

Tempio Di Cristo Re

Chiara Giacobelli

Le chiese di Roma moderna Massimo Alemanno, 2004 Che bisogno c'è di un'ennesima guida storico-artistico-culturale delle chiese di Roma? Il presente volume si è posto lo scopo ben preciso di narrare, attraverso le immagini fotografiche, le planimetrie, gli schizzi degli architetti, l'evoluzione architettonica e artistica di questi templi della cristianità mettendo in luce quegli artisti poco conosciuti o sottovalutati nell'arco di tempo che va dal 1860 al 1960.

L'architettura nelle città italiane del XX secolo Vittorio Franchetti Pardo, 2003

Il Rosario, 1888

The Third Rome, 1922-43 Aristotle Kallis, 2014-07-29 What kind of city was the Fascist 'third Rome'? Imagined and real, rooted in the past and announcing a new, 'revolutionary' future, Fascist Rome was imagined both as the ideal city and as the sacred centre of a universal political religion. Kallis explores this through a journey across the sites, monuments, and buildings of the fascist capital.

Mussolini and the Eclipse of Italian Fascism R. J. B. Bosworth, 2021-03-02 An incisive account of how Mussolini pioneered populism in reaction to Hitler's rise--and thereby reinforced his role as a model for later authoritarian leaders On the tenth anniversary of his rise to power in 1932, Benito Mussolini (1883-1945) seemed to many the good dictator. He was the first totalitarian and the first fascist in modern Europe. But a year later Hitler's entrance onto the political stage signaled a German takeover of the fascist ideology. In this definitive account, eminent historian R.J.B. Bosworth charts Mussolini's leadership in reaction to Hitler. Bosworth shows how Italy's decline in ideological pre-eminence, as well as in military and diplomatic power, led Mussolini to pursue a more populist approach: angry and bellicose words at home, violent aggression abroad, and a more extreme emphasis on charisma. In his embittered efforts to bolster an increasingly hollow and ruthless regime, it was Mussolini, rather than Hitler, who offered the model for all subsequent authoritarians.

1001 monasteri e santuari in Italia da visitare almeno una volta nella vita Chiara Giacobelli, 2013-02-04 Eremiti arroccati su rupi scoscese, abbazie immerse nel verde, monasteri che proteggono tesori, certose solitarie e cattedrali imponenti: in Italia, come in nessun altro Paese al mondo, la spiritualità riesce a fondersi con l'arte, la storia, la natura e la tradizione. Questa guida propone un affascinante itinerario, alla scoperta di luoghi di culto più e meno noti, nei quali poter ritrovare se stessi e insieme soddisfare curiosità e desiderio di conoscenza. Scoprirete, ad esempio, che la Sacra di San Michele, in

Piemonte, si erge al centro di una via di pellegrinaggio lunga oltre duemila chilometri, che unisce quasi tutta l'Europa occidentale da Mont Saint-Michel a Monte Sant'Angelo. O che i Certosini di Firenze producono liquori di altissima qualità, utilizzando antichi metodi di distillazione. O, ancora, che il Santuario della Nostra Signora del Deserto, nei pressi di Savona, è attento ai suoi ospiti tanto da proporre persino ostie senza glutine. Un viaggio che vi condurrà alla scoperta di simboli religiosi, ricche biblioteche che custodiscono antichi segreti, prodotti tipici e raffinati, manifestazioni ambientate nella suggestiva atmosfera di un luogo di culto. Un'esplorazione ricca, dettagliata ed emozionante nell'universo del sacro in Italia. Chiara Giacobelli è nata ad Ancona nel 1983. Laureata in Scienze della Comunicazione e specializzata in Editoria, Comunicazione multimediale e Giornalismo, è scrittrice e giornalista. Con la Newton Compton ha già pubblicato 101 cose da fare nelle Marche almeno una volta nella vita e 1001 monasteri e santuari in Italia da visitare almeno una volta nella vita. Di recente ha firmato il saggio Furio Scarpelli. Il cinema viene dopo, insieme a Alessio Accardo e Federico Govoni, con la prefazione di Ettore Scola. Come giornalista si occupa invece di cultura e turismo. Attraverso la sua attività professionale collabora con la Lega del Filo d'Oro. Il suo sito web è www.chiaragiacobelli.com

San Francesco d'Italia Autori Vari, 2013-07-10T00:00:00+02:00 Nell'ottobre 1926 le celebrazioni per la ricorrenza del settimo centenario della morte di san Francesco d'Assisi davano modo ai rappresentanti della S. Sede e del governo italiano di incontrarsi e mettevano in moto il processo che portò alla "conciliazione" del 1929. A dieci anni di distanza, il 18 giugno 1939, pochi mesi prima dello scoppio del secondo conflitto mondiale, papa Pio XII proclamava patroni d'Italia santa Caterina da Siena e san Francesco d'Assisi, che definiva «il più Santo degli italiani, il più italiano dei Santi». Nel nesso sempre più stretto che si instaurava in Italia fra patria e nazione, la figura del santo di Assisi assumeva, nel periodo compreso tra le due guerre mondiali, un volto alquanto diverso dalla sua riscoperta romantica ottocentesca, e il francescanesimo si inseriva all'interno dei nuovi orientamenti del cattolicesimo, di cui restano simbolo due francescani, pur diversissimi tra loro, quali Pio da Pietrelcina e il medico Agostino Gemelli, fondatore dell'Università Cattolica. La storiografia, l'arte, il cinema, la radio, in Italia come all'estero, esploravano nuovi volti del Poverello.

Inside Rome Joseph Friedman (Art historian), Joe Friedman, Marella Caracciolo, 1993 This book penetrates the hidden world of Rome's historic interiors, revealing a side to the city which has never before been explored. It also provides an introduction to the less familiar side of well-known public buildings and monuments, offering fresh and original ideas to the visitor.

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Tempio di Cristo Re Marcello Piacentini, Beniamino Zambetti, Adriano Prandi, 1991

Archivio per l'Alto Adige con Ampezzo e Livinallongo ,

La donna italiana rivista mensile di lettere, scienze, arti e movimento sociale femminile ,1929

L'illustrazione vaticana ,1934

La Civiltà cattolica ,1927

Vita del Cav. Pietro Berrettini da Cortona, pittore ed architetto Narciso Fabbrini,1896

Esposizioni Letterali, E Morali Sopra La Sacra Scrittura Orazio (da Parma),1739

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