

La Muerte Me Da

F. Pinochet Le-Brun

La muerte me da Cristina Rivera Garza, 2013-10-04 Una mujer descubre accidentalmente el cadáver castrado de un joven. El cuerpo yace al fondo de un callejón, junto a unos enigmáticos versos de la poeta argentina Alejandra Pizarnik. Cuando la mujer —que se hace llamar Cristina Rivera Garza y ha leído la obra poética de Pizarnik— notifica su hallazgo a la policía, se convierte, de manera automática, en la misteriosa Informante. ¿Qué ha visto? ¿Qué cree que significan esos versos, que comienzan así: «Cuidate de mí amor mío»? La aparición de nuevas víctimas, siempre hombres castrados, da pie a la policía para pensar que se enfrenta a un asesino en serie, y dos mujeres se empeñan en dar con él. Una es la infatigable detective del Departamento de Investigación de Homicidios, a la que, con su ayudante Valerio, han encomendado el caso. La otra mujer es una misteriosa periodista especializada en sucesos. Ambas se empeñan en resolver un caso que depara, como toda la historia, más sorpresas que respuestas. Ya desde el título, perteneciente a un verso de la poeta suicida Alejandra Pizarnik, la autora se sirve de los más diversos géneros literarios para abordar, con un lenguaje narrativo desgarrado y osado, donde nada es inocente, cuestiones como la violencia y la fragmentación de la realidad en el mundo contemporáneo.

La Muerte Me Da / Death Gives Me Cristina Rivera Garza, 2026-03-24

La muerte me da Cristina Rivera Garza, 2016 A woman finds the dead body of a young man who has been castrated, and next to him is an enigmatic verse by the Argentinean poet Alejandra Pizarnik, which reads: Look after me, my love. When the woman -- who calls herself Cristina Rivera Garza and has read the poetic work of Pizarnik -- notifies the police, the detective uses her as a resource. More bodies are found, police begin to think it might be the work of a serial killer, and the investigation begins.

Anxieties of Experience Jeffrey Lawrence, 2018 *Anxieties of Experience* offers a new interpretation of US and Latin American literature. Rereading a range of canonical works from Walt Whitman's *Leaves of Grass* to Roberto Bolaño's 2666, it traces the development and interaction of two distinct literary strains in the Americas: the US literature of experience and the Latin American literature of the reader.

Lenguaje, arte y revoluciones ayer y hoy Alejandro Cortazar, Rafael Orozco, 2011-05-25 This book depicts new paradigms in Hispanic linguistic, literary and cultural studies. Part I: Literary and Cultural Studies includes eight essays focusing on a new trend of cultural representation attempting to find new meaning(s). They explore a series of reflections on some of those

moments – from the period that begins with the cry for independence in 1810 and that spans beyond 2010 – textually translated as new approaches of analysis on the “recollections of things to come.” The contexts examined evince critical occurrences related to periods of change toward democracy and social justice that eventually lead to “revolutionary” or “emancipating” ends, by way of artistic, textual manifestations. Part II: Linguistic and Cultural Studies contains nine articles representative of the most current, ground breaking research on Hispanic linguistics. It focuses on important linguistic and cultural issues pertaining, geographically, to various corners of the Hispanic world, spanning from central Florida and New York City, to Bolivia, and on to the Prince Islands in Turkey. The issues explored include the sociolinguistic and cultural identity of Puerto Ricans in the United States, the pragmatics of humor in Mexican film, the effects of language evolution on modern Spanish, and the acquisition of Spanish by English speakers.

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La muerte me da Anne-Marie Bianco, 2007

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Obras Guillén de Castro, 1925

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