Pesca En El Neolitico

Octávio Lixa Filgueiras

Actas del III Congreso del Neolítico en la Península Ibérica Pablo Arias Cabal, Roberto Ontañón Peredo, Cristina García-Moncó Piñeiro, Universidad de Cantabria, 2005 Res. en español, inglés, francés y portugués.

LA REVOLUCIÓN DEL NEOLITICO Ruben Ygua, 2025-05-05 Los métodos tradicionales para estudiar el Pasado siempre han dado mayor importancia a los intereses nacionalistas, religiosos y morales, que subordinaban el hecho histórico al punto de vista del sistema. De esa forma hemos sido educados. Llegó la hora de simplificar y demostrar respeto hacia nuestros ancestrales, esforzándonos en conocer lo que realmente sucedió en el pasado, y no apenas aquello que pretenden informarnos. Después de tantos años estudiando Historia, llegué a la conclusión de que el mejor sistema de estudio es a través de una Cronología imparcial, objetiva, que se limite a colocar cada acontecimiento en su exacto lugar en el tiempo, revelando la Historia sin manipulaciones. Esta Cronología contiene no apenas hechos puramente políticos, como fundación de ciudades, nacimiento de reinos e imperios, descubrimientos científicos y geográficos, desastres naturales y epidemias; sino que también incluye informaciones sobre los más diferentes campos de la actividad humana: química, astronomía, geografía, matemáticas, etc. De forma paralela, la cronología está complementada por datos que no pertenecen a una fecha determinada, sino a toda una época, son generalidades de cada sociedad, curiosidades, costumbres, la religión de cada civilización, inventos o descubrimientos que no pueden colocarse en una fecha exacta, etc. El resultado de todo este conjunto es una de las más completas cronologías a su alcance, periódicamente actualizada con los últimos descubrimientos arqueológicos y científicos, y que transforma al lector en testigo presencial del pasado, comprendiendo la relación de hechos geográficamente lejanos entre sí, pero estrechamente conectados por su contemporaneidad e influyendo en inesperadas consecuencias. Eso es algo que la Historia tradicional por lo general ha dejado de lado cuando no era aprovechable. Una obra de esta magnitud no podría ser publicada en un único libro, por eso la he dividido en varias colecciones, cuyos originales en español están siendo traducidos para francés, inglés, italiano y portugués. La cronología transcurre año a año, dentro de lo posible, desde la prehistoria hasta la actualidad. Para aquellos que prefieren un estudio más profundo y detallado, he preparado una segunda cronología, día a día, que por ahora abarca desde 1789 hasta 1946, dividida en cinco colecciones.

El Neolítico Millán Mozota Holgueras, Juan José Ibáñez, Juan F. Gibaja Bao, 2021-12-09 El Neolítico ha sido considerado uno de los momentos claves de la historia de la humanidad. El paso de una economía basada en la caza y la recolección, que

había pervivido durante centenares de miles de años, a otra fundamentada en la domesticación animal y vegetal, produjo cambios revolucionarios que no solo afectaron a los productos consumidos, sino también a nuestra forma de organizarnos socialmente, a los modos de vida y sus efectos sobre el paisaje, a la tecnología, a las creencias, etc. Este libro ahonda en aquellas primeras comunidades neolíticas, que surgieron en Próximo Oriente y que se expandieron por toda Europa en pocos siglos, de las que somos sus directos herederos

El neolítico de Pavía (Alentejo-Portugal) Vergílio Correia,1921

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Orígenes del Neolítico sirio-palestino Joaquín González Echegaray,1978

La revolución neolítica y los origenes de la civilización peruana Emilio Choy,1960

Estudios sobre el Neolítico en el sureste de la Península Ibérica María de la Paz Román Díaz,1996 El Neolítico en la Península Ibérica ha sido estudiado de forma tradicional desde un enfoque historicista que a partir de los años setenta se ha pretendido sustituir por los presupuestos téoricos-metodológicos de la Nueva Arqueología. Sin embargo, el incremento de los datos no ha ido acompañado sustancialmente por un cambio cualitativo sobre el conocimiento que podamos tener acerca del desarrollo de las primeras comunidades agrícolas-ganaderas y sus procesos de cambio. En la región Sureste de la Península Ibérica, el mayor protagonismo en la Prehistoria ha estado centrado en las llamadas Cultura de Los Millares y Cultura de El Argar. Tan sólo contamos con una mayor información del Neolítico en su fase final, la llamada Cultura de Almería, de la que aún no se ha concretado su significado y contenido, debido a la aceptación general de tales culturas u horizontes. Dada la importancia del Sureste peninsular en el marco de los estudios prehistóricos de la península, era imprescindible la elaboración de una síntesis crítica, desde un punto de vista histórico y social, de cómo se ha enfocado el estudio del neolítico en esta región desde la labor de Luis Siret hasta las publicaciones más recientes. Tal labor se hace teniendo en cuenta el contexto histórico-profesional y teórico-metodológico de la Arqueología y la Prehistoria en España. Se finaliza con una valoración de las distintas propuestas teóricas relativas al objeto de estudio, la exposición de una serie de tópicos y la propuesta de un enfoque diferente a partir de los principales debates actuales sobre el neolítico peninsular.

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