

Propheten Im Neuen Testament

Wayne A. Meeks

The Prophet-King Wayne Meeks, 2017-07-24 Among modern analyses of the origin and development of John's Christology, the socio-religious analysis of Wayne A. Meeks advances one of the most compelling and suggestive theses in recent years, addressing the riddles pertaining to the puzzling presentation of Jesus as a prophet-king like Moses in John 6:14-15. Whereas the Logos motif of the Johannine Prologue and the Father-Son relationship in the Johannine narrative convey high-christological thrusts, his receptions as a rabbi, teacher, and prophet elsewhere in John's story of Jesus are far more mundane and earth bound. Was the origin and development of John's presentation of Jesus here political, historical, theological, sociological, or some combination of the like? These are the issues Wayne Meeks addresses in his first of several important monographs, and his work continues to impact New Testament studies to this day. —From the Foreword by Paul N. Anderson

Kommentar zum Neuen Testament aus Talmud und Midrasch: Bd. Das Evangelium nach Markus, Lukas und Johannes und die Apostelgeschichte Hermann Leberecht Strack, 1924

The Prophet King Wayne A. Meeks, 1967

Kommentar zum Neuen Testament aus Talmud und Midrasch: Bd. Das Evangelium nach Markus, Lukas und Johannes und die Apostelgeschichte Hermann Leberecht Strack, 1924

A Prophet like Moses (Deut 18:15, 18): The Origin, History, and Influence of the Mosaic Prophetic Succession David DeJong, 2022-09-12 In this book, DeJong explores Deuteronomy's redefinition of prophecy in Mosaic terms. He traces the history of Deuteronomy's concept of the prophet like Moses from the seventh century BCE to the first century CE, and demonstrates the ways in which Jewish and Christian texts were influenced by and responded to Deuteronomy's creation of a Mosaic norm for prophetic claims. This wide-ranging discussion illuminates the development of normative discourses in Judaism and Christianity, and illustrates the far-reaching impact of Deuteronomy's thought.

The Biblical Canons Jean-Marie Auwers, H. J. de Jonge, 2003 This volume contains the Proceedings of the 50th Colloquium Biblicum Lovaniense: the 40 contributions, written in English, French and German, focus on the canons of the Old and New Testament as well as those of the Bible as a whole. The theme is studied from a variety of historical, hermeneutical and biblical-theological points of view. Several contributions discuss the process that resulted in the canonical

status of certain writings, or groups of writings, in particular, such as the Book of Psalms, Ezekiel, the Wisdom of Ben Sira, the Pauline corpus, Acts and the gospels.

Kommentar zum Neuen Testament aus Talmud und Midrasch Hermann Leberecht Strack,1924

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Dr. Martin Luthers Sämtliche Schriften Martin Luther,1910

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