

# The Norton Anthology Of Drama Volume 2

Ottillie P. Klein

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*The Evolution of Theatre and Drama in the Middle East and North Africa* Ali Kiani, 2024-08-06 Cultural expressions of the Middle East and North Africa (MENA) region have a rich tradition, communal narratives, and spiritual connectivity. This tapestry, distinct from the secular drama prevalent in Western cultures, is a unique blend of indigenous traditions and Western influences. This book introduces the rich and diverse theatrical practices developed and matured in the region from the nineteenth to twenty-first centuries. The introduction of Western-style theatre in the nineteenth century marked a shift from traditional entertainment forms. In the twentieth century, subjects of colonialism, nationalism, independence, and Islamic ideology have often dominated the theatrical discourse, reflecting the region's socio-political realities. The book's final section looks at theatre from a twenty-first global perspective, including the crucial role of the diaspora. This book shows how colonialism, Islamic ideology, politics, war, refugee crisis, and nationalism have permeated MENA's theatre in the

past and have continued to shape it in the present.

Art, Vision, and Nineteenth-Century Realist Drama Amy Holzapfel, 2014-01-03 Realism in theatre is traditionally defined as a mere seed of modernism, a crude attempt to reproduce an exact copy of reality on stage. Art, Vision & Nineteenth-Century Realist Drama redefines realism as a complex and under-examined form of visual modernism, one that positioned theatre at the crux of the encounter between consciousness and the visible world. Tracing a historical continuum of acts of seeing on the realist stage, Holzapfel demonstrates how theatre participated in modernity's aggressive interrogation of vision's residence in the human body. New findings by scientists and philosophers—such as Diderot, Goethe, Müller, Helmholtz, and Galton—exposed how the visible world is experienced and framed by the unstable relativism of the physiological body rather than the fixed idealism of the mind. Realist artists across media paradoxically embraced this paradigm shift by focusing on the embodied observer. Drawing from extensive archival research, Holzapfel conducts close readings of iconic dramas and their productions—including Scribe's *The Glass of Water*, Zola's *Thérèse Raquin*, Ibsen's *A Doll House*, Strindberg's *The Father*, and Hauptmann's *Before Sunrise*—alongside analyses of artwork by major painters and photographers—such as Chardin, Nadar, Millais, Rejlander, and Liebermann. In a radical challenge to existing criticism, Holzapfel argues that realism in theatre was never the attempt to reproduce an exact copy of the seen world but rather the struggle to make visible the act of seeing.

**Disability Theatre and Modern Drama** Kirsty Johnston, 2016-04-21 Bertolt Brecht's silent Kattrin in *Mother Courage*, or the disability performance lessons of his Peachum in *The Threepenny Opera*; Tennessee Williams' limping Laura Wingfield in *The Glass Menagerie* and hard-of-hearing Bodey in *A Lovely Sunday for Creve Coeur*; Samuel Beckett's blind Hamm and his physically disabled parents Nagg and Nell in *Endgame* – these and many further examples attest to disability's critical place in modern drama. This Companion explores how disability performance studies and theatre practice provoke new debate about the place of disability in these works. The book traces the local and international processes and tensions at play in disability theatre, and offers a critical investigation of the challenges its aesthetics pose to mainstream and traditional practice. The book's first part surveys disability theatre's primary principles, critical terms, internal debates and key challenges to theatre practice. Examining specific disability theatre productions of modern drama, it also suggests how disability has been re-envisioned and embodied on stage. In the book's second part, leading disability studies scholars and disability theatre practitioners analyse and creatively re-imagine modern drama, demonstrating how disability aesthetics press practitioners and scholars to rethink these works in generative, valuable and timely ways.

**Lethal Performances** Otilie P. Klein, 2017 This book provides an in-depth analysis of representations of female murderers in modern American drama. Paying close attention to the plays' plot, form, and style, the study seeks to come to terms with the dramatic and cultural function of this phenomenon. Given the rarity of female murder in real life, the

popularity and prevalence of this theme in culture is striking and unsettling at the same time. After all, a woman who kills not only violates against basic social rules, but also upsets gender norms. This potential to break with an ideology that rests on hierarchically structured gender binaries equips the figure of the female murderer with the power to symbolically 'kill' established views about gender and sexuality. It is this ideologically disruptive potential that makes the female murderer a fascinating object of study, as her cultural figuration may provide information about the meaning assigned to women at a certain historical moment.

**Journal of Dramatic Theory and Criticism** ,2016

**Disassembling Disability in Early Modern English Drama** Lindsey Row-Heyveld,2018-08-07 Why do able-bodied characters fake disability in 40 early modern English plays? This book uncovers a previously unexamined theatrical tradition and explores the way counterfeit disability captivated the Renaissance stage. Through detailed case studies of both lesser-known and canonical plays (by Shakespeare, Jonson, Marston, and others), Lindsey Row-Heyveld demonstrates why counterfeit disability proved so useful to early modern playwrights. Changing approaches to almsgiving in the English Reformation led to increasing concerns about feigned disability. The theater capitalized on those concerns, using the counterfeit-disability tradition to explore issues of charity, epistemology, and spectatorship. By illuminating this neglected tradition, this book fills an important gap in both disability history and literary studies, and explores how fears of counterfeit disability created a feedback loop of performance and suspicion. The result is the still-pervasive insistence that even genuinely disabled people must perform in order to, paradoxically, prove the authenticity of their impairments.

*The Columbia Guide to Asian American Literature Since 1945* Guiyou Huang,2006-08-08 The Columbia Guide to Asian American Literature Since 1945

*The Norton Anthology of World Literature* Professor Emeritus of Near Eastern Studies Jerome W Clinton, PH D,F. Abiola Irele,Heather James,Stephen Owen,Sarah Lawall,Lee Patterson,Indira Viswanathan Peterson,Edgar Shannon Professor and Chair Department of English Patricia Meyer Spacks, PH D,William G. Thalmann,2009 A collection of poetry, prose, drama, and fiction written from the sixteenth century through the twentieth century by various writers from around the world.

*Forthcoming Books* Rose Arny,2001

**The Norton Anthology of English Literature** M. H. Abrams,1968

*Paperbound Book Guide for Colleges* ,1972

*World Order* ,2003

*Twentieth-century Theatre and Drama in English* Heinz Kosok,Jürgen Kamm,1999

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