

Ill Give You The Moon Mary

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It's a Wonderful Life Frank Capra, Philip Van Doren Stern, 1994

It's a Wonderful Life James W. Rodgers, John Higgins, 1999

Patrician & Parvenu, Or, "Confusion Worse Confounded" John Poole, 1835

Film Quotations Robert A. Nowlan, Gwendolyn W. Nowlan, 2016-04-30 Certain lines define a movie. Marlene Dietrich in *Morocco*: "Anyone who has faith in me is a sucker." Too, there are lines that fit actor and character. Mae West in *I'm No Angel*: "I'm very quick in a slow way." Jane Fonda in *California Suite*: "Fit? You think I look fit? What an awful shit you are. I look gorgeous." From the classics to the grade-B slasher movies, over 11,000 quotes are arranged by over 900 subjects, like accidents, double entendres, eyes (and other body parts!), ice cream, luggage, parasites, and ugliness. Each quote gives the movie title, production company, year of release, speaker of the line, and, when appropriate, a comment putting the quote in context.

Could I Charles Neil Daniels, 1910

Be Careful how You Handle Me Jean Schwartz, 1910

Mary the Third Rachel Crothers, 1925

Contemporary Plays Thomas Herbert Dickinson, Jack Randall Crawford, 1925

The Best Place of All Roy L. Burtch, 1910

By the Moss Covered Well, Dear Estelle Charles Neil Daniels, 1910

The Red Noose Mel Waldman, 2007-06 Dr. Waldman is a talent of amazing prowess; his collection of short stories is nothing short of an epic journey.

Chambers's Edinburgh Journal, 1929

The Dramatic Works of Wycherley, Congreve, Vanbrugh, and Farquhar William Wycherley, William Congreve, Leigh Hunt, Sir John Vanbrugh, 1866

Chambers's Journal of Popular Literature, Science and Arts, 1929

Collier's, 1928

Smithsonian Atlas of Space Exploration Roger D. Launius, Andrew K. Johnston, 2009-05-26 In the history of space

exploration, there have been many leaps for humankind. From the foremost experts at the Smithsonian's National Air and Space Museum, here is a complete visual narrative of our journey from Earth to the stars. . . . Although the momentous October 4, 1957, launch of Sputnik 1 was not the beginning of humanity's adventure toward space—our curiosity about the skies has been one of the few constants in history—it was the first true venture into orbit. And when future generations think of the twentieth century, they will undoubtedly judge our movement into space, with both machines and people, as a crowning achievement. As we progress in the new millennium, space exploration is vital to managing our global future, as well as to understanding our past and the creation of Earth. The Atlas of Space Exploration depicts the ever-fascinating history of the space age and humanity's progress in exploring new frontiers. Incredible images from NASA and other sources, visual conceptions of Moon bases, and newly commissioned maps reveal a visual history spanning the earliest eras of the universe, the dawn of the space age, the launch of Sputnik, missions to the Moon, robot landings on the terrestrial planets, and the exploration of the outer solar system. These developments in technology are illuminated by a rich historical context, highlighting how space exploration has changed and expanded our vision of the universe.

The Country Gentleman ,1927

The Works of Mary Roberts Rinehart: Bab: a sub-deb Mary Roberts Rinehart,1917

Selected Works of Victoria Mary Sackville-West Victoria Mary Sackville-West,2007-01-01 THE first thing which attracted my attention to the man was the shock of white hair above the lean young face. But for this, I should not have looked twice at him: long, spare, and stooping, a shabby figure, he crouched over a cup of coffee in a corner of the dingy restaurant, at fretful enmity with the world; typical, I should have said, of the furtive London nondescript. But that white hair startled me; it gleamed out, unnaturally cleanly in those not overclean surroundings, and although I had propped my book up against the water-bottle at my own table, where I sat over my solitary dinner, I found my eyes straying from the printed page to the human face which gave the promise of greater interest. Before very long he became conscious of my glances, and returned them when he thought I was not observing him. Inevitably, however, the moment came when our eyes met. We both looked away as though taken in fault, but when, having finished his coffee and laid out the coppers in payment on his table, he rose to make his way out between the tables, he let his gaze dwell on me as he passed; let it dwell on me quite perceptibly, quite definitely, with an air of curious speculation, a hesitation, almost an appeal, and I thought he was about to speak, but instead of that he crushed his hat, an old black wideawake, down over his strange white hair, and hurrying resolutely on towards the swing-doors of the restaurant, he passed out and was lost in the London night. I was uncomfortably haunted, after that evening, by a sense of guilt. I was quite certain, with unjustifiable certainty born of instinct, that the man had wanted to speak to me, and that the smallest response on my part would have encouraged him to do so. Why hadn't I given the response? A smile would have sufficed; a smile wasn't much to demand by one human being of another. I thought it very

pitiable that the conventions of our social system should persuade one to withhold so small a thing from a fellow-creature who, perhaps, stood in need of it. That smile, which I might have given, but had withheld, became for me a sort of symbol. I grew superstitious about it; built up around it all kinds of extravagant ideas; pictured to myself the splash of a body into the river; and then, recovering my sense of proportion, told myself that one really couldn't go about London smiling at people. Yet I didn't get the man's face out of my head. It was not only the white hair that had made an impression on my mind, but the unhappy eyes, the timidly beseeching look. The man was lonely, I was quite sure of that; utterly lonely. And I had refused a smile. I don't know whether to say with more pride than shame, or more shame than pride, that I went back to the restaurant a week later. I had been kept late at my work, and there were few diners; but he was there, sitting at the same table, hunched up as before over a cup of coffee. Did the man live on coffee? He was thin enough, in all conscience, rather like a long, sallow bird, with a snowy crest. And he had no occupation, no book to read; nothing better to do than to bend his long curves over the little table and to stab at the sugar in his coffee with his spoon. He glanced up when I came in, casually, at the small stir I made; then by his suddenly startled look I saw that he had recognised me. I didn't nod to him, but I returned his look so steadily that it amounted to a greeting. You know those moments, when understanding flickers between people? Well, that was one of those moments. I sat down at a table, placing myself so that I should face him, and very ostentatiously I took a newspaper out of my pocket, unfolded it, and began to read. But through my reading I was aware of him, and I knew that he was aware of me. At the same time I couldn't help being touched by what I knew I should read in his face: the same hostility, towards the world at large, and towards myself the same appeal, half fearful, half beseeching. It was as though he said, aloud and distinctly, Let me talk! For God's sake let me talk it out! And this time I was determined that he should; yes, I was quite grim over my determination. I was going to get at the secret that lay behind those hunted eyes.

St. Mary's Chimes, 1924

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