The Straight Mind And Other Essays

M Walker

The Straight Mind Monique Wittig,1992-02-03 These political, philosophical, and literary essays mark the first collection of theoretical writing from the acclaimed novelist and French feminist writer Monique Wittig. "Among the most provocative and compelling feminist political visions since The Second Sex. These essays represent the radical extension of de Beauvoir's theory, its unexpected lesbian future. Wittig's theoretical insights are both precise and far-reaching, and her theoretical style is bold, incisive, even shattering." —Judith Butler, Johns Hopkins University

The Straight Mind and Other Essays Monique Wittig,1992 These political, philosophical, and literary essays mark the first collection of theoretical writing from the acclaimed novelist and French feminist writer Monique Wittig. Copyright © Libri GmbH. All rights reserved.

On Monique Wittig Namascar Shaktini,2005 Monique Wittig, who died in January 2003, was a leading French feminist, social theorist, prose poet, and novelist--and an activist who helped start the lesbian and women's liberation movements in France. This collection of essays by Wittig and on her work is the first sustained examination in English of her broad-ranging political, literary, and theoretical viewpoints. On Monique Wittig contains twelve essays, representing French, Francophone, and U.S. critics, including three previously unpublished pieces by Wittig herself. Among the essays is Diane Griffin Crowder's discussion of the U.S. feminist movement, Linda Zerilli's consideration of gender and will, and Teresa de Lauretis's examination of the development of lesbian theory. Together, these essays situate Wittig's work in terms of the cultural contexts of its production and reception. This volume also contains the first authenticated chronology of Wittig's life and features the first translation of For a Movement of Women's Liberation, which Wittig published with other militantes in May 1970. As the first book to appear on Wittig following her death, On Monique Wittig is an indispensable tool for feminist scholars.

<u>Feminist Theory Reader</u> Carole Ruth McCann, Seung-Kyung Kim, 2003 Feminist Theory Reader is an anthology of classic and contemporary works of feminist theory, organized around the goal of providing both local and global perspectives.

From Women's Experience to Feminist Theology Linda Hogan,2016-10-06 What are the implications of adopting a primacy of praxis position in feminist theology? How can we respect the diversity of women's experience while retaining it as a useful analytic category? Do these twin resources of women's experience and praxis together imply that feminist theology

is ultimately relativist? Through an analysis of the work of some of today's key feminist theologians – Christian, womanist and post-Christian – Linda Hogan considers these and other methodological questions.

Literature and the Development of Feminist Theory Robin Truth Goodman,2015-12 This book offers an insightful look at the development of feminist theory through a literary lens. Stressing the significance of feminism's origins in the European Enlightenment, it traces the literary careers of feminism's major thinkers in order to elucidate the connection of feminist theoretical production to literary work.

Pronoun Envy Anna Livia,2001 Controversy over gendered pronouns, for example using the generic he, has been a staple of feminist arguments about patriarchal language over the last 30 years, and is certainly the most contested political issue in Western feminist linguistics. Most accounts do not extend beyond policy issues like the official institution of non-sexist language. In this volume, Anna Livia reveals continuities both before and after the sexist language refore movement and shows how the creative practices of pronoun use on the part of feminist writers had both aesthetic and political ends. Livia uses the term pronoun envy ironically to show that rather being a case of misguided envy, battles over gendered language are central to feminist concerns. Livia examines a broad corpus of written texts in English and French, concentrating on those texts which problematize the traditional functioning of the linguistic gender system. They range from novels and prose poems to film scripts and personal testimonies, and in time from the 19th century to the present. Some withhold any indication of gender; others have non-gendered characters. Livia's goal is two-fold; to help bridge the divide between linguistic and literary analysis, and to show how careful study of the manipulation of linguistic gender in these texts informs larger concerns. This fresh and highly interdisciplinary work lies at the intersection of several vital areas, including language and gender, sociolinguistics, and feminist literary analysis.

Fragments of Desire Johanna Dehler,1999 Tracing the influence of Sappho's fragmented literary legacy on three 20th-century women writers - H.D., Judy Grahn, and Monique Wittig - this book discusses Sapphic fiction as a genre that emerged throughout the 20th century. H.D., Grahn, and Wittig represent three movements that have shaped the approach to the sexual subject and her desires: modernism, cultural feminism, and poststructuralism respectively. H.D. responds to Sappho with an imagistic style that resembles Sappho's terse and clipped lines. Grahn recreates the idea of Lesbos as a model for a women-centered society. Wittig, writing from a poststructuralist background, alludes to Sappho in her fierce critique of myth and language. This study draws on recent debates about the history of sexuality, the body, and the construction of the self, and is meant as a contribution to the ongoing debate on how gender is constructed in modernist and postmodernist discourse.

Matrices ,1995

Gender and Identities in France Brigitte Rollet, 1999

Relating to Queer Theory Sarah Cooper,2000 Can queer theory be written by theorists of any sexual identity? Does the act of reading queer theory form queer readers who do not necessarily claim lesbian, gay, or queer identity? In Relating to Queer Theory the author explores the intimate link between sexual identity and theoretical stance in the energizing work of leading contemporary queer theorists. Drawing on a wide range of poststructuralist theory, this study theorizes previously unarticulated ethical relations between queer theory and readers of different sexual identities. Arguing that (queer) reading takes place in a transformative space that is open to readers of any sexual identity, this book interweaves theory and practice of queer reading by staging a series of encounters between queer theory and the different but related field of French feminism. Texts by Irigaray, Kristeva, Wittig, and Cixous are placed alongside those of their queer theoretical commentators in order to re-view current relations between feminism and queer theory. This study reflects critically on intersecting and divergent positions in feminist theory and queer theory, using each theoretical area to reread the other on issues of sexuality, sexual difference, and gender in relation to reading and writing.

Marginal Groups and Mainstream American Culture Yolanda Estes, 2000 They are often portrayed as outsiders: ethnic minorities, the poor, the disabled, and so many others—all living on the margins of mainstream society. Countless previous studies have focused on their pain and powerlessness, but that has done little more than sustain our preconceptions of marginalized groups. Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders. Taking a more intimate approach, this book reveals the personal, moral, and social implications of marginalization by drawing upon the actual experiences of such individuals. Multidisciplinary and multicultural, Identity on the Margin addresses marginalization at a variety of social levels and within many different social phenomena, going beyond familiar cases dealing with race, ethnicity, and gender to examine such outsiders as renegade children. conservative Christians, and the physically and mentally disabled. And because women are especially subject to the effects of marginalization, feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays. From problems posed by complimentary racism to the status of gays in Tony Blair's England, from the struggle of Native Americans to preserve their identities to the singular problems of single mothers, Identity on the Margin takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society. In all of the cases, the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects. Bringing together accounts of marginalization from many different disciplines and perspectives, this collection addresses a broad audience in the humanities and social sciences. It offers a basis for enhancing our understanding of this process—and for working toward meaningful social change.

Alternative Male Sexualities in the Fiction of Post-war Japanese Female Writers Kathleen Ann Geisse, 2002

On Feminist Ethics and Politics Claudia Card,1999 For years, mainstream feminist ethics focused criticism on male supremacy. Feminist philosophers in this volume adopt a less male-focused stance to look closely at oppression's impact on women's agency and on women's relations with women. Examining legal, social, and physical relationships, these philosophers confront moral ambiguity, moral compromise, and complicity in perpetuating oppression. Combining personal experience with philosophical inquiry, they vividly portray their daily engagement with oppression as both victims and perpetrators. They explore such issues as how pornography silences women and radical feminist politics' complicity in racism. Among these insightful essays, Sandra Bartky argues that women share guilt for racism when they benefit from it without protest; Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder; Joan Callahan examines fallout of derogatory speech directed at lesbians; Virginia Held proposes carrying care into marketplaces and governments; and, in her introduction, Claudia Card draws on Primo Levi's conception of gray zones in exploring dangers of character damage to victims of misogyny. A fitting companion to Card's highly regarded Feminist Ethics, this volume interweaves observations on character, political ethics, violence, and love into an accessible sourcebook for students. It tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression.

Academic Reading Janet Giltrow, 1995-06-19

Research Project on Gender-based Censorship in the United States ,1998

French Feminist Theory (II) Joan Nordquist,1993

From Our Voices Laurel Lampela, Ed Check, 2003

A Sea of Stories Sonya L. Jones, John P. De Cecco, 2000 A Sea of Stories is a collection of personal narratives that explores homosexuality in U.S. history and how this shaped literature. Some of the story topics you will explore include sex and sin in the South, selling gay literature before Stonewall, stories of queer youth, growing up gay in India, two grooms, and much more.

<u>Living Chicana Theory</u> Carla Trujillo,1998 Twenty-one Chicana scholars and writers create theory through fiction, performance, and essays. They address the secrets, inequities, and issues they all confront in their daily negotiations with a system that often seeks to subvert their very existence. They have to struggle daily not only with the racism that pervades our lives, but also with the overwhelming male domination of the macho Chicano and Mexican culture.

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