

# Whats Coming Will Come

**L Reisser**

*WHAT DOES THE BIBLE REALLY SAY ABOUT THE SECOND COMING OF CHRIST?* Edward D. Andrews, 2014-11-05 The information herein is based on the disciples coming to Jesus privately, saying, "Tell us, (1) when will these things be, and (2) what will be the sign of your coming, and (3) of the end of the age?" (Matthew 24:3) These questions refer to the end of an age, which was referred to in Matthew 24:1-2, 1 Jesus came out from the temple and was going away when his disciples came up to point out the temple buildings to him. 2 And he said to them, "Do you not see all these things? [the temple buildings] Truly I say to you, not one stone here will be left upon another, which will not be torn down." In Matthew 24:3-28, Jesus is referring to the end of the Jewish age, which was to culminate in 66-70 C.E., with the desolation and destruction of Jerusalem and its temple. The disciples' questions were based on a presumption the end of the temple to them, equaled the end of the age, encompassing Christ's return, the judgment of the wicked and the setting up of his kingdom. Verses 3-28 are Jesus answering their question. In his words, he does address what will lead up to the end of the Jewish age, but what about the end of wicked humankind and the ruler of the world, the age (era) of Satan, and his second coming, Jesus' kingdom, and his thousand year reign. We have to understand the end of the Jewish age as well, because all prophecy has a meaning to those who hear it, which will help us understand if it could be applicable to us. In conservative, evangelical, grammatical-historical interpretation, an author has only one referent for his words, as two referents would result in two meanings. Our position is that there is only one meaning of what an author meant by his words. This may sound complex now, but it will be unfolded more in later chapters, in a very easy to understand way. In chapters 1 and 2, we must address why Jesus is saying there would be an end of the Jewish age. In chapter 3, we will take a deep look at the signs that establish the great tribulation is closing in, and when is it time to flee. In chapter 4, we will go over the signs of the end of the Jewish age. In chapter 5, we will walk through the events leading up to the end of the Jewish age from 66 - 70 C.E. In chapter 6, we will cover the second coming of Jesus where the reader will get the answers as to whether verses 3-28 apply to his second coming. We will close out with chapter 7, and how we should understand the signs, and how we do not want to be led astray, just as Jesus warned even some of the chosen ones would be misled. We will also address what comes after the end.

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**Kimball's Dairy Farmer** ,1907

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*The Conservator* ,1910

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*The Christian Century* ,1927

Adopting the Beat of Expression: An Psychological Symphony within **Whats Coming Will Come**

In a world taken by displays and the ceaseless chatter of instant transmission, the melodic splendor and psychological symphony developed by the written word often disappear in to the back ground, eclipsed by the relentless sound and disturbances that permeate our lives. However, set within the pages of **Whats Coming Will Come** a charming literary treasure filled with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this captivating masterpiece conducts viewers on a psychological trip, skillfully unraveling the hidden melodies and profound impact resonating within each carefully crafted phrase. Within the depths of this touching assessment, we shall investigate the book is main harmonies, analyze its enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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