

La Fine Della Modernit

Francesco Tomasoni

La fine della modernità Gianni Vattimo, 1985

La fine della modernità ebraica Enzo Traverso, 2013-11-06T00:00:00+01:00 La modernità ebraica si snoda tra i Lumi e la seconda guerra mondiale, tra l'Emancipazione e il genocidio nazista, lungo due secoli durante i quali essa ha profondamente segnato il mondo intellettuale, letterario, scientifico e artistico dell'Europa. Oggi la sua traiettoria si è esaurita. Dopo essere stati una fonte del pensiero critico del mondo occidentale, gli ebrei si sono ritrovati, per una specie di paradossale rovesciamento, dalla parte del dominio. Gli intellettuali sono stati richiamati all'ordine, i sovversivi si sono quietati, diventando in molti casi conservatori. L'antisemitismo ha cessato di modellare le culture nazionali, lasciando il posto all'islamofobia, la forma dominante di razzismo in questo inizio di ventunesimo secolo. Trasformata in "religione civile" delle nostre democrazie liberali, la memoria dell'Olocausto ha fatto dell'antico "popolo paria" una minoranza rispettabile, distinta, erede di una storia alla luce della quale l'Occidente democratico misura le proprie virtù morali. Nel suo innovativo saggio, Enzo Traverso analizza questa metamorfosi, non per condannare o assolvere bensì per riflettere su un'esperienza compiuta, allo scopo di salvarne il lascito, minacciato tanto da una sterile canonizzazione quanto da una rivisitazione conformista.

La modernità e il fine della storia Francesco Tomasoni, 1999

The End of Modernity Gianni Vattimo, 1991-10-01 Gianni Vattimo reexamines the roots of modernism and postmodernism in Nietzsche, Benjamin, and Heidegger. Exploring the links between concepts of nihilism and destiny in nineteenth-century humanism, Vattimo follows these trends in aesthetic and scientific theory from Benjamin to Bloch, Ricoeur, and Kuhn.

La crisi politica della modernità Gianluca Sadun Bordoni, 2002

L'apocalisse della modernità Emilio Gentile, 2008

Logiche e crisi della modernità Carlo Galli, 1991

Utopia e modernità Giuseppa Saccaro Del Buffa, Arthur O. Lewis, 1989

La fine della modernità Gianni Vattimo (Philosoph, Italien), 1985

Contro la fine dell'architettura Vittorio Gregotti, 2010-12-01 Vittorio Gregotti, protagonista dell'architettura italiana e internazionale, torna a interrogarsi sullo statuto di un'arte che è anche disciplina dotata di senso autonomo e di

responsabilità sociale.

Modernità e ambivalenza Zygmunt Bauman, 2021-01-18T00:00:00+01:00 Tra i principi portanti della modernità, che per secoli ha ispirato pensieri e azioni di interi popoli, è stata l'idea architrave di ricondurre alla ragione il caos del mondo, ordinare, classificare, calcolare, sottoporre a controllo, e identificare l'indistinto, bandire l'ambiguo. Tale idea conteneva un progetto di costruzione sociale e una promessa di felicità. Il primo ha lasciato dietro di sé delle macerie, la seconda non è mai stata adempiuta. Zygmunt Bauman dichiara qui il fallimento di un'epoca della storia umana, misurandolo sulla insostenibilità della pretesa iniziale. È l'ambivalenza, infatti, e non l'univocità, la condizione normale in cui ci tocca vivere. Noi esseri finiti ci condanniamo alla perenne inadeguatezza se ammettiamo soltanto l'alternativa rigida tra l'ordine e l'informe, tra le entità (cose, persone, collettività, situazioni, categorie della mente) che il linguaggio riesce a nominare in modo trasparente e l'imprevedibile, l'indeterminato, l'incontrollabile, di cui avvertiamo la presenza minacciosa. Modernità e ambivalenza rimane, come scrive Donatella Di Cesare nella sua Postfazione, un'opera decisiva che ha segnato la svolta del percorso intellettuale del sociologo che più di ogni altro ha saputo definire la contemporaneità.

Modernità di pensiero politico in Dante Gaudenzio Manfredi, 1922

Il futuro della modernità Tomás Maldonado, 1987

Differentia , 1999

Davide Segre, un eroe al confine della modernità Enrica Puggioni, 2006

Nuova antologia di scienze, lettere ed arti , 1894

I mille demoni della modernità Liborio Mario Rubino, 2002

The Modern Language Journal , 1925 Includes section Reviews.

La pedagogia e l'insegnamento classico Nicola Fornelli, 1889

Dilemmi della modernità nel pensiero sociale Domenico Fisichella, 1993

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