

Ducati Roma Gregorio VII

Emilie Sanchez

Tuscan Countess Michele K. Spike, 2012-02-01 "[This] marvelous biography peels back layer upon layer of previous myth to render a startling new portrait of the countess. . . . Absorbing." —Publishers Weekly *Tuscan Countess* is a fast-paced and colorful exploration of the life of Matilda of Canossa (c. 1046–1115), a woman who loved a pope and was loved by him, successfully defied the Holy Roman Emperor, and changed the map of Europe. Matilda of Canossa, the "Great Countess," was a remarkable woman. Her personal power was so extraordinary that even centuries after her death she became the first woman to be interred in St. Peter's Basilica. She is best remembered for her role in the conflict between the papacy and the Holy Roman emperor, the climax of which took place at her castle of Canossa. This unique biography is also a journal of the author's travels through contemporary Tuscany as she explores the palaces where Matilda held court, the blood-stained plains on which her soldiers battled, the churches and cathedrals she endowed, and the fortified aeries where she sought refuge. Readers will be swept along on this engrossing journey retracing the steps of a courageous and brilliant woman.

"The Sculpture of Reform in North Italy, ca 1095-1130 " Dorothy F. Glass, 2017-07-05 Entirely original in its methodology, this study offers a fresh approach to the study of Romanesque fa?e sculpture. Declining to revisit questions of artistic personalities, artistic style and connoisseurship, Dorothy F. Glass delves instead into the historical and historiographical context for a group of significant monuments erected in Italy between the last decade of the eleventh century and the first third of the twelfth century. In her reading, local culture takes precedence over names, context over connoisseurship; she argues that it was the cultural, intellectual and religious life of the abbeys of San Benedetto Po and Nonantola that provided the framework for the Reformist ethos of much of the sculpture adorning the cathedral of Modena. Glass argues that the monuments are deeply rooted in the concerns of the reform of the church, more commonly known as the Gregorian Reform, that these reform ideas and ideals were first fomented in monastic communities and then adopted by the new cathedrals built in cities that, freed of submission to imperial German rule, had recently rejoined the papal fold. *The Sculpture of Reform in North Italy, ca 1095-1130: History and Patronage of Romanesque Fa?es* moves scholarship beyond continuously reiterated opinions concerning style, attribution, chronology, origins and influence, instead opening new and fruitful lines of inquiry into the patronage and historical significance of these extraordinary monuments.

International Bibliography of Historical Sciences ,1957 Verzeichnis der exzerpierten Zeitschriften: 1926, p. [XXXI]-LXVII.

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