

# History Of The Nun

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then took him to France and Italy with them between 1836 and 1838. Returning to England, Collins attended Cole's boarding school, and completed his education in 1841, after which he was apprenticed to the tea merchants Antrobus & Co. in the Strand. In 1846, Collins became a law student at Lincoln's Inn, and was called to the bar in 1851, although he never practiced. It was in 1848, a year after the death of his father, that he published his first book, *The Memoirs of the Life of William Collins, Esq., R.A.*, to good reviews. The 1860s saw Collins' creative high-point, and it was during this decade that he achieved fame and critical acclaim, with his four major novels, *The Woman in White* (1860), *No Name* (1862), *Armada* (1866) and *The Moonstone* (1868). *The Moonstone*, meanwhile is seen by many as the first true detective novel - T. S. Eliot called it the first, the longest, and the best of modern English detective novels...in a genre invented by Collins and not by Poe. Many of the earliest books, particularly those dating back to the 1900's and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions.

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**Fatal Attractions, Abjection, and the Self in Literature from the Restoration to the Romantics** Laura Alexander, 2019-03-18 This book examines Julia Kristeva's theory of abjection in several works by early British writers from the Restoration to the Romantic era. This period saw an increased emphasis on understanding the self. Poems with anxious speakers or narratives featuring characters with considerable psychic pressures emerged as writers responded to ideas on consciousness by natural philosophers. The pursuit of self-knowledge also reached greater imaginative depths, inspiring new

artistic movements, including sensibility, with its attention to expressions of the suffering self, and the Gothic, a mode of art that examines the self's deepest fears. Romantic writers theorized about artistic genius, creating a cult of the self that has never left us. Kristeva offers a more complete psychoanalytic vocabulary for understanding the self's unconscious motivations in literature written during this period, and this book provides readers interested in early British literature, philosophy, and literary theory with a constructive perspective for thinking about literary depictions of the self-in-crisis.

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**Religion and life cycles in early modern England** Caroline Bowden,Emily Vine,Tessa Whitehouse,2021-10-12 Religion and life cycles in early modern England assembles scholars working in the fields of history, English literature and art history to further our understanding of the intersection between religion and the life course in the period c. 1550-1800. Featuring chapters on Catholic, Protestant and Jewish communities, it encourages cross-confessional comparison between life stages and rites of passage that were of religious significance to all faiths in early modern England. The book considers biological processes such as birth and death, aspects of the social life cycle including schooling, coming of age and marriage and understandings of religious transition points such as spiritual awakenings and conversion. Through this inclusive and interdisciplinary approach, it seeks to show that the life cycle was not something fixed or predetermined and that early modern individuals experienced multiple, overlapping life cycles.

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*Quantitative Literary Analysis of the Works of Aphra Behn* Laura L. Runge,2023-05-09 Aphra Behn (1640-1689), prolific and popular playwright, poet, novelist, translator, has a fascinating and extensive corpus of literature that plays a key role in literary history. Quantitative Literary Analysis of the Works of Aphra Behn: Words of Passion offers what no book has done to

date, an analysis of all Behn's literary output. It examines the author's use of words in terms of frequencies and distributions and stacks the words in context to read Behn's word usage synchronically. Using this experimental method, the book brings digital humanities into literary criticism, to enhance our understanding and appreciation of literature beyond what is possible in diachronic reading and scholarship less supported by digital means. The empirical approach works in collaboration with existing scholarship to understand Behn's distinct language of love and extreme passions across her genres.

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