

Codice Borgia Biblioteca Vaticana

Walter Mignolo

Acta Conventus Neo-Latini Lovaniensis, 2024-06-03 Every third year, the members of the International Association for Neo-Latin Studies (IANLS) assemble for a week-long conference. Over the years, this event has evolved into the largest single conference in the field of Neo-Latin studies. The papers presented at these conferences offer, then, a general overview of the current status of Neo-Latin research; its current trends, popular topics, and methodologies. In 2022, the members of IANLS gathered for a conference in Leuven where 50 years ago the first of these congresses took place. This volume presents the conference's papers which were submitted after the event and which have undergone a peer-review process. The papers deal with a broad range of fields, including literature, history, philology, and religious studies.

Catalogo generale della libreria italiana ... Attilio Pagliani, 1910

Catalogo Generale Della Libreria Italiana Dall'anno 1847 a Tutto Il 1899 Attilio Pagliani, 1922

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The Delineation of the Day-signs in the Aztec Manuscripts Thomas Talbot Waterman, 1916

Codex Borgia Karl Anton Nowotny, 1976

La civiltà dell'Anáhuac Lourdes Velázquez, 2020-01-23T00:00:00+01:00 I Messicani attuali sono il prodotto dello scontro fra due civiltà, dell'incontro fra due modi diversi di vedere il mondo, di due forme diverse di porre i grandi interrogativi circa il senso della nostra esistenza. Tuttavia una di queste due civiltà è praticamente ignorata non solo nel mondo, ma anche nello stesso Messico dove, agli occhi di molte persone, la componente indigena che porta dentro di sé è scomparsa o divenuta irriconoscibile. Ciò è largamente frutto del fatto che, per lungo tempo, gli studi su questo grande retaggio culturale sono stati compiuti da specialisti stranieri, che hanno influito, con la loro prospettiva eurocentrica, a influenzare anche l'opera di vari studiosi messicani. Fortunatamente, la situazione oggi sta mutando e diversi autori stanno mettendo in luce come una quantità notevole dei modi in cui i Messicani vivono a livello di atteggiamenti personali, di rapporti sociali, di concezioni di vita risenta delle loro lontane origini. Questi autori si sono impegnati pertanto in un'indagine approfondita e non preconcepita di quella grande "civiltà madre" (la Anáhuac) che si estendeva territorialmente dall'attuale Nicaragua fino al sud del Canada. Questo libro si iscrive in tale nuova linea di studi, proseguendo una ricerca pluriennale da cui traspare, accanto al rigore storiografico e alla riflessione filosofica, anche una sincera passione intellettuale che è venuta

crescendo col progredire delle vere e proprie scoperte che l'hanno accompagnata.

The Darker Side of the Renaissance Walter Mignolo, 1995 Winner of the Modern Language Association's Katherine Singer Kovacs Prize. The Darker Side of the Renaissance weaves together literature, semiotics, history, historiography, cartography, geography, and cultural theory to examine the role of language in the colonization of the New World. Walter D. Mignolo locates the privileging of European forms of literacy at the heart of New World colonization. He examines how alphabetic writing is linked with the exercise of power, what role the book has played in colonial relations, and the many connections between writing, social organization, and political control. It has long been acknowledged that Amerindians were at a disadvantage in facing European invaders because native cultures did not employ the same kind of texts (hence knowledge) that were validated by the Europeans. Yet no study until this one has so thoroughly analyzed either the process or the implications of conquest and destruction through sign systems. Starting with the contrasts between Amerindian and European writing systems, Mignolo moves through such topics as the development of Spanish grammar, the different understandings of the book as object and text, principles of genre in history-writing, and an analysis of linguistic descriptions and mapping techniques in relation to the construction of territoriality and understandings of cultural space. The Darker Side of the Renaissance will significantly challenge commonplace understandings of New World history. More importantly, it will continue to stimulate and provide models for new colonial and post-colonial scholarship. . . . a contribution to Renaissance studies of the first order. The field will have to reckon with it for years to come, for it will unquestionably become the point of departure for discussion not only on the foundations and achievements of the Renaissance but also on the effects and influences on colonized cultures. -- Journal of Hispanic/ Latino Theology Walter D. Mignolo is Professor in the Department of Romance Studies and the Program in Literature, Duke University.

Catalogo generale della libreria italiana dall'anno 1847 a tutto il 1899 Attilio Pagliaini, 1910

National Union Catalog , 1978 Includes entries for maps and atlases.

Nel giubileo episcopale di Leone XIII. Omaggio della biblioteca Vaticana. XIX. Febbraio Anno MDCCCXCIII

[Anonymus AC10153829], 1893

Nel giubileo episcopale di Leone XIII. omaggio della Biblioteca vaticana XIX febbraio anno MDCCCXCIII.

Biblioteca apostolica vaticana, 1893

Colombo rivista bimestrale dell'Istituto Cristoforo Colombo , 1927

Saggio bibliografico dei lavori compiuti nella Biblioteca vaticana durante il pontificato di Leone XXIII. Isidoro Carini, 1893

The Mutsun Dialect of Costanoan Based on the Vocabulary of De la Cuesta Alfred Louis Kroeber, John Alden Mason, Pliny Earle Goddard, Thomas Talbot Waterman, 1916

National Union Catalog Library of Congress,1979 Includes entries for maps and atlases.

Cycles of Time and Meaning in the Mexican Books of Fate Elizabeth Hill Boone,2013-05-17 In communities throughout precontact Mesoamerica, calendar priests and diviners relied on pictographic almanacs to predict the fate of newborns, to guide people in choosing marriage partners and auspicious wedding dates, to know when to plant and harvest crops, and to be successful in many of life's activities. As the Spanish colonized Mesoamerica in the sixteenth century, they made a determined effort to destroy these books, in which the Aztec and neighboring peoples recorded their understanding of the invisible world of the sacred calendar and the cosmic forces and supernaturals that adhered to time. Today, only a few of these divinatory codices survive. Visually complex, esoteric, and strikingly beautiful, painted books such as the famous Codex Borgia and Codex Borbonicus still serve as portals into the ancient Mexican calendrical systems and the cycles of time and meaning they encode. In this comprehensive study, Elizabeth Hill Boone analyzes the entire extant corpus of Mexican divinatory codices and offers a masterful explanation of the genre as a whole. She introduces the sacred, divinatory calendar and the calendar priests and diviners who owned and used the books. Boone then explains the graphic vocabulary of the calendar and its prophetic forces and describes the organizing principles that structure the codices. She shows how they form almanacs that either offer general purpose guidance or focus topically on specific aspects of life, such as birth, marriage, agriculture and rain, travel, and the forces of the planet Venus. Boone also tackles two major areas of controversy—the great narrative passage in the Codex Borgia, which she freshly interprets as a cosmic narrative of creation, and the disputed origins of the codices, which, she argues, grew out of a single religious and divinatory system.

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