

Of Job Literary Analysis

Meir Weiss

The Story of Job's Beginning Meir Weiss, 1983 This is an analysis of the biblical narrative of Job 1-2, differing from other studies in its concern with the existing story and not its literary history. Through careful scrutiny of every detail, stylistic as well as structural, the tale is presented as a work of literary art. The author uses his method of 'Total Interpretation' to reveal to the fullest the intent of the Biblical story, examining the expressive function of every aspect. Written primarily for teacher and student, it is offered to scholar and layman as well.

A Literary Analysis of Job 1 John Braganca, 1991

Rhetorical Criticism and the Poetry of the Book of Job P. van der Lugt, 2021-11-29 Rhetorical Criticism and the Poetry of the Book of Job deals with the structure and meaning of the poems we find in Job 3-42,6. It is demonstrated that these poems exhibit a consistent pattern of cantos and strophes. The recurring structures often place the various thematic aspects of the texts in a different light. The analysis of the poems relates their rhetorical framework to the device of distant repetitive parallelism. These verbal repetitions appear to display distinct patterns and help to discover recurring and leading ideas. The final section offers a new theory on the demarcation of the (three) speech-cycles which give structure to chs. 4-31 and 38-41. This theory is of special importance for the interpretation of chs. 24-28. The work is of interest for all who study the forms and meaning of classical Hebrew poetry.

Types of Literature in the Old Testament Edward Chauncey Baldwin, 1929

Job 28 As Rhetoric Alison Lo, 2003-01-01 This volume argues that Job 28, as Job's words in its present position, has a special rhetorical function within the whole book, and more specifically within the context of chapters 22-31

The Book of Job Stephen J. Vicchio, 2020-07-02 This book is the product of fifty years of scholarship. It consists of two main parts: the first is an essay on the history of interpreting the book of Job in Judaism, Christianity, and Islam. The second part is a commentary on the book.

T&T Clark Handbook of Hellenistic Jewish Literature in Greek Marieke Dhont, 2025-10-02 This volume provides a critical introduction to Hellenistic Jewish Literature. It offers serious students and scholars with an overview of the scholarly issues for each work (covering issues such as date, provenance, language, content, style, reception, contribution to ancient Judaism, etc.) as well as important information about critical editions, manuscripts, and secondary scholarship, serving as a

clear starting point for anyone who is interested in this corpus of literature. The volume begins with a set of thematic essays, providing orientation for the reader and examining core general issues such as language, geography and identity. The core of the volume provides overviews of the scholarly issues surrounding texts. Each entry provides readers with the core information necessary to study the text in depth and to understand its impact upon our understanding of Hellenistic Judaism and its later reception.

Readers' Guide to Periodical Literature Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1925 An author subject index to selected general interest periodicals of reference value in libraries.

Of Scribes and Sages, Vol 2 Craig A. Evans, 2004-09-01 *Of Scribes and Sages* focuses primarily on early interpretation of Scripture, including the emergence of Scripture as Scripture in its various versions and contexts. It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times. It also provides stimulating examples to students, scholars, and clergy in how the task of interpretation is to be done.

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An Introduction to Israel's Wisdom Traditions John L. McLaughlin, 2018-05-22 It can be a challenge to understand the Hebrew Bible's wisdom literature and how it relates to biblical history and theology, but John L. McLaughlin makes this complicated genre straightforward and accessible. This introductory-level textbook begins by explaining the meaning of wisdom to the Israelites and surrounding cultures before moving into the conventions of the genre and its poetic forms. The heart of the book examines Proverbs, Job, Qoheleth (Ecclesiastes), and the deuterocanonical Ben Sira and Wisdom of Solomon. McLaughlin also explores the influence of wisdom throughout the Old Testament and in the New Testament. Designed especially for beginning students—and based on twenty-five years of teaching Israel's wisdom literature to university students—McLaughlin's *Introduction to Israel's Wisdom Traditions* provides an informed, panoramic view of wisdom literature's place in the biblical canon.

The Structure of the Book of Job Claus Westermann, 1981 This study is based on the simple insight that in the Bible suffering has a language all of its own and that one must understand the language of lament if one is to understand the Book of Job. As the lament, the language of suffering, encompasses three dimensions of human existence—being a self, being together with others, and being before God—so the author of the Book of Job pictures Job's suffering in the three persons who

embody it: Job, the friends of Job who in turn become his enemies, and God. This insight, derived from the structure of the Book of Job, afford the key to understanding this remarkable book, whose power has remained undiminished over thousands of years.

Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible / Old Testament through the ages, described in the HBOT Project, focuses in this concluding volume III, Part 2 on the multifarious research and the different methods used in the last century. Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration. The perspective is worldwide and ecumenical. Its references to modern biblical scholarship, on which it is based, are extensive and updated. The indexes (names, topics, references to biblical sources and a broad body of literature beyond) are the key to the wealth of information provided. Contributors are J. Barton, H.L. Bosman, A.F. Campbell, SJ, D.M. Carr, D.J.A. Clines, W. Dietrich, St.E. Fassberg, D. Føllesdal, A.C. Hagedorn, K.M. Heim, J. Høgenhaven, B. Janowski, D.A. Knight, C. Körting, A. Laato, P. Machinist, M.A. O'Brien, M. Oeming, D. Olson, E. Otto, M. Sæbø, J. Schaper, S. Sekine, J.L. Ska, SJ, M.A. Sweeney, and J. de Waard.

The Book of Job as Sceptical Literature Katharine J. Dell, 2013-03-25 No detailed description available for The Book of Job as Sceptical Literature.

The Bible John H. Gottcent, 1986 This account examines and evaluates the Bible as a piece of serious literature.

Wisdom Revealed Robert P. Vande Kappelle, 2014-12-17 Humans, seeking to understand the nature of reality, have learned to discern life's patterns and to respond to life's vicissitudes by acting wisely, doing what brings happiness and success. The Bible is a record of that journey. It represents the inspired attempt to become wise at the deepest level, living harmoniously with one's community, the earth, and the Creator. Through their inspirational teachings, the sages of the biblical wisdom tradition offer time-honored advice about some of life's most difficult concerns, including the problem of pain, the suffering of the innocent, the nature of evil, the justice of God, and the pervasiveness of death. *Wisdom Revealed*, a survey of biblical wisdom literature, offers perspective on topics that arise as one follows the text, always with an eye on the big picture, namely, daily living. Those who read this literature will be exposed to a set of core values necessary for vital citizenship and effective leadership at all levels of life. They will also obtain time-honored advice about how to deal with life's uncertainties in a holistic and pragmatic manner, focusing on what it means to be human in the presence of God.

The Critical Review of Theological & Philosophical Literature Stewart Dingwall Fordyce Salmond, 1896

An American Commentary on the Old Testament, 1904

Studies in the Book of Job Walter E. Aufrecht, 2006-01-01 The four essays in this volume present an overview of current issues in studies of the book of Job. The opening essay, by Williams, deals with major aspects of Joban research: new

commentaries, Near Eastern backgrounds, textual criticism, language and vocabulary, literary criticism, dating problems, and theological ideas. The remaining essays focus on specifics from within Williams' overview. Craigie discusses the impact of Ugaritic language and literature on studies of Job. Cox is concerned with textual criticism of Job, primarily with regard to the Septuagint. And, in the final essay, Aufrecht illustrates the importance of Aramaic in biblical studies in general and studies of Job in particular.

Circular of Information University of Chicago, 1917

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