

Madonna Mit Dem Langen Hals

Brassat, Wolfgang

Die Moderne im Rückspiegel Werner Hofmann, 1998

Kunstgeschichte für Dummies Jesse Bryant Wilder, 2024-04-09 Eine faszinierende Reise durch die Welt der Kunst Begeben Sie sich mit Kunstgeschichte für Dummies auf eine Reise durch Zeit und Raum: Lernen Sie Kunst aus aller Welt kennen und betrachten Sie gemeinsam mit Jesse Bryant Wilder Kunstwerke aller Epochen: von den ersten Höhlenzeichnungen über die griechische und römische Kunst, Gothik und Barock, Impressionismus und Expressionismus bis in die Gegenwart. Erfahren Sie, was typisch für die einzelnen Epochen und Kunststile ist, wie die Kunst mit den historischen Ereignissen ihrer Entstehungszeit zusammenhängt, welche Künstler wann welche Kunstwerke schufen und welche Museen besuchenswert sind. Sie erfahren Welche Epochen und Bewegungen es in der westlichen Kunstgeschichte ab - und gibt Wie Architektur und bildende Kunst zusammenhängen Was es über das bewegte Leben von Künstlern zu wissen gibt Wo sehenswerte Kunstwerke zu finden sind

Reformation und Gegenreformation Jan Rohls, 2021-08-23 Eine Gesamtdarstellung der vielfältigen Beziehungen zwischen Kunst und Religion vom Spätmittelalter bis ins 18. Jahrhundert fehlt bisher. Das vorliegende Werk geht diesen Beziehungen in den Bereichen der bildenden Kunst, der Literatur und der Musik nach. Die Kunst dieses Zeitraums ist weitgehend religiös, genauer gesagt: christlich geprägt. Das gilt nicht nur für das Mittelalter, dessen scholastische Theologie ihren dichterischen Niederschlag in Dantes „Göttlicher Komödie“ findet, sondern auch für die Renaissance. Die christliche Prägung betrifft Werke der bildenden Kunst, aber auch musikalische Kompositionen wie Messen, die entweder kirchliche Auftraggeber haben oder für Kirchen und kirchliche Einrichtungen in Auftrag gegeben werden. Die Reformation bedeutet in dieser Hinsicht keinen grundlegenden Wandel, nur dass das Christliche jetzt konfessionelle Ausprägungen erhält, die sich auch in der Kunst manifestieren. Gerade in der bildenden Kunst wird der Bruch bemerkbar, den die Reformation religiös bedeutet. Denn deren Kritik richtet sich gegen Kultbilder und Bilderverehrung und kann sich bis zum Ikonoklasmus steigern. Während der Calvinismus die Bilder aus der Kirche vertreibt und die Malerei sich andere Felder suchen lässt, bedient sich der nachtridentinische Katholizismus je länger desto mehr der bildenden Kunst als eines religiösen Propagandamittels. Auch die verschiedenen Gattungen der Literatur, vom Gedicht, Epos und Roman bis hin zum Schauspiel, widmen sich nicht nur christlichen Themen, sondern treten vielfach in den Dienst der konfessionellen Apologetik und Polemik. Und konfessionell

geprägt ist schließlich auch die kirchliche Musik, insofern sich mit der Reformation die einheitliche Form des Gottesdienstes auflöst. Neben die musikalische Gestaltung der tridentinischen Messe tritt jetzt im lutherischen Gottesdienst der Choral, im calvinistischen der Psalter. Die konfessionelle Prägung der europäischen Kunst bleibt bis ins 18. Jahrhundert erhalten und verliert erst mit der Aufklärung an Bedeutung. Wer einen allgemeinen Überblick über die unterschiedlichen Beziehungen zwischen Kunst und Religion vom Mittelalter bis zur Epoche des Barock gewinnen möchte, muss zu dem vorliegenden Werk greifen.

Komplexität und Diversität des kulturellen Erbes Brassat, Wolfgang, 2020-11-18 In dem vorliegenden Sammelband präsentieren Vertreter*innen verschiedener Disziplinen des Instituts für Archäologische Wissenschaften, Denkmalwissenschaften und Kunstgeschichte der Otto-Friedrich-Universität Bamberg Erträge ihrer Forschungen. Dabei zeichnet sich in mehreren Beiträgen ein Alleinstellungsmerkmal des Instituts ab, das gemeinsam mit dem ihm verbundenen, 2016 gegründeten Kompetenzzentrum für Denkmalwissenschaften und Denkmaltechnologien (KDWT) über eine umfangreiche Geräteausstattung auf neuestem technischem Stand verfügt. Mehrere der hier versammelten Aufsätze rekurrieren auf Ergebnisse entsprechender naturwissenschaftlicher Untersuchungen, während andere sich in den Bahnen klassischer geistes- und kulturwissenschaftlicher Forschungen bewegen. Die archäologischen Beiträge befassen sich mit Ergebnissen und Perspektiven der ?Feld-, Wald- und Wiesenarchäologie? (Rainer Schreg) und dem nordsyrischen Pilgerzentrum Resafa mit seiner ehemaligen ?transkulturellen Urbanität? (Michaela Konrad). Die Beiträge der Denkmalwissenschaften reflektieren Wertmaßstäbe und Zielvorstellungen des städtischen Denkmalschutzes (Gerhard Vinken) und behandeln die Herausforderungen, die sich dem Fach mit den von der Generalversammlung der Vereinten Nationen 2015 verabschiedeten Sustainable Development Goals stellen (Paul Bellendorf). Die kunstgeschichtlichen Beiträge präsentieren die Ergebnisse einer gemeinsam mit der Bauforschung vorgenommenen eingehenden Untersuchung der Querhausportale der Pariser Kathedrale (Stephan Albrecht, Stefan Breitling) und befassen sich mit Hans Baldung Grien's Die Sintflut, einem Hauptwerk der Staatsgalerie in der Neuen Residenz in Bamberg (Wolfgang Brassat).

Das Bild als Gesprächsprogramm Wolfgang Brassat, 2021-10-25 Die vorliegende Publikation befasst sich mit der Malerei der Frühen Neuzeit unter dem Aspekt ihres kommunikativen Gebrauchs. Im Unterschied zur Moderne herrschte in der Frühneuzeit das Ideal einer geselligen spielerischen Kunstrezeption, bei der die Werke in und durch konversationsrhetorische Sprachkunst übersetzt und kommentiert wurden. Mit Blick auf fortschreitende Autonomisierungsprozesse untersucht Wolfgang Brassat an ausgewählten Beispielen vom Quattrocento bis zur französischen und englischen Kunst des 18. Jahrhunderts, wie Künstler z.B. durch rekursive und selbstreflexive Verfahren, rätselhafte und mehrdeutige Bildelemente, das Durchkreuzen etablierter Darstellungskonventionen und Infragestellen des tradierten Kunstbegriffs das Gespräch über ihr Werk und die Künste anregten.

Madonnen Friedrich Sauerhering,1915

Madonnen Klaus Carl,2023-11-16 Zur Zeit der Renaissance porträtierten die italienischen Maler traditionell die Frauen ihrer Mäzene als Madonnen. Oft stellten sie sie schöner dar als sie in Wirklichkeit waren. Über Jahrhunderte hinweg wurde die Jungfrau Maria in religiösen Gemälden als milde und beschützende Mutter Gottes gemalt. Mit der Zeit verlor die Jungfrau allerdings viele ihrer spirituellen Charakterzüge und wurde menschlicher und zugänglicher. Das Mega Square Madonnen beleuchtet diese Evolution und enthält beeindruckende Werke von Michelangelo, Caravaggio, Rubens, Fouquet, Dalí und Kahlo.

Die Gemäldesammlungen des Ferdinando de'Medici, Erbprinz von Toskana (1663-1713) Elisabeth Epe,1990

Handbuch für Reisende in Italien Ernst Förster,1848

Das grosse Buch der Malerei Bert Bilzer,1960

Meyers Lexikon: Onden ,1928

Meyers Konversations-Lexikon Joseph Meyer,1877

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Neues Konversations-Lexikon ,1872

Emotion und Abstraktion im Bereich der Künste Barbara Leuner,1967

Daheim ,1881

Italien in fünfzig Tagen Theodor Gsell-Fels,1875

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