

Meretriz De La Edad Media

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Vivir en la Edad Media Josep Baucells i Reig,2004

La España de la edad media Abdón de Paz,1899

Discurso sobre la edad media Luis Araujo-Costa,1910

Santas y meretrices Gemma Delicado Puerto,2011

De meretricia turpidine Isabel Ramos Vázquez,2005 Análisis histórico-crítico de la prostitución en la Edad Moderna castellana a partir de las fuentes jurídicas y de la ciencia jurídica de la recepción, que sin duda alguna facilita el conocimiento del marco teórico-legal y de la práctica jurídica del fenómeno de la prostitución en sus aspectos más visibles y reprobables, definiendo los conceptos, aclarando la doctrina jurídica y perfilando las conductas delictivas derivadas de la prostitución. La autora analiza los argumentos que se precisaban para legitimar un oficio moralmente reproable, pero socialmente necesario porque evitaba males mayores, dedicando un capítulo al concepto y formas de prostitución, así como otro a la prostitución reglada en las mancebías públicas y al vestido como instrumento de discriminación jurídico-social, para finalmente centrarse en el estatuto jurídico de las prostitutas en época de tolerancia y en los delitos relacionados con la prostitución tolerada.

Mujer pública y vida privada Pura Fernández,2008 La profunda fractura entre moral privada y moral pública en la cultura española entre 1843 y 1900 Este volumen es el resultado de una investigación interdisciplinar en torno a la moral sexual y a su reflejo en la cultura española entre 1843 y 1900, a partir del análisis de los textos literarios, médico-higiénicos y socio-morales, con el trasfondo de la literatura francesa contemporánea como elemento de referencia imprescindible. Durante el reinado de Isabel II nace la nueva novela española, inspirada en la profunda fractura existente entre la moral pública y la vida privada. En pleno debate europeo en torno a la legalización o abolición del comercio carnal, emerge como heroína moderna la mujer infame, en concreto la prostituta, símbolo de los males que aquejan a la sociedad contemporánea. La presencia de la mujer pública en la narrativa popular dará lugar a una asentada corriente lupanaria que legitimará la incursión de la literatura en los espacios de la vida privada y en la silenciada sexualidad femenina, abono necesario para el nacimiento de la novela erótica española del siglo XX. Pura Fernández es Investigadora Científica del Instituto de Lengua, Literatura y Antropología del Consejo Superior de Investigaciones Científicas (CSIC) de Madrid.

Programa de derecho criminal Francesco Carrara,1958

Poesía de la edad media y poesía de tipo tradicional Dámaso Alonso,1942

La vida cotidiana en Aragón durante la Alta Edad Media Manuel Gómez de Valenzuela,1980

Historia de España: De los orígenes a la baja Edad Media Luis García de Valdeavellano,1952

Síntesis ,1928

Síntesis ,1928

Historia de España: De los orígenes a la baja Edad Media (2 v.) Valdeavellano Luis G. de (Luis García de),1968

Violencias y mujeres en la Edad Media castellana María Teresa Arias Bautista,2007 La autora desentraña las diferencias entre el significado de la violencia contra la mujer en la edad media en relación con el significado actual para poder hallar las raíces y cuáles son los aspectos que han permanecido y cuáles han sido los cambios que ha sufrido.

El Reino de León en la Alta Edad Media: without special title ,1988

Criterio ,1934

Prostituidas por el texto Enriqueta Zafra,2009 Prostituidas por el Texto looks at the role of prostitution in female picaresque novels and also in Don Quijote. Also included are etiquette manuals that offer rules ranging from how to be the perfect wife and daughter, to advice on using make-up. Zafra also considers legal measures and moral treatises that define the boundaries of sin. Her analysis discusses the lesser evil that the presence of prostitutes represents for society, as well as, the concern for the public good that led to its legal eradication in 1623. Zafra's research demonstrates that the discourse on early modern prostitution present in literary and extra-literary sources informs us of more than the sexual practices allowed to prostitutes, and therefore, is part of a larger discourse on the regulation of women's behavior. She points out that moralists, preachers, legislators, and writers participated in this on-going discourse on prostitution, women, and sex.

Tratado de derecho penal: Delitos contra la honestidad, el estado civil y la libertad Eusebio Gómez,1939

Ateneo ,1952

Primer diccionario general etimológico de la lengua española Roque Barcia,1882

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