

Registro Etnografico De Una Escuela

Paul Willis

El aula punitiva Arnaldo Esté, 1994

Encuentros de investigación educativa, 95-98 Eduardo Remedi, 1999-01-01

Familias y escuelas Laura B. Cerletti, 2024-07-16 Las relaciones entre las familias y las escuelas son actualmente un tema conflictivo y candente. Este libro analiza en profundidad la temática poniendo en primer plano a los protagonistas de estas relaciones, develando la historicidad de sus prácticas y de los sentidos que circulan socialmente. A partir de una investigación histórico-etnográfica, la obra discute las definiciones rápidas y las recetas presupuestas que involucran centralmente a padres y docentes. Este libro va a interesar a un público amplio; por más que despliegue un rigor teórico y metodológico permanente, es de lectura llana y atractiva. La cuestión que aborda es de enorme actualidad: como señala la autora, no siempre la relación familias-escuelas se vivió como problemática. Partiendo de una pregunta en apariencia sencilla: ¿por qué las familias se transforman en un problema cotidiano en la escuela?, la obra nos introduce a un conjunto importante de debates, ineludibles hoy en día (del Prólogo).

Antropologías hechas en la Argentina Irina Podgorny, Sergio Carrizo, Philip L. Kohl, José A. Pérez Gollán, Mirta Bonnin, Germán Soprano, Raúl Carnese, José Cocilovo, Alicia Goicoechea, Ana María Lorandi, Guillermo Wilde, Lidia R. Nacuzzi, Carina P. Lucaioli, Roxana Boixados, Judith Farberman, Diego Escolar, Edgardo Garbulsky, Santiago Bilbao, Hugo Ratier, Esther Hermitte, Carlos Herrán, Hebe M.C. Vessuri, Eduardo Archetti, Leopoldo Bartolomé, José Braunstein, Margot Bigot, Héctor Vázquez, Lucía Golluscio, Ana Ramos, Carolina Gandulfo, Héctor Andreani, 2020-11-27

Escuela y ciudad Elena Libia Achilli, 2000

Aprendiendo a trabajar Paul Willis, 2017-11-13 Hay un recurrente mito neoliberal que arguye que todo individuo puede llegar a ser lo que se proponga; que querer es poder; que, en este mundo laboral de oportunidades infinitas, ser un triunfador está en las manos de cada uno, independientemente de cuáles sean sus orígenes. Pero, ¿es de verdad esto así? Este brillante y esclarecedor libro muestra cómo operaban los elementos coercitivos sociales y culturales sobre la juventud de la clase obrera británica. Buscando entender por qué los jóvenes de orígenes obreros abandonaban la escuela a las primeras de cambio y se dedicaban a trabajos poco cualificados, Paul Willis analizó la trayectoria de un grupo de chicos desde sus dos últimos años escolares hasta sus primeros meses en el trabajo. Sus andanzas, decisiones y recorridos,

curiosamente, no parecen muy diferentes a los de la actual juventud de orígenes humildes. ¿No será, acaso, que poco o nada ha cambiado? Cuarenta años después de su publicación original, *Aprendiendo a trabajar* se erige como el estudio clásico y perdurable de la resistencia a la escolarización.

Disonancias y resonancias conceptuales: María de los Ángeles Pozas, Marco Estrada Saavedra, 2017-02-16 La creciente complejidad de la investigación sociológica, resultado de la especialización temática y del uso de sofisticadas técnicas de investigación, obliga a revisar los fundamentos de una teoría social que se antoja menos equipada conceptualmente para cumplir su tarea. La explicación de lo social ya no parece caber en la jaula de hierro de los paradigmas teóricos dominantes. Al mismo tiempo, las transformaciones mismas de las sociedades humanas plantean cuestionamientos esenciales a la teoría social. ¿Cómo debe posicionarse la sociología ante un mundo enfrentado al cambio en las formas de comunicación, al cambio climático, al reemplazo de las economías de escala por economías de velocidad, a la transformación del Estado, a los crecientes riesgos extendidos en todos los países? Por fortuna, las innovaciones teóricas y conceptuales empiezan a florecer. A la primera ola de propuestas alternativas conocida en la década de los ochenta, le ha seguido una segunda que vuelve la mirada a la forma misma en la que las interacciones humanas se entretajan. Surge así una sociología relacional en donde todo lo sólido se desvanece en el aire, como diría Marx. Para reflejar esta realidad crecientemente compleja, la nueva configuración teórica debe ser plural en su origen, pero rigurosa en sus resultados y en la forma del diálogo conceptual. Las diferentes colaboraciones de este libro reflejan esta pluralidad al articular tanto preocupaciones de orden teórico-conceptual como de carácter empírico.

Educando, 1995

Patrimonio etnográfico pacoreño Bernardo Antonio Hernández Castaño, Alberto Toro Peláez, 1992

Subjetividad y figuras de la memoria Elizabeth Jelin, Susana G. Kaufman, 2006 Con el propósito de promover la investigación y la formación de investigadores sobre las memorias de la represión política en el Cono Sur. El programa fue diseñado para encarar tres cuestiones diferentes, aunque relacionadas entre sí. La primera es la necesidad de generar avances teóricos y de investigación. La segunda es promover el desarrollo de una nueva generación de investigadores con formación. La tercera es la creación de una red de intelectuales públicos de la región preocupados por el estudio de la memoria societal y temas relacionados con ella.

Cuadernos de antropología social, 2003

Secuencia, 2009

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La epopeya de Cuauhtémoc en Tlacoachistlahuaca Carlo Bonfiglioli, 2004

Historia y cultura tras el glifo Blanca M. Jiménez P., Samuel Villela, 1998

Anthropologica del Departamento de Ciencias Sociales ,1995 Año 3, no. 3 (1985) includes an index to: Debates en antropología, 1978-1982.

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