos,

ya que todos somos responsables de luchar contra todas las formas cotidianas de desprecio y denigración. La democracia solo es posible si tenemos el valor de enfrentarnos al odio. « Emcke demuestra que el diálogo es posible, y su libro nos recuerda que es una tarea que debemos abordar.» Fragmento del fallo del jurado del Premio de la Paz de los libreros alemanes Reseñas: «Un libro valiente, oportuno y riguroso.» Luis Roca Jusmet, luisroca13.blogspot

Covid-19 Responses of Local Communities around the World Khun Eng Kuah, Gilles Guiheux, Francis K.G. Lim, 2022-11-25
Presenting a wide range of international case studies, the contributors to this book study the impact of Covid-19 on the risks faced by communities around the globe. Examining cases from the Americas, Europe and Asia – including Mexico, Brazil, China, India, France, and Belgium – Kuah, Guiheux, Lim and their collaborators look at how communities have coped with the social and economic impacts of the pandemic, as well as the public health concerns. Using a framework of risks, fear, and trust, they evaluate how the global health crisis has both revealed and exacerbated a deep crisis of confidence in institutions and systems around the world. In reaction to this they also look at how individuals, social groups and communities have faced fears and built trust at a more local level. The units of spatial analysis in these cases include urban cities, neighbourhoods, slum settlements, migrant camps, schools, markets and homes, for a broad spectrum of case types and rich empirical data. Essential reading for social scientists including sociologists, anthropologists and scholars of other disciplines looking to understand the impact of the Covid-19 pandemic internationally and on a multi-scalar level.

Itinerarios, 2008

El intérprete Richard Sennett, 2024-09-18 Un recorrido histórico, sociológico y autobiográfico sobre las relaciones de la interpretación con el arte, la política y la experiencia cotidiana. «El mundo es un escenario», proclama uno de los personajes de *Como gustéis* de Shakespeare. Richard Sennett explora en este libro el impulso humano hacia la interpretación, hacia el acto performativo. Interpretamos sobre el escenario en los teatros, pero también lo hacen los líderes políticos, y lo hacemos todos en nuestra vida diaria. Combinando el ensayo sociológico y filosófico con una amplia erudición y un muy jugoso anecdotario, además de con múltiples experiencias personales, el autor propone un vasto recorrido por el universo de la interpretación. La evolución de los espacios escénicos a lo largo de la historia; la relación entre el intérprete y el espectador; el escenario, el ágora y la ciudad; la tensión entre la creación artística y las pautas sociales y religiosas; el abuso del histrionismo y la gesticulación por parte de los políticos dados a la demagogia... Todos interpretamos algún papel: el mundo es un escenario. Este ambicioso libro es el primero de una proyectada trilogía dedicada a las formas de expresión humanas: interpretar, narrar e imaginar.

Creando mundos entrelazando realidades Catharine Good Eshelman, Marina Alonso Bolaños, 2014

Revista colombiana de antropología, 2014

Dinámicas culturales Miguel Alberto Bartolomé, 2010

Pluralismo médico y parto biomédico en la maternidad Isidro Ayora de Quito Mónica Esmeralda Vásquez Quezada,2013

Purity and Danger Mary Douglas,2002 Professor Douglas writes gracefully, lucidly and polemically. She continually makes points which illuminate matters in the philosophy of religion and the philosophy of science and help to show the rest of us just why and how anthropology has become a fundamentally intellectual discipline' - New Society Professor Douglas' book sparkles with intellectual life and is characterised by a concern to understand. Right or wrong, sound or idiosyncratic, it presents a rare and exciting spectacle of a mind at work.' - Times Literary Supplement

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