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Semiotics and Intelligent Systems Development Gudwin, Ricardo, Queiroz, Jo?o, 2006-10-31 This book assembles semiotics and artificial intelligence techniques in order to design new kinds of intelligence systems; it changes the research field of artificial intelligence by incorporating the study of meaning processes (semiosis), from the perspective of formal sciences, linguistics, and philosophy--Provided by publisher.

The Making of American Liberal Theology Gary J. Dorrien, 2003-01-01 In this first of three volumes, Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider, longer-running tradition than has been thought. The tradition took shape in the nineteenth century, motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism/atheism. It is defined by its openness to modern intellectual inquiry; its commitment to the authority of individual reason and experience; its conception of Christianity as an ethical way of life; and its commitment to make Christianity credible and socially relevant to modern people. Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time, including William E. Channing, Ralph Waldo Emerson, Horace Bushnell, Henry Ward Beecher, Elizabeth Cady Stanton, and Charles Briggs. Dorrien notes that, although liberal theology moved into elite academic institutions, its conceptual foundations were laid in the pulpit rather than the classroom.

The Bloomsbury Handbook of Dance and Philosophy, 2021-01-28 An innovative examination of the ways in which dance and philosophy inform each other, *Dance and Philosophy* brings together authorities from a variety of disciplines to expand our understanding of dance and dance scholarship. Featuring an eclectic mix of materials from exposes to dance therapy sessions to demonstrations, *Dance and Philosophy* addresses centuries of scholarship, dance practice, the impacts of technological and social change, politics, cultural diversity and performance. Structured thematically to draw out the connection between different perspectives, this book covers: - Philosophy practice and how it corresponds to dance - Movement, embodiment and temporality - Philosophy and dance traditions in everyday life - The intersection between dance and technology - Critical reflections on dance Offering important contributions to our understanding of dance as well as expanding the study of philosophy, this book is key to sparking new conversations concerning the philosophy of dance.

Studies in the Philosophy of Charles Sanders Peirce Philip Paul Wiener, Frederic Harold Young, Edward Carter Moore, Richard S. Robin, 1952

Charles S. Peirce's Philosophy of Signs Gerard Deledalle, 2000 Peirce Society. Contents Introduction--Peirce Compared: Directions for Use Part I--Semeiotic as Philosophy Peirce's New Philosophical Paradigms Peirce's Philosophy of Semeiotic Peirce's First Pragmatic Papers (1877-1878) The Postscriptum of 1893 Part II--Semeiotic as Semiotics Sign: Semiosis and Representamen--Semiosis and Time Sign: The Concept and Its Use--Reading as Translation Part III--Comparative Semiotics Semiotics and Logic: A Reply to Jerzy Pelc Semeiotic and Greek Logic: Peirce and Philodemus Semeiotic and Significs: Peirce and Lady Welby Semeiotic and Semiology: Peirce and Saussure Semeiotic and Semiotics: Peirce and Morris Semeiotic and Linguistics: Peirce and Jakobson Semeiotic and Communication: Peirce and McLuhan Semeiotic and Epistemology: Peirce, Frege, and Wittgenstein Part IV--Comparative Metaphysics Gnoseology--Perceiving and Knowing: Peirce, Wittgenstein, and Gestalttheorie Ontology--Transcendentals of or without Being: Peirce versus Aristotle and Thomas Aquinas Cosmology--Chaos and Chance within Order and Continuity: Peirce between Plato and Darwin Theology--The Reality of God: Peirce's Triune God and the Church's Trinity Conclusion--Peirce: A Lateral View

Collected Papers of Charles Sanders Peirce Charles Sanders Peirce, 1931

William Whewell Lukas M. Verburgt, 2024-10-08 William Whewell, the famous master of Trinity College in Cambridge, was a central figure in nineteenth-century British scientific culture and one of the last great polymaths. His influential work ranged from history and philosophy of science, education, architecture, mineralogy, and political economy to mathematics, engineering, natural theology, metaphysics, and moral philosophy. Among his many gifts to science was his role as cofounder and president of the British Association for the Advancement of Science and his wordsmithing; he coined the terms scientist, physicist, linguistics, and electrode. While he was himself an opponent of evolution through natural selection, Whewell's most famous works, including his *Bridgewater Treatise* (1833) and *Philosophy of the Inductive Sciences* (1840), played a formative role in Charles Darwin's creation of the theory of evolution. *William Whewell: Victorian Polymath* reexamines the whole of Whewell's oeuvre, as well as the wide range and internal unity of his many polymathic endeavors, placing him within the early Victorian intellectual landscape and highlighting his exchanges with other important figures of the period, such as John Herschel, Charles Lyell, and Robert Peel. Bringing together a group of eminent and emergent scholars, the volume explores all major aspects of Whewell's reform project and its legacy, both in the sciences and the humanities, in the Victorian era and beyond.

International Journal of Ethics, 1929 Includes section Book reviews.

Σημειωτική, 2006

The Graphical Logic of C. S. Peirce Joseph Jay Zeman, 1964

Encyclopedia of Language & Linguistics E. K. Brown, 2006

Veblen, Thorstein, 1857-1929 Mark Blaug, 1992 Part of a series presenting critical appraisals of influential economists

from the age of Aristotle to the present. The individuals examined have shaped both the theory and practice of modern economics. Each volume combines classic statements by economists with the most recent research.

The New Zealand Journal of History ,1990

An Introduction to Peirce's Philosophy James Kern Feibleman,1960

The New Leader ,1961

American Journal of Theology & Philosophy ,1995

The Rule of Reason Jacqueline Brunning,Paul Forster,1997 While Peirce scholarship has advanced considerably since its earliest days, many controversies of interpretation persist, and several of the more obscure aspects of his work remain poorly understood.

Deconstruction Reframed Floyd Merrell,1985 A fascinating venture into diverse but contiguous and even overlapping worlds that points out unexpected relationships between modern linguistics, textual analysis, philosophy, mathematics, fiction, physics, and much else. An illuminating, radically interdisciplinary achievement.--Walter J. Ong, S.J. (Philosophy)

The Journal of Philosophy ,1948 Covers topics in philosophy, psychology, and scientific methods. Vols. 31- include A Bibliography of philosophy, 1933-

General Politics ,1967

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